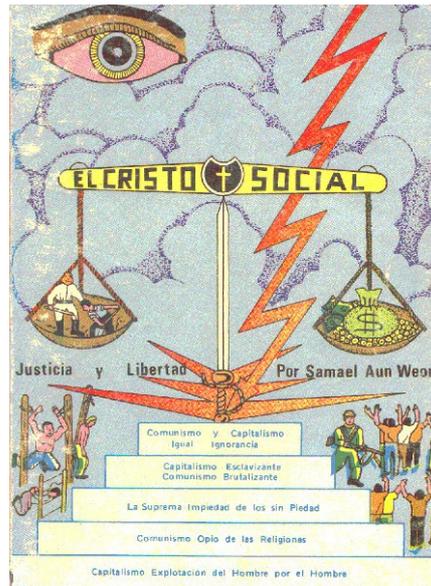


# THE SOCIAL CHRIST

BY  
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## INTRODUCTION

In these frightening and horrible moments of humanity, Latin America is politically disoriented and urgently needs an orientation.

LATIN AMERICA is a morsel much coveted by the two monsters of capitalism and communism.

The two beasts want to swallow us and we should not let ourselves be swallowed, we need to orient ourselves so as not to perish.

The founding of the LATIN AMERICAN SOCIALIST PARTY (POSCLA) was in fact an urgent need.

In my capacity as FOUNDED CHAIRMAN of the SOCIALIST CHRISTIAN PARTY OF LATIN AMERICAN, I have written this book to guide public opinion throughout Latin America.

CAPITALISM AND COMMUNISM are currently fighting for the domination of Latin America and both resort in these moments to intense propaganda, to the falsification of facts, to threats, to the DIPLOMACY, to deceit, to cunning, to outwardly disinterested economic help with unspeakable purposes, etc., etc., etc.

There are grand moments of humanity and this is one of those, we are facing the dilemma of to be or not to be of philosophy, one step back and we are lost.

We need a true intimate transformation if we really want to fulfil the sacred mission entrusted to us, which is to initiate the New Age.

If the masters of Capital believe that the future of the World will be Capitalism, they are totally mistaken.

If the tyrants of the Kremlin suppose that the future of the World will be ABOMINABLE COMMUNISM, they are in fact totally mistaken.

LATIN AMERICAN CHRISTIAN SOCIALISM is of a completely new type, it does not accept violence, it is against war, it rejects revolutions of blood and liquor.

Our position is absolutely independent. The Christian Socialist Party has no weapons other than INTELLIGENCE, no systems other than WISDOM.

Our movement is essentially Christian, and is composed of men and women of good will.

There will be a NOVUS ORDO SECLORUM, a new order of the ages, initiated by Latin America and Latin American Christian Socialism.

The New Culture will be synthetic and Latin America, with its Christian Socialism which is essentially Latin American, will fulfil in the world a mission of synthesis.

The butchers of Soviet communism have laid a solid foundation in Cuba for the purpose of Sovietizing America, Fidel Castro Ruz wants to repeat in Latin America the tragic and bloody episodes of Stalin, Lenin, and the butchery of Hungary.

The moment in which we live is very dangerous, and if we do not orient ourselves wisely then we are lost.

In this book we have analyzed and reduced to dust the fundamental principles of the Marxist Dialectic.

Really DIALECTICAL MATERIALISM does not resist an in-depth analysis, it is trash.

If Karl Marx managed to infect Europe and Asia with his cheap sophistry, with us he failed to do so, because Latin America has another race and people.

We Latin Americans cannot be forced to take communion with Soviet hosts.

Karl Marx managed to dazzle Europe with his cheap sophistry, but we Latin Americans are not dazzled because we are already mature.

We are free and we want to live free, without dictatorships of the extreme right or extreme left, without spies, without concentration camps, without new Siberias.

My great friend, the illustrious Mr. Licenciado Don Alejandro Salas y Linares, said: that only by demonstrating the falsity of the Marxist Dialectic, and putting the Fundamental Principles of GNOSTICISM on the table of the moment, can the New Age really begin in the world.

The distinguished politician and man of letters was not far from the truth. Christian Socialism is in this book demonstrating to humanity the tremendous falsehood of the MATERIALISTIC Dialectic.

We need to create true democracy, and this is only possible based on dynamic Christianity, on dialectical Christianity.

Marx against the Christ, however, Marx could not even serve to clean the dust off the sandals of the Christ.

The dialectic of Marx convinces the imbeciles, the eunuchs of the will, the tyrants of the extreme left.

We Latin Americans cannot be convinced by Marxist jargon, take that story to some other people! We are mature people.

We go to the facts, to the point, we do not like to live dreaming of Soviet paradises.

This book is eminently practical, essentially ethical and deeply philosophical and scientific.

If they make fun of this book, if they criticize us, if they insult us, What does it matter to science and what does it matter to us?

He who laughs at what he is ignorant of is on the road of being an idiot . This book goes to the battlefield like a terrible lion, to unmask the traitors and disconcert the tyrants before the solemn verdict of public consciousness.

## CHAPTER I – THE INDIVIDUAL AND SOCIETY

The dangerous communist threatens Latin America and on all sides can be heard the laments of pain.

The beautiful Caribbean island of Cuba has been invaded by the barbarous hordes of brutalizing Marxists. The prisons of Cuba are full of miserable people. As we speak our beloved America is threatened to death by the overwhelming and brutal avalanche of the abominable communism.

The hour has arrived to seriously reflect on our own destiny, the great powers of the world have their eyes fixed our dear Latin American land.

America is an appetizing dish and everyone wants to try it. America has suffered the unspeakable and loves its liberty. America has conquered her independence in the fields of battle. Independence has cost us a lot of blood.

We do not deny that there is hunger in Latin America, there is, but it is not with violence that we will overcome the fatal monster of hunger and poverty. It is not by surrendering ourselves to the barbarous hordes of Marxism-Leninism that we will resolve the problem of hunger. Violence does not resolve anything. Violence only brings us failure. We need peace, serenity, reflection and comprehension.

The problem of the world is the problem of the individual. The revolutions of blood and alcohol do not resolve anything. Only by means of intelligence will we resolve the problem of hunger and misery. Only by means of intelligence can we save our sacred Earth. Only with intelligence can we overcome the monster of communism.

Latin America is confused and disorientated. We know that the Marxist monster wants to devour us but we are not going to chain ourselves to slavery. We, the Indo-Americans are free and we want to conserve our liberty.

Human society is the extension of the individual. If we really want a radical change, if we want a better world, a world without hunger, we need to change individually, to change within ourselves, to transform within our own individuality the abominable factors that produce hunger and misery in the world. We need to remember that the mass is a sum of individuals. If every individual changes, the mass would inevitably change.

The society is the extension of the individual. If the individual is greedy, cruel, perverse, selfish etc, the society will be the same. We need to be sincere with ourselves, we, each one of us, are evil and so society is also inevitably evil. This cannot be resolved by the communist monster, this can only be resolved by the individual.

It is urgent to put an end to selfishness and to cultivate Christ-Centrism. That is the only way we can make a better world. It is indispensable that we eliminate the greed and cruelty that each one of us carries inside, it is the only way, only by changing the individual will society change because it is an extension of the individual. There is pain, hunger, confusion, but none of this can be changed by the absurd procedures of violence; those who want to transform the world by means of revolutions of blood and alcohol or by coups or executions are totally mistaken because violence only engenders more violence and hate more hate. We need peace if we really want to save LATIN AMERICA.

THE DARKNESS WILL NOT BE DISPELLED BY BLOWS, BUT RATHER BY BRINGING LIGHT. NEITHER WILL WE DISPEL ERROR BY FIGHTING HAND TO HAND WITH IT BUT RATHER BY SPREADING THE TRUTH. THERE IS NO NEED TO ATTACK ERROR. THE MORE THE TRUTH ADVANCES, THE MORE ERROR RETREATS. IT IS NOT NECESSARY TO RESIST EVIL BUT RATHER TO UNCONDITIONALLY PRACTICE GOOD, TEACHING ITS ADVANTAGES IN DEEDS. BY ATTACKING ERROR WE WILL PROVOKE HATE IN THOSE WHO WE HURT AND THEY WILL MISTAKENLY REACT AND DO WRONG.

BY ATTACKING EVIL WE PROVOKE REVENGE IN THE EVIL ONES, MAKING THEM WORSE.

It is urgent to analyse the fundamental principles of the Marxist Dialectic and demonstrate to the world that it does not resist analysis because it is purely cheap tricks. We need to make light if we want to overcome the darkness, we do not need to spill more blood.

The hour has arrived to be comprehensive.

It is necessary for us to study our own 'I' if we really love our fellow man. It is necessary to understand that only by putting an end to the factors of selfishness and cruelty that each one of us carries inside, can we make a better world, a world without hunger or fear.

Society is the individual. The world is the individual. If the individual fundamentally changes, the world will also inevitably change.

Latin America is in grave danger and only by transforming ourselves radically as individuals can we save ourselves and Latin America.

## CHAPTER II – ABANDONED CHILDREN

We have witnessed in long nights, so many hungry and naked children, on the streets of the GREAT CITIES anxiously searching for shelter for the night. We have seen them under dirty newspapers outside the luxurious METROPOLIS. We still hear their voices ringing in our ears, the innocent words of these miserable children “BROTHER, COVER US UP BECAUSE THE MOON IS BAD FOR US” Poor things... poor things... poor things...

They do not have the expensive toys that bring so much joy to the well cared for children, for them there are no toys or Christmas parties, for them there are no comforting words that say “my child”. When these poor children of the street arrive at a luxurious mansion pleading for bread, the elegant dogs that are better looked after than them, bark and the maid of the house shouts from the door “VAGABONDS, GO TO WORK, DON’T ANNOY US, if you continue bothering us I will call the police and they will take you away”.

Sometimes the great gentlemen throw them a coin or the elegant ladies that proudly walk through the streets give them a piece of bread or a sweet, afterwards feeling immensely satisfied at their great charity.

We have seen the poor children of the street desperately pleading with the police that follow them to take them away to prison or in the best of cases to an orphanage, which is just as bad as the worst kind of prison. Compassion does not exist for these unhappy children that, orphaned, walk the streets, hungry and naked. For them there are no luxurious colleges or beautiful clothes.

In reality, the cruelty that each human being carries inside expresses itself outside as a lack of legitimate charity for the abandoned. The individual is cruel and evil and so is the society that he has created. When will we see the day in which groups of truly charitable men and women will come together and offer these poor children, elegant and beautiful homes, colleges and resplendent dining rooms? When? When? When?...

Only when the individual becomes aware of his own cruelty, only when we comprehend that we are SELFISH AND CRUEL. We should not justify cruelty. We should not condemn cruelty. If we justify cruelty we reinforce it. If we condemn cruelty it disappears from the surface of the mind and submerges into the depths of the mind, assuming new characteristics and forms of expression. It is indispensable to profoundly comprehend cruelty in all levels of the consciousness. This is the only way that cruelty will disappear, this is the only way that something new and spontaneous will be born within us, this something is true conscious charity.

It is indispensable that groups of truly charitable people associate to work for abandoned and afflicted children. This is the only way it is possible to provide these poor infants bread, clothing and shelter. This is the only way it is possible to open colleges for these abandoned children. These lovely children are also human beings. They are no less than anyone else, they are as human as rich children, they are as lovely as the beautiful elegant children. They have the same rights as the rich and society should recognise these rights. The cruelty towards these children does not warrant justification.

The devotees of all religions, the brothers of all schools, orders, loges and occult societies could take the initiative and come together to resolve this problem of the abandoned children.

The hour has arrived to practice the charity taught by the masters and priests of all ages. The words that they spoke amidst the cooing of doves under the sacred gateways of all the temples should now be converted into concrete reality.

Conscious charity is the miraculous balm that can console our pained heart.

How painful is it to see poor and dirty children, miserable and barefoot, walking in the luxurious streets of the metropolis. The members of all religions, the devotees of all sects, the workers of all factories, the people of all industries should come together and work for these unhappy children.

### CHAPTER III – TRAFFIC ACCIDENTS

In a Mexican daily paper we saw an article called “IT WAS HIS DESTINY TO DIE TORN APART.”

The text of the article said;

“A half-man, he didn’t have legs, only 2 pathetic stumps, consequence of being hit by a train some time ago, he who in life was called Fernando Contreras Moran was converted into a bloody mass when he was run over last night on the corner of Claudio Bernard Street and Dr Barragan Street by a heavy vehicle driven by a drunk called Manuel Zamudio Martinez who has been detained in the 6th delegation.

“From what can be seen the destiny of this man was marked. Twenty years ago a train had amputated his legs when he fell under its wheels on the track at Tlalpanâ.

“And not far away from where that first terrible accident occurred was where he met with his frightful end.”

Thus finishes the text of the fatal article. The journalist plays prophet and mentions the Law of Destiny, believing the destiny of this unhappy man was to die torn in pieces. We do not negate the Law of Cause and Effect but it is difficult for a simple journalist to know if this type of tragedy is the result of the law of destiny or the law of accidents. It is absurd to say in a prophetic tone that all accidents figure in our horoscope and that destiny is their secret cause.

Certainly many accidents are a result of destiny but not all accidents are a result of destiny. In reality 99% of road accidents are a product of imprudence. It seems incredible that a poor man like the fellow mentioned in this tragedy have not managed to alter even minimally the laws of transit and circulation. It is barely believable that that human society is so cruel and heartless. A life full of tragedy with such a fatal conclusion was not sufficient to move the heart of human society.

A man who could have made a home, a man that could have been useful to society was condemned to die disgracefully and also to live in disgrace without there being, as a consequence, any modification of the transport system in the streets of the city. This demonstrates clearly the level of irresponsibility in which humanity finds itself.

A famous writer considered that the quantity of deaths due to accidents of transit (according to annual statistics) is equivalent to the millions of deaths in the First World War. This appears incredible but everything continues the same, nothing changes. The accidents continue daily without human society making even a minimum effort to stop them. To people this appears natural, even normal. In reality this is only possible in people that are asleep, indolent and cruel.

We should recognize that human beings have not woken up yet. They have their consciousness asleep, only in this way can we explain why this barbarism doesn’t change. This shouldn’t, however, be an excuse to continue with this murder by accidents. The time has arrived to comprehend that we are cruel and heartless. When we profoundly comprehend that we are cruel and heartless then in a spontaneous form compassion can arise within us.

In part the governments of the Earth are responsible for all these painful tragedies related to transport and in part they are not responsible. If society is cruel and heartless then the governments will also be cruel and heartless. In synthesis we can affirm that society is the extension of the individual and that government is the extension of society. The government represents the people. As are the people so are the governments. When we visited a certain country that had lived for many years under the boot of a terrible military dictator we could observe with astonishment that each head of family was a dictator in his own house.

If there was a country on Earth with truly responsible individuals that respected human life we could be sure that they would have a wise government that would truly respect the life of each citizen. A truly just government would establish wise laws to control the systems of circulation and transit in the cities.

Today the cities are full of traffic congestion; cars, trains and multitudes of people. Daily there are heartbreaking scenes, Mothers that die with their children in their arms, mown down by the machines that drive in a rush around the city streets. Children, old people, invalids etc. fall under the wheels of the vehicles. There is no pity for anyone. There is not one atom of compassion. No-one is worth anything in the city.

It is possible to write moving episodes, painful dramas about the things that occur daily in urban life with road accidents. Beings that lived happily, noble wives, mothers that adore their children and respectful men have all been the victims of cars and trams. Many homes have been left with orphans... widows... desolation, this is the result of transport accidents but despite this all continues as before and all appears most natural. The systems of circulation and transit are not modified.

No-one feels the pain of another, no-one gives importance to the suffering of his fellow humans. The individual only remembers that that these painful accidents exist when it happens to him. When this happens he blames all the world, protests and blasphemes etc. This is the way of the world, full of people with their CONSCIOUSNESS ASLEEP. They live in a complete state of stupidity. No-one wants to see their own cruelty and indolence.

If each individual of human society became more understanding and understood profoundly his own cruelty then charity would arise in each heart and this charity would manifest in collective actions and complete reforms of the transport systems.

The streets should be for the pedestrians. The movement of vehicles could be made subterranean or overhead in this way there wouldn't be so many tragedies and disgraces. In this form there would not be men cut in half or dying as in the case of the unhappy man cited at the beginning of this chapter.

It is very true that people walk around the streets absorbed in their own thoughts. This is the cause of many accidents. We can't deny that humans are asleep and walk through the streets like sleepwalkers, profoundly dreaming. All this is very true but for this reason it is urgent to reform the transport systems.

The drivers demand that the pedestrians walk around alert and vigilant in order to avoid accidents. That the drivers of vehicles wish for this is marvellous but the reality is different. All the world lives absorbed in his thoughts, everyone walks around dreaming. Even those that live more awake, who have learnt to be more prudent and take care when they cross the streets etc. have moments in which they don't remember that cars exist. One instant like this, one moment of forgetfulness is enough for us to fall under the wheels of a car.

That this type of accident occurred in the beginning when the age of the auto mobile began is more or less normal but that which is not normal and is, in fact, absurd and stupid is that now in the 20th Century with cars of the latest model, there are many barbarities of this type, completely unsuspected by the Cannibals of Africa. Cannibals kill to eat. They do it for the wild instinct of conservation, that is all. The civilized drivers of vehicles, however, kill because they are in a rush, because of imprudence, stupidity, lack of respect for life. They are worse than cannibals.

A man that is truly awake and truly responsible would do anything in life except drive a car in the city streets. Only to the asleep, only to the negligent, would it occur to drive a car among the human multitudes

Really the city streets and the systems of transit and circulation are now outdated. It is stupid and absurd to mix the circulation of the multitudes with the circulation of vehicles. Human civilization becomes ridiculous when we see desperate people trying to cross the road, running from the killer wheel or groups of humans on corners pleading for an opportunity to cross the street. All of this is a lack of civilization, all of this shows a lack of culture in the peoples of the Earth, all of this shows a lack of intelligence. It would only occur to a madman or an idiot that all of this is good.

We believe that subterranean roads in the urban areas would be a solution to this GREAT PROBLEM.

It is useless to blame pedestrians for all the transport accidents. They have not awoken their consciousness yet and walk around dreaming, absorbed in their problems. They forget frequently that cars exist. It is also useless to blame the drivers. We should take into account that they are also asleep. They haven't awoken their consciousness either.

The best, the most intelligent, the most logical thing is to make technical reforms to the transport systems.

All the religions, orders, sects and schools of Divine Wisdom could demonstrate their charity by working with the governments of the Earth to help this suffering humanity. It is necessary to make the solution to this problem and this is the moment indicated to demonstrate through action love for our fellow humans.

In practice we have seen that viaducts which enable cars to pass at a higher level have given excellent results. The viaducts, apart from relieving traffic congestion in the streets and saving many lives, are also useful for fast transport.

There is an urgent necessity for a special invention for the saving of lives and the avoidance of crashes between vehicles. It is our opinion that all vehicles, whether used on land, air or sea should have a centrifugal force that pushes any person, machine or thing that threatens an inevitable crash, out of its field of action.

We firmly believe that the time has arrived to learn to use solar energy wisely in order to run our cars, ships and planes etc. We know well that mineral and vegetable fuels are damaging for all organisms.

It is necessary that all crossroads and corners be better organized in order to avoid accidents.

It is absurd that drunks and immature youths should drive cars. The authorities should take severe measures against such cases of moral irresponsibility.

## CHAPTER IV – JUVENILE DELINQUENCY

In a newspaper from Mexico City we found a scandalous article written against three unhappy children, one 8 years old, one 10 years old and the other 12 years old.

The article had the cruel headline: “They caged themselves inside Sears, changed clothes and, once elegant, slept. Hilarious adventure of three vagabonds that wanted to dress well and sleep better, even if only for a night”

The author of this article written against these three unhappy and helpless children writes as if he were talking about three forty or fifty year old murderers that have escaped from prison. The author of said article does not find the tender age of these unhappy and abandoned creatures to be of importance. The text of this brutal and cruel article is the following:

“There appeared on the panorama of the capital’s criminal underworld three vagrants (then comes the names of the three), expert thieves that took their audacity to the point of closing themselves inside the Sears Roebuck shop in the streets of San Luis Potosi and Insurgentes, and passed the night looking for the best clothes in accord with their age – 8, 10 and 12 respectively – and once they had converted themselves into “rich kids” they went to the furniture department, where each one chose the softest most comfortable beds and slept deeply.

“At eight in the morning when the administrator of the establishment arrived he was informed that some of the window displays (where there had been children’s clothes on display) had been found in complete disorder and that the footprints of strangers had been found in various parts of the shop.

“Radio patrols were advised, a search was made, and to the surprise of all three children were found sleeping in the furniture department, legs sprawled across the beds.

“They awoke with a start and the eldest said to his accomplices, ‘I said to you lads that we would fall asleep and we had dressed up so elegant.’

“The three had put on new clothes from head to foot; underwear, good shirts, (each one had put on as many as three) hats and waterproofs. Over the underwear they had put swimming trunks; they had the idea of going to Acapulco. The three lads said that they had decided to get themselves closed inside the shop. They had hidden themselves in the corner of a warehouse and waited for the night when they had come out and dedicated themselves to choosing the best clothes.

“The police took them to the eighth delegation from where they were sent to the tribunal for minors.”

So concludes the article.

In reality it is not prison where these children should end up. These young delinquents were created by society. In a human society that is truly responsible these child delinquents wouldn’t exist. Society has left these unhappy children in complete abandonment. In the streets of the cities thousands of unhappy children and orphans come and go begging for food.

Human society and the governments of the Earth don’t give importance to the pain of these innocents and when they commit a crime, as in the case cited, instead of being taken to a good school for cultured children, they are sent to prison. Prison doesn’t reform, it damages and perverts. In this way these children were placed at the fringes of crime by a cruel society and in the end put in a school for crime: PRISON.

Here these children learn from other children that are more advanced, precisely that which they shouldn’t learn. There they will learn to be real thieves, muggers, etc. Prison as a system of reform has failed in all the countries of the Earth. It has been demonstrated that prison morally corrupts human beings. Prison doesn’t reform anyone.

If we analyse closely the case of the three young lads mentioned in this chapter we will see first of all ABANDONMENT. These children wandered the streets in a state of complete abandonment. Second, lack of clothing and inferiority complex. The three children were not decently dressed by human society. The three lads, due to the complex caused by their nudity and misery, wanted to dress elegantly. Human society, the society that accuses them before the solemn verdict of public consciousness was not able to dress them elegantly, it did not recognize their right to dress well and so the result was this crime.

Jesus the Christ said: "Let he who is without sin cast the first stone" This cruel and soulless society that abandons children in the streets, this perverse and degenerated society that negates children the right to dress well, the right to eat well, the right to study in a good school because they commit the crime of not having money; really this society is not so free of sin that it can cast the first stone at these abandoned children.

If the parents of these children have died, if they are orphaned, if they are so poor and defenceless why does human society which prides itself on being so honest and noble not educate them in elegant schools together with the so called 'good children'? Are these children animals? Are they not human beings? Is the blood of these children not red like the blood of the 'good children'?

Human society does not have the right to condemn what it has created. The case of these children is the fruit of society. They are the fruit of the society that publicly and cruelly condemns them. What would be said to an inventor that publicly condemns his own invention? Society is victim of its own invention. Society condemns its own invention.

This society that presumes itself to be Christian abandons children and lets them wander in the streets hungry and half naked. How far are these civilized Christians from understanding CHRIST when he said "Let the children come to me because the Kingdom of Heaven is theirs"

How far is humanity from understanding what it really means to be Christian? THE TIME HAS ARRIVED TO URGENTLY REALIZE THE SOCIAL CHRIST.

These orphaned children need true places of education, elegant schools. They should be educated where the good children are educated because these children are just as much children as the so called 'good children'. These children need schools and clothes that are just as good as those of the rich because these children are as human as the rich children.

It is absurd to send these children to miserable schools with the pretext that they are schools for the abandoned. This is cruel and forms an inferiority complex in the children. They grow up with complexes. They feel humiliated by human society and are filled with resentment against this society that as discriminated so villainously against them as if they weren't as human as the so called 'good children'.

The result of this discrimination is crime later on. The child grows until he is a man and after, full of resentment, he throws himself into crime. In this way society becomes the victim of its own invention.

This is precisely the moment in which all the religions, schools, orders and lodges should demonstrate their universal charity, that charity that they have preached so much. It is necessary that the religions that are called upon to serve eternal values unite between them in order to work for those children that need luxurious schools, food, elegant clothes, etc.

If all religions, schools and sects left behind their ancient religious jealousies and united in order to realize this work in favour of the abandoned children it would be possible to make a better world.

## CHAPTER V - MONEY

Money in itself is neither good or bad, it all depends on the use we make of it. If we use it for good it is good and if we use it for bad it is bad.

We cannot negate that today, due to human barbarity, money has become a basic factor in practical day to day life.

The grave part is not in getting money but in the greed for it. Humanity today is very greedy.

People depend on money for happiness, they want money and more money. They are not content with FOOD, CLOTHES AND SHELTER. They want more money than is necessary for FOOD, CLOTHES AND SHELTER.

We know individuals in the capitalist system to have more than a thousand houses that give them juicy monthly incomes and what is more they have farms and cars of the latest model with which to transport themselves around.

These types of people do not need a thousand houses to live in, neither do they need much land to cultivate food. Even less do they need thirty or forty luxury cars in order to get them from one place to another.

Really these types of individuals have wasted their time miserably, dedicating their energies towards getting all of these useless things, certainly these individuals are idle vagabonds of the mind, fantastic utopian dreamers.

The Governments should not stop the free initiative of the people or of individuals but should establish strong rules for these capitals. This type of powerful people should pay the largest taxes for use in public works, education, hygiene etcetc.

Furthermore, in the question of monthly distribution of the profit on capital between workers, it is clear that the capital should end up in the hands of the workers. This capital should belong to he or she that works it. The workers work the capital.

We need money, this is obvious, but when money is converted into a psychological necessity, when we use it for ends other than the most necessary, when we depend upon it in order to get fame, prestige, social position, then money assumes an importance in the mind that it does not really have. It assumes a disproportionate and exaggerate importance and from this originates the struggle and all the tremendous problems in the fight for its possession.

We should distinguish between the fundamental necessities and the PSYCHOLOGICAL necessities.

FOOD, CLOTHING AND SHELTER are vital necessities, this is obvious. Social position, great casinos, playing tables, latest fashions, luxury cars etc these are not necessary, this is absurd.

At the base of all this is the ego and its desire for satisfaction. The ego enjoys itself feeling satisfied. The I looks for satisfaction, it wants satisfaction and it is normal that it should look for those sensations that can give it the desired satisfaction. The EGO wants sensations of wealth, good feasts, sensations of power, luxury and vanity, all with the unique proposal of feeling satisfied.

We should comprehend deeply the nature of sensation and satisfaction if, that is, that we truly want the Dissolution of the I.

Sensation and satisfaction are tricks of the mind. We should liberate the mind from these tricks and this is only possible by medium of comprehension.

It is urgent to begin by integrally comprehending those sensations and satisfactions that are most familiar.

It is necessary to establish here, precisely here, the precise and adequate foundation for the comprehension.

We need to self-observe and have consciousness of our own sensations and personal satisfactions.

There are many types of satisfaction and sensation and in order to obtain them, we make the error of losing our time miserably, dedicated only to getting a fortune.

Some want sensations of wealth, power, command etc others want sexual sensation, women etc., that inevitably lead to miserable, indignant and dirty satisfactions. Those that look for dirty satisfactions, those that look for stupid satisfactions do not have the least hesitation in exploiting their fellows. They become frighteningly cruel, greedy, avaricious and cunning.

Analyse yourself dear reader, what are the sensations you most like? What types of satisfactions do you most desire? If you, dear reader, really want to Dissolve the 'I', it is necessary to comprehend deeply and in all levels of the mind what your personal sensations and satisfactions are.

Sensation and Satisfaction serve as the basis of the 'I'.

When we comprehend our relationship with money then the pain of detachment and the frightful suffering produced by competition is ended.

It is not a case of renouncing money or being greedy for it. What is important is to know how to relate ourselves to it in the correct way.

We know of the case of a man that never had money. He visited people dedicated to spiritual studies and all of those people gave him food, clothes and shelter. This man said "I don't need money because when I am hungry one of my friends will give me food. When I have thirst one of them will give me something to drink. If I need to travel someone will give me the fare. If I need to rest in some garden I sit in a seat in order to rest and the gardener works for me. The house owner has beautiful furniture so I can sit in it."

There is no doubt that this man was a tremendous egoist, in love with himself, always thinking in what others could give him but never thinking in giving or in making life better for others. This is how crime is also concealed amidst incense and prayer.

We should not fall into these kinds of errors. It is indispensable to learn to relate ourselves to money. We need money in order to cover our immediate physical necessities. Disgracefully necessity is transformed into greed. Today our relationship to money is based on greed. We should learn to differentiate between our immediate physical necessities and our psychological necessities. It is necessary to know where necessity ends and greed begins.

Today people do not content themselves with food, clothes and shelter, they want to get money and more money for things that are not food, clothes and shelter.

The psychological 'I', realising its own emptiness and misery, wants to be big and great and in order to do this looks for more and more money. The greedy suffer and cause suffering. They make life bitter for themselves and make life bitter for others. Greed is the secret cause of hate and of the brutalities of the world. Many times these brutalities are carried out in the name of the law.

If we want to finish with greed in the world, we should begin by finishing with greed inside ourselves, because we are the world. We need to understand in depth all of the complex processes of greed if we really want to get to the point of dissolving the 'I'.

It is urgent to understand in integral form the process of greed on all levels of the mind. Only in this way can we realise upon the earth the Social Christ. It is necessary that the democratic governments make the system of credit democratic.

Today, all systems of credit are bourgeois and cruel. Credit is only given to the powerful but not to the poorest workers.

The governments should make credit democratic. It is necessary that the humble road sweeper, the elegant doctor, the normal policeman and the general of the division, the humble waitress and the carrier of heavy loads all participate together in the different systems of credit.

The Latin American Christian Socialist Party should fight for the democratisation of credit. It is not just that men and women with their working skills should succumb to hunger and misery when there is so much money.

It is necessary to learn to use money wisely, only in this way can we end hunger and misery.

If it is certain that the individual should adapt himself to society it is also certain that society should adapt itself to the individual. It is tremendously cruel and absurd that money is given on credit to the powerful but not to the workers.

Making credit democratic could end hunger and misery.

Making credit democratic would transform the economic life of the people making them rich with creative work.

There is lots of money, the problem is that it is badly distributed and on the doorstep of the rich unhappy people weep.

Today credit is only for the powerful and in this way the saying "To he that has a horse they give a horse and to he that does not have a horse they give a kick" is fulfilled.

## CHAPTER VI – THE SOCIAL WELFARE SYSTEM

If really we want to create authentic and legitimate democracy we need to establish in all of the countries of Latin America THE SOCIAL WELFARE SYSTEM.

Even though it is certain that the individual needs to become adapted to society also it is true that the society must become adapted to the individual. The Social Welfare System exactly fulfils this valued human aim.

The state must be parents for the common people, the state must be less cruel, less merciless, less barbaric.

The Social Welfare System is destined to solve many problems that have given to our society a very ugly and painful aspect.

In a Latin American country we knew a poor schoolteacher's case that in spite of having grown old working in her Professorship, when she was about to die was not retired.

She had educated new generations, she had become exhausted teaching. The salary of this poor labourer of the educational field was same as that of beggars.

The one and only thing which gives hope through an unhappy era is the possibility of achieving a very distant freedom, the longed for retirement someday, and certainly she achieved it on the eve of her death, when she was already throwing up blood through the nose; No doctor was able to save her, she was suffering from cancer.

If the Social Welfare System would have existed things would have been very different . Unfortunately the the aforementioned institution is still just a future project. The business about retirement is dependent on the Social Welfare System.

It is necessary to understand that the worker has complete right to rest and to retirement. It is not just to exploit miserably the worker, to squeeze the sweat of his youth out of to him and next to cast him out onto the street.

The great statesman Albardi said : "In a great political system the PARTS LIVE FROM THE WHOLE AND THE WHOLE LIVES THROUGH THE PARTS". "Consequently the GOOD OF SOCIETY must be arranged BY the state with a symmetry of interests, SO THAT THEY DO NOT RESULT IN CREATING DESCENDANTS; THE SAME with retirement, for some working people of the nation there are GOOD laws pertaining to retirement and they do not exist for others"

*\* The construction of this phrase in Spanish is with difficulty comprehensible. "Symmetry of interests" is to say that what benefits the individual must benefit the collective and vice versa. "Do not result in creating descendants" in the translator's opinion signifies that further problems must not be created through the giving of welfare. For example, if unemployment benefits are so high that companies cannot afford to hire workers, and thus being less profitable are unable to pay the taxes necessary to support the welfare state – a vicious circle. Another example would be creating incentives to have large families which would cost the state money to school and the resulting population being greater than the number of jobs available would in turn put further strain on the welfare system (which might lead people to want large families to receive the increased welfare money).*

If we want to ward off the horrible monster of communism in Latin America, we need true social justice.

It is absurd that the states provoke with their injustices strikes, organized obstruction of production, acts of violence, shouts of protest, etc., Etc., Etc.

The state was not created to create problems, the state was created in order to resolve problems.

In all the really civilized countries, or ones that presume to be civilized, the Social Welfare System must be founded.

That System would solve with efficiency the problems of retirement, pensions, unemployment, incapacity for work, etc., Etc., Etc.

To create such a Social Welfare System, money would be needed, and a lot of money, but fortunately the world is full of money, the crucial thing is to know how to distribute it wisely.

Even though it is true that there exist many unjust taxes, also it is certain that many just taxes are laid down.

The head of a household, if he has money to do a great party at his house, also is just that he cooperate with a tax for the Social Welfare System. Thus he pays off the sleeplessness that he causes for his neighbours; it is good to know that everything in life has a price.

The individual that has the bad habit to smoke, it's good that he pay for his vice, that he cooperate with a tax for the Social Welfare System.

The drunkard that torments humanity with his binges must pay the tax for his vice.

The unmarried man, since he does not even have woman, at the very least must cooperate with his tax for this System.

The hour has arrived to bring into being the stamp duty for THE SOCIAL WELFARE SYSTEM.

This stamp duty is to be in use on all transport tickets, whether for overland, for water or for air.

All letters, all documents, any sorts all certificate, should be able to carry this single stamp .

All theatrical tickets, cinemas, bullfighting, football, circus', etc., Etc., must take this stamp

It is necessary for the people to learn that to have a good time, they can have a good time by cooperating with people, that it should no longer be 'no' for the poor person.

They must impose a tax on the large companies, like insurance companies, credit-brokers, stockbrokers, etc., for the benefit of the Social Welfare System.

Contribution from lotteries demanded, tax required on excessive profit, on gambling not already taxed, taxes on horse and car races, cinema tax, frozen capital, etc., etc., etc.

Thus this institution would have monetary funds enough to attend to all human problems.

It is necessary for the state to finish with unjust taxes and establish correct taxes.

The working people in these times have to pay terrible unjust taxes that don't at all benefit them and very often harm them.

The Social Welfare System is an immediate need for all of the nations.

The Social Welfare System is destined to resolve many vital problems which are: Old age, dereliction, extreme poverty, unemployment, etc.

The Social Welfare System must judge with bread in one hand and in the other the sword to avoid many abuses.

The Social Welfare System must have a police force and make inquiries secretly to know who the persons receiving welfare are, and who really needs to claim it and who does not need it.

## CHAPTER VII – THE MIND-HEART

The Mind-Heart of the the Intellectual Animal mistakenly called 'human' is full of vain theories and mental suppositions that can lead us to nothing good.

The modern intellectuals want to make a new world according to the fanciful model that they have fabricated in their mind.

The political leaders make amazing promises to the suffering and hungry crowds in order to win power, and once they have satisfied their ambitions, they laugh at the poor idiotic nation.

The world is in crisis and has wars and rumours of wars, promises and mockeries, executions and political parties fighting one-another.

It is absurd to suppose that we can get out of this social chaos with all its struggles and miseries, if individually we do not truly resolve ourselves to a radical and definitive change.

The strikes at the state and the bloody dictatorships are useless, these revolutions of blood and liquor.

If really we want an absolute radical change, we need to first change individually.

What we are as individuals is the world. Really the world is the individual because the world is the sum of individuals. The problem of the world is that of the individual.

If the individual does not change internally, neither will the world change, even when many mean to change it on the basis of extremist doctrines, bloody revolutions, abominable dictatorships, etc.

If we carefully study our intimate problems, we have to reach the logical conclusion that no leader can resolve those problems for us.

What I am, so is in fact the party, the group of people, the family, the society, the country.

The individual is the first and the last of the order of all things. We need radical transformations if we want to get out of this bitter and painful civilization, we need to each one of us transform, and in a truly very intimate way.

We need with added urgency to establish with firmness in our mind, the positive ethics of Spirit.

When the gross worldly moral values occupy our mind, the result is hunger, destitution, war, ignorance, diseases, etc., Etc., Etc.

Only on the basis of profound understanding can we resolve in positive and true form, all the economic and social problems that afflict and torture us .

The oppression and the exploitation, the aggressiveness and the economic cruelty of these times, it is due to the neglect of the eternal values of Spirit.

Darkness does not vanish by blows, but by bringing light. Neither does error come undone by combatting it with violence, but by teaching truth.

The political doctrines established by means of violence, they do not ever find a way to finish with the personalism, the greed, the ambition, the selfishness and the competition.

When the human being is cornered by the law, he looks for substitute ways to get his own personal satisfaction.

The substitutes become vehicles of our own errors, hatreds, egotisms, jealousy, greed, etc., Etc., Etc. Thus dictatorships are evaded.

At the termination of the Tzar and his authentic family, he had for a substitute Lenin, Stalin, Kruschev, and the whole cabal of the Kremlin.

The substitution of the head of state made of individuals heads of state, and the bourgeoisie was replaced by a new disguised bourgeoisie of proletarian.

They disguised all the ancient ambitions of Russia with Marx and Lenin's doctrine.

All vices and wrongdoings multiplied in secret, and the cruelty caused by the lack of the eternal moral values got worse.

If we loved humanity in reality, if we want to cooperate in the initiation of this new era that is commencing, it is necessary that there be within each individual, voluntary and intelligent intimate changes.

This intimate change is certainly not being produced by means of any form of violence or coercion from outside, because if this was the case the result would be new social disasters and bitternesses. Intimate regeneration must be voluntary, intelligent, and with no obligation.

We must be sincere with ourselves and dissect the 'I' with the dreadful scalpel of self-criticism.

It is absurd not to criticize our own errors. The fundamental thing is to discover our errors and then to disintegrate them on the basis of analysis and very deep understanding.

When an error has been totally understood in integral form, and in all of the mind's deepest levels it gets disintegrated inevitably.

This is the way we can dissolve the ego. Only with the death of the ego 'I' we are able to in reality make a better world.

We need to free the mind and the heart from all classes of wrongdoings, if the truth is that we really want to change intimately for the benefit of the society.

## CHAPTER VIII – HUNGER AND POVERTY IN LATIN AMERICA

The LEAGUE FOR PROGRESS created by the dead president Kennedy is bourgeois, it is not democratic.

The twenty thousand million dollars that the United States lends to Latin America, they have an inevitable sepulchre: The cellars of the banks and the strongboxes of the powerful.

Let's be absolutely certain of the fact that only the privileged lords of the land will be able to enjoy that money.

The poor waitress of the restaurant, the humble sweeper of the streets, the long-suffering shoe cleaner, the patient peasant, etc., etc., etc., Hardly likely and vaguely will they have news related with that subject of the twenty thousand million dollars.

The twenty thousand million turn out to be a magnificent gift for the high magistrates' pockets, though they are right now needed to be used intelligently to resolve more difficult problems.

There is a vulgar saying that reads thus: «Before the opened coffer the most just sin». The powerful always have the key of the coffers. Uncle Sam could give away his fortunes to Latin America, without it ending the hunger and the poverty in the Latin American countries.

The Latin American countries are apparently free and sovereign, but deep down they are not free nor sovereign, they are Uncle Sam's slaves.

Latin America is still not capable of self-sufficiency. All the countries of Latin America are underdeveloped.

Those that think that if they distribute the all of the rich's treasures among the poor make a mistake if they believe they would finish the common peoples' hunger. Really not only would those treasures not be given to all of the people, but hunger would be furthermore intensified.

The one and only system that would not fail in order to finish with hunger, is called industrialization.

If Latin American countries entirely industrialize they then become free in reality because these countries can then be self sufficient.

The country that is capable of producing not only all that it consumes, but besides that more that it does not consume converts itself into an exporter.

The country that does not need to import because it can be self-sufficient, is free in reality.

Latin America is not yet free, for the fact of the matter is it could be self-sufficient, yet Latin America is underdeveloped.

The Latin America has to buy from Uncle Sam, goods of all sorts, machines, air-planes, automobiles, etc., Etc., Etc.

Uncle Sam demands the payment with the currency that circulates around the territories of the United States. Uncle Sam does not accept another type of currency.

The North American currency is with respect to the distinct currencies of the Latin American countries, too high.

Each dollar of the United States is worth twelve pesos and forty cents in Mexico, in other Latin American countries it is worth thousands of domestic pesos

The importers have to pay the United States, for all the merchandise imported, with dollars or with the equivalent to dollars, as if all of the countries Latin American belong to the North American territory.

The consumers have to buy at a high price, at the equivalent price in dollars, because the importers cannot import cheaply.

The final victim of all this tragedy is the common people, the poor people suffering, humiliated and exploited.

“POLITICAL ECONOMY HAS NOT DELIVERED ANY FAVOURABLE RESULT, WE NEED TO CREATE AN ADMINISTRATIVE ECONOMY.”

Latin America needs complete industrialization in order to become free in reality.

Each Latin American country must create its own administrative national economy.

The problem of the world is the problem of the individual. If we want a developed country, let's develop the individual. If we want an industrialized nation, it is necessary to technically equip the individual because what is the individual, that is society.

The schools of primary secondary education must technically enable the individual.

When the individual resolves his economic problem, the whole of America will have resolved its economic problem.

In Latin America the powerful burn coffee or throw it to the sea, and they spill the milk to maintain pricing.

Millions of hungry persons want for themselves that milk and that coffee. Uncle Sam laughs about all those things and when they bother him too much, buys very cheaply.

When the capital belongs to the workers, milk will no longer be spilled, neither will the coffee be burnt, nor will we need to beg to UNCLE SAM (The United States).

The hour has arrived to learn to think for ourselves. The moment has arrived for the common people of Latin American to understand the necessity of industrialization.

The moment has arrived that the authorities understand the urgency to severely punish those who starve the common people, those that burn coffee and spill the milk to preserve pricing.

The Latin American common peoples are hungry and while some die of extreme poverty, others spill the milk and burn coffee.

The twenty thousand million that the United States of North America prepare for the Latin American countries, not only they will not finish with hunger, rather they will complicate more the economy of the common peoples.

The Latin American countries who take that twenty thousand million in actual fact fall into very big compromises with Uncle Sam.

## CHAPTER IX – THE BIG CORPORATIONS

From the profound night of the centuries there has existed the fraternity of crime, the tenebrous brotherhood. One who has studied The Protocols Of The Elders of Zion will understand the plans and projects of the tenebrous brotherhood.

This contains their program of action and it's expression in human relations. Wisely analysing this issue of the corporations we discovered with infinite pain that these are wonderful instruments of this very tenebrous brotherhood.

In the end, the big corporations are the real governments that hide behind the nominal governments. The nominal governments are practically in fact directed by the big corporations. In such a way it happens that the tenebrous brotherhood control the Governments and the people.

We met a big corporation that practically had managed to monopolize all the essential goods in a certain country. Before that corporation existed, people bought the corn very cheap in the markets and there was no hunger. Nowadays only those with a lot of money can buy that product because said Corporation has it monopolized. Nobody but the Corporation has a right to buy it and to sell it, she sets the price of it, she exploits it. In former times the mills worked independently, grinding their own grain; now in that unhappy country, all the mills are controlled by the said Corporation, and the poor people have to buy the product at their huge price.

That corporation has brought famine to that country. Many times it buys all the grain to fill it's granaries, and later it sells it to foreign countries. With it's excessive profits, it replaces what has been sold by buying grains of the poorest quality abroad, leaving in its favour a gigantic surplus value as an infamous product of crime. The people, the poor people, do not eat the grain that they harvest, the people eat the foreign grain, the grain of the worst quality, that with which our grandparents fattened the pigs.

The big Corporations exploit the crude oil wells and ruin the land's subsoil. In certain South American country we saw how natives were taken away by the foreign sheriffs when they dared to go inside a petroleum-bearing region exploited by a great foreign corporation. So these natives being citizens of a sovereign and independent country, did not have a right to travel across their own ground, the sacred land of their parents. This in fact is in fact already an attempted murder against the independence and sovereignty of the liberated nations. Sleazy homosexual dives in the heart of these sovereign countries are created by the said class of corporations. This is the way that these nations lose their independence and become slaves.

The big corporations ruin the nations and they take away their independence. The big corporations monopolize essential goods and bring famine to the people. The big corporations buy all the harvests; They put them in their granaries and resell them to the hungry people, or they negotiate them with foreign countries.

That is the sad reality of these corporations, that they do not have any other god than the golden calf.

The great corporations take possession of the best industries to raise the cost of living. In certain country, a powerful corporation took possession of the mills when they understood that these represented a source of money. Every prolific industry, every good-quality and necessary product falls into the cat-like claws of the big corporations sooner or later.

Who composes these corporations? The personalities of the shadow, the followers of the Black Magistracy, the secret enemy. These murky figures starve the people, and they put an end to the independence of the sovereign nations.

Unfortunately behind every government is the secret enemy, the enemy of the people whose vehicles of expression are corporations.

It is harsh to say – that the nominal governments, they are really puppet governments controlled by the secret threads of the big corporations. The people go cheerfully toward the ballot boxes to elect their rulers and the big corporations laugh in secret at the simple-mindedness of the common people, because they are the ones that really govern, in such a way that all the people of the land are deceived. These powerful corporations do not care about the system of government, or the political party or the new rulers chosen by the common people. They are the ones that govern and that is all.

The big corporations are protected by weapons. Nobody can resist against them because it costs freedom or life to him.

It is necessary to put an end to these octopuses which are over the common people, to put an end to to these instruments of the black lodge; But how? How? With what method?? This is the problem that we need to study calmly if in reality we want to extirpate this cancerous tumour from the breast of humanity.

It is not by means of violence as we will be able to finish with the corporations, violence provokes violence, hatred generates bigger hatred, ill will, unsurprisingly, generates ill will. The retaliatory spirit would give more force and power to the big corporations because they are protected by the Army. What can then be the method or scientific system that allows us to finish with the corporations? Which is the procedure?

Corporations prey on the people. As a matter of fact the common people support the big corporations. These could not exist without the people. When the people take away their support from the big corporations, these will disappear. The nation is the extension of the individual. If we want to solve the problem of the mass let's begin by solving the problem of the individual. If we want to finish with the corporations we should begin by educating the individual. The individual ignores what the big corporations are.

It is necessary that the individual become completely aware of what the aforementioned corporations are. It is urgent to educate the individual. It is urgent to explain the people what these corporations are. Let's not attack these corporations. Let us neither ever justify the existence of such societies. It is urgent to study in depth the functioning of the corporations to become completely conscious of their existence.

It is necessary to know that the individual has a sound asleep consciousness, although it seems incredible, the individual lives dreaming, works dreaming, walks dreaming, the individual needs to Awaken their Consciousness. It is urgent that the individual creates complete consciousness of what the corporations are.

This is only possible by putting an end to ignorance. The masses ignore what the aforementioned corporations are, the masses only know them as abbreviations, S.A.

If we want the masses to stop being ignorant, let's educate the individual, all the esoteric schools, lodges, systems, orders, etc., They can cooperate in this way for the public interest. All religions and sects can join us to work putting an end to the ignorance of the individual. That way we will put an end to the ignorance of the people. When ignorance disappears, darkness comes to an end.

The worst enemy of man is ignorance.

When the individual becomes completely aware of what the big corporations are, when he has complete consciousness of the evil that they do to the people, when he understand in depth that he is also a victim of those corporations, then he will stop cooperating with them. That is the road of success. That is the method to put an end to those corporations. Not cooperating. When the individual does not cooperate, when the individual does not support such corporations, they inevitably disappear.

The society is nothing but the extension of the individual. If each individual stops co-operating and supporting said corporations, the masses will not cooperate, that's to say, they will not support such parasitic societies, and the result will be their inevitable death.

The collective action against such corporations will result from individual understanding, when the individual neither buys nor sells anything to such corporations, their disappearance will be a fact.

Let's begin then with the individual, let's explain what such corporations are to the individual, to each individual. That is the procedure. Later we will be able to act collectively in an organized and systematic way. Yet now we should begin by the individual. That is all there is to it.

It will only be possible to act collectively against the corporations, on the day that each individual is capable of acting individually with complete and absolute conscience of what he creates.

This system will seem very lengthy to the impatient people. Yet, another path does not exist. The ones that want fast immediate changes, in the economic and social order, also create rigid dogmas, dictatorships of the far right or far left, do not aspire to know how to think, dictate what to think.

Every sudden change cheats itself of it's own objective and man becomes a victim of that against which he fought. With bad means we will never achieve good goals. The economic systems initiated in bloody revolutions and executions, they are in fact condemned to failure. Every action evokes reaction, and violence only can provoke violence.

The corporations can be destroyed by violent means but they would be reborn inevitably with new shapes and they will create in fact new bitterness and new social chaos. Only by understanding the mechanism of the aforementioned corporations in depth, and becoming completely conscious of the subtle process of greed, will we be able to extirpate this cancerous tumour forever.

We need to neither buy nor sell anything to these societies if we want to destroy them.

## CHAPTER X – THE RIGHT TO WORK

Today September 4, 1961 I am before the window-panes contemplating what happens on the street.

I see in front of my house some poor unhappy mothers of the common people, sitting on the living ground, the sacred land of their parents.

On the floor there are various food products, fruits, vegetables, nutritious roots and beautiful flowers that embalm the atmosphere with their delicious fragrance. Some beautiful half-naked children play happily around their poor mothers, who are anxious to sell their products of the earth to their neighbours.

These poor women need to feed their little ones. These unhappy women need to dress their half-naked children, and for that reason are at work right in the middle of the street. They are in full exercise of a right: The right to work.

Something happens all of a sudden between the turmoil of neighbours, women selling products, and the gladdening children playing.

A car has stopped and an elegantly dressed man descends threateningly on these unfortunate and defenceless mothers, and terrorized they pick up vegetables, fruits and flowers to flee terrified before the elegant gentleman that rebukes them as he insults and humiliates them enthusiastically. Children cling onto their skirts of their poor little mothers, and next everything is deserted as if in that place nothing had happened. The wicked gentleman, satisfied of his manhood, gets inside his car and he speeds away along the roads of the city.

The poor mothers were lucky to escape this time, because on other occasions this elegant gentleman did not have scruples of any type and the peculiar ethics of his character were enforced upon the people... he destroyed everything, and stripping the sorry fellows of whatever they sold he was going away, always happy, like the bird of prey after catching something between it's sinister claws.

This man acts on the Government's behalf, he is authority and all unfortunates tremble before him.

In all the countries of Latin America we have gazed upon just about the same tragedy, the village children do not have right to work if they do not achieve the luck of coming by money from a job on the market. Governments do not forgive the unfortunates of the common people the crime of being poor. Compassion does not exist for the poor. The powerful ones of the land mortally hate the hungry mothers and the poor wretches that labour. The big gentlemen mortally hate the unfortunate who dares to compete with them.

It is necessary to begin to look for a remedy to this problem. It is urgent to achieve the right to work. There is strength in numbers. Just as very well organised trade unions of different classes exist and wonderful labour unions, that way also these poor mothers and these poor wretches that do not have money to rent stalls in the markets should unionise themselves, educating amongst their labor unions, paying defense lawyers and initiating the patient fight for their right, for the right to work. A fight without violence get underway, without any struggle with evil means. If evil resists the evil, this brings in more force. Violence only leads the people to failure. It is necessary to fight patiently and with intelligence. The unions of street pedlars can make hunger strikes in public and in large groups. Sit-down strikes, silent, pacific parades of protests without shouts of any type nor violence of any nature.

All these poor mothers, all these poor peasants, after they join up, organize and unionise, will constitute a powerful army and the ones presently powerful in the land will shake in fear before them.

It is our task to make propaganda for these poor people in order to organize them for the battle.

Working is not a crime. The right to work is a legitimate right of the human being.

## ANOTHER CASE

I travelled as a pedestrian through the streets of a great city. The people have gathered around somebody. I come closer in order to know what is happening. A poor woman cries and asks for a little compassion with supreme pain to the policeman that has caught her unfortunate person. The unfortunate has committed the crime of working and Mr. policeman does not forgive that – the poor person was selling fruits and groceries on the street to win a few coins, that's it. The powerful men of this land do not forgive it. Some pitiful women beg the policeman for the sake of the unfortunate but everything comes to nothing. All of a sudden he stops a police car and the unfortunate in spite of her requests and tears is dragged by force inside the car and led to the jail, the poor lady had not committed a crime but the one of working for her daily bread. That was her so-called crime, and the powerful ones did not forgive her.

## A SADIST

In a great city of the world we saw the poor men and women of the common people fleeing terrorized through the winding streets. These unfortunate were so utterly poor that to live honestly they dedicated themselves to selling candy, groceries of every shade and hue, etc., The poor were chased for the crime of working. An undernourished and hungry girl was present in the door of a temple selling whatever she could to live, the unhappy creature got run over by the gendarmes and stripped of her merchandise.

A boy wandered about the streets selling candy, the cops attacked him like they would a bandit and took away his candy, the unfortunate fled.

In a great city of the western world, we have seen.

The MAYOR of the aforementioned city was a mighty absolute lord and master, in feudal style. The poor feared him, the rich needed him, the politicians polished apples for him because he made and he took away presidents, he was the master of politics.

They said a lot of things about that powerful gentleman: his orgies, prepared with decadent wastefulness, wines, women, gold and lust, were spoken of between the people.

The servants of that GREAT LORD were appalled, seeing the beautiful women of the orgy bathed in blood; Nobody was saying anything, nobody protested in front of the blood and horror, the police quivered and held their tongue. Nobody dared to protest.

That great gentleman was a sadist, who beat the beautiful ones to take pleasure in the orgy. That city was governed by a sadistic mayor, everywhere the pain and the crying, women bathed in blood for the crime of being beautiful, old people, children, poor persons, family men, humble women of the town stripped of their groceries or of their goods, fleeing frightened along the streets of the luxurious city. What else could be in a city governed by a sadist?

That rich man made the people bleed, he was a man of politics and they all trembled before him.

One becomes full of horror when he sees the gendarmes keeping a sadist's orders.

This city is in Europe, not beyond the Iron Curtain, a place that is said to be civilized, in the world that one says is 'free'.

There is no doubt that in Latin America cities and mayors are also that way.

All this makes us think about the need to use the weapons of the intelligence to dethrone the tyrants. The best way of finishing with those tyrants is not cooperating with them. Not to obey them, not to support them, not to play up to them.

When a tyrant is very powerful he becomes unbearable, it is really the people who give the power to the tyrants, only the people can take the power away from the tyrants. It proves to be easy to unseat a tyrant when all the trade unions of the workers are united. This is difficult because bosses always try to divide the workers into competing factions to be able to exploit them, divide and you will rule the British say.

Workers should join together to defend themselves, workers should create their own political program. The workers should get organized. The workers should study. It is absurd to support a sadist in power. It is stupid to cooperate with the tyrants. The only one that can take away the power from the tyrants is the people. That is not the road of liberation. We can only unseat the tyrants by means of intelligence. There is no tyrant that can resist a total strike of all the labor unions. The total strike is the workers' most terrible weapon.

## THE DRAMA OF SIX ABANDONED CHILDREN

We have read a story in a newspaper which we will now transcribe. It is a drama of six abandoned children. Their mothers were pedlars in the street, which the powerful ones of the land would not condone. The pain of those abandoned creatures would not be possible to describe in words.

"Their impotence, their bewilderment, and the uncontained crying of their eyes, they marked a dramatic wince of anguish in six little childrens' dark-colored and dirty faces that perhaps just lately this afternoon were coming face to face for the first time with the tragedy of their miserable lives.

"Moments before, in front of them, six angry inspectors of regulations from the department of the district, with great abundance of force, with excessive violence, arrested their mothers and took them away in some jeeps, while some of them also confiscated two baskets with groceries, did not give them to the women and threw what those countrywomen brought to clandestinely sell here into the sewers.

"The inspectors took away Sabina Morales de Sánchez, her sister Ignacia Morales and Victoriana Cruz de Rubio, and put them in prison.

"They shouted and cried in vain, but the inspectors were firm, and in such a way they went to jail and their children were abandoned on the public road, and as if resigned to their luck, or perhaps with the hope that their mothers would return, they sat down to wait by the doorposts of a nearby building.

"Celerina Sánchez, seven years old, in whose arms was sleeping his little sister Francisca, two years old, and beside them his brother Alberto, four years old, the children of Sabina Morales de Sánchez. Pedro Rubio Cruz, six years old, who held in his arms his little sister Rosa, scarcely a year and a half old, children of Victoriana Cruz de Rubio; as well as Faustino and Victoria Morales, four and five years old respectively, Ignacia Morales' children.

"Other tradespeople who set up in that street, close to a bus terminal, assure that the three peasant women come each Sunday to sell their groceries. The older ones seem to confirm it too.

"The inspectors of regulations in the gray jeeps certainly kept their duty (with the virtue of duty a great deal can be damaged).

"In cruel and inhuman manner, they left those little children abandoned on the public road, children that had not tasted food for fifteen hours, and they could make no presumption about their future or immediate fortune. Half a hour later, following calls from the public, a pickup truck went to the place with police, who had the order of picking up the children and taking them to their mothers.

"This time the children faced a cruel experience, when the eldest, Celerina Sánchez and Pedro Rubio, suspected that they also were going to be taken into prison.

"Knowing nothing of the intentions of those policemen, all burst into tears, then thanks to a lot of witnesses' words of advice, the children agreed to go in the police car.

"The three mothers were conducted to the jail where fines of thousand five hundred pesos each were imposed upon them which it is natural they will not be able to pay"

... Thus finishes the aforementioned newspaper article.

That is the way that the powerful ones of the capital city treat the children of the people. Pity does not exist for anybody because the the capital city is cruel and merciless.

What horrifies even more is the heart of stone of those regulations inspectors. Treating the unfortunate hardworking street pedlars like beasts unworthy of compassion.

It is dreadful to think that the salaried tormentors, whose work involves precisely to torment the unfortunate working people, still exist in the world. It is incredible that in life there are still such irresponsible beings.

The worst thing about it is that the job does not last for the whole life, and they get out of the job after having filled the world with pain.

Those salaried executioners do not want to take account that their victims are their brothers, and the blood that flows in their veins flows also in their victims' veins.

We are filled with horror in the presence of so much infamy. The ones that cannot pay for a stall in the public markets are persecuted, but they flatter and butter up the powerful gentlemen that steal millions of pesos from the people.

In this way the capitalists fertilize the soil and prepare it in order that in it the filthy flower of Communism can germinate.

The powerful created the monster of Communism. If the Latin American governments continue paying salaried executioners to torment the people then Latin America will finish up being devoured by the Soviets.

## CHAPTER XI – LABOUR UNIONS

In the newspaper of a certain occidental country, of which I do not mention the name to avoid problems and complaints, I found an article which says, exactly to the letter:

“Waitresses and ill-fated cooks. The foreigners exploit them with the support of many labour unions.

“Over fifteen thousand waitresses, cooks, kitchen assistants and other employees that work at restaurants and coffeehouses of the city, have been victims of iniquitous exploitation for many years.

“These workers have not only been exploited, as traditionally, by the proprietors of that type of establishment, in the main foreigners, but by the leaders that have created over time more than sixty five labour unions of gastronomy, which in fact are not more than letterhead organisations.

“Those authentically honourable labour unions’ leaders have found their modus vivendi and they exploit even the workers, making them sign contracts of work that do at all favour waitresses, cooks and the employees of restaurants in general a great deal in cohabitation with the owners of those negotiations, and the employees of restaurants in general, but only and exclusively benefit the same nefarious and venal leaders as well as the owners of the establishments referred to.

“Hundreds of complaints have come to this newspaper, highlighting the thousands of arbitrary acts committed against the long-suffering guild of waitresses, of the vexations of which they are victim and the lack of protection on the part of the authorities and the work.

“Nevertheless, it should be mentioned that these arbitrary acts and vexations suffered are promoted by leaders who have founded unions that, instead of being organizations for the defence of the workers, constitute a means to obtain ill-gotten wealth.”

The author of this article is in truth a very intelligent and brave man, we cannot ignore the great danger which he faced in writing said article. If this book reaches your hands, remember that we sincerely congratulate you.

An in-depth analysis of this article demonstrates to us that the simple labour union organization with all its leaders and regulations proves to be unproductive, if the individual does not finish with greed, selfishness and betrayal.

The very causes of the failure of a labour union or of any organization are within the individual.

If the individual does not comprehend these causes and he goes on with his selfishness, greed, ambition, etc., the organization will fail even when it has been founded with very good intentions.

The tyrannical leader is an extension of each one of the individuals that constitute an organization. The organization creates the leader. Each individual of the organization creates the leader.

The fact that workers hand over their weapons to the powerful is lamentable. The labour union is the workers’ weapon, before labour unions were the workers’ means of defence, now labour unions are means of defence of the powerful, in a lot of countries workers are victims of their own invention, in a lot of countries the labour unions’ leaders are the workers’ executioners.

The powerful enslave the labourers by means of the treacherous leaders and the labour unions that these represent.

We need to change something within ourselves. We need a change inside our own mind if it is that really we want to alter the adverse circumstances that put an end to the labour union, which is marvellous when it really serves the purposes for which it was created. The gravest error of the workers of a lot of countries was to have relinquished the labour union to the powerful.

Fortunately this disaster has not yet touched all the countries of the western world; It is better to prevent than to cure.

We need each individual to be sincere with himself; Let's not look for the causes of the failure outside of ourselves. All the causes of the failure of any organization are within ourselves.

If selfishness exists inside the individual, then they will not cooperate and the failure of the union is inevitable. If anger exists inside the individual, he will create enmities and disorder inside the labour union. If greed exists inside the individual, he will exploit his comrades in the labour union, if gossip exists inside the individual, he will fill the labour union with gossiping and bitterness.

The leader that gets rich off of his comrades, he comes into being by each one of his comrades, he is a result of the errors that exist inside each one of them.

The gravest error is to believe that the cause of the failure is in the fellow man.. The labour union's all comrades blame it's failure on the other ones, and no one wants to recognize that the cause of the failure is inside himself.

We should learn how to more be sincere, we should strive to change for benefit the other ones internally We should learn how to be more sincere, we should strive to change internally for the benefit of the others.. All our fellow men benefit when each one of us changes internally.

We need to stop being lukewarm, we should finish with anger, greed, lust, pride, laziness, gluttony and envy. Each one of these monstrous defects, produces bitterness and ruin in all social organizations.

It is urgent to understand that the ego totally sabotages the good intentions of the labour-unions.

We need to dissolve the ego to make a better world.

It is an error to become victims of our own invention. The workers became victims of their own invention when they relinquished the labour union to the capitalists.

The most horrible crime is TREASON. The treacherous leaders, those that hand over their comrades, those that sell themselves, are really worthy of contempt, they deserve to be expelled from the labour union.

The leaders that get rich with the money of all the comrades of the labour union are thieves and should be expelled from the labour union.

It is just that workers collaborate with their dues for to their labour unions, but is not fair that leaders get rich with the union dues.

Really it is impossible for a labour union to work well if we do not finish with greed.

All of a labour union's best intentions are reduced to dust when greed exists.

## CHAPTER XII – THE GREAT PROBLEM

It is necessary to solve the living problem of the individual and the society. It is urgent to know if the individual exists for the society, or on the contrary, the society exists for the individual.

If the individual exists for the society then the society will be his executioner, and he a slave.

If the society exists for the individual then it will work for the freedom and happiness of every individual, of every citizen.

The conscious resolution of this problem does not depend on any type of political ideology of the right or the left-wing, on Communism or on capitalism. This problem is not a question of opinions or of ideas. Ideas change constantly and the opinions emitted on so weighty a problem can be disputed.

The issue is more serious than that. We must solve the great problem of the individual and the society.

The opinions of the intellectuals of the right or the left-wing will not be able to solve this problem because these kinds of intellectual opinions are conditioned by the theories that they have read and studied. The mind of the leaders of right or left-wing it is in fact bottled up in what they are studying, and unsurprisingly, their thoughts and opinions are a function of whatever they are bottled up in.

Really only we will be able to solve the great problem of the individual and the society, by getting rid of the influence of all propaganda. The problem cannot be solved by opinions nor by political propaganda. We should solve the problem ourselves. We need learn how to think for ourselves. No leader, nor any book, can solve this problem for us.

The individual is the result of the environment of religion, culture, family, etc. The individual is the result of the social influences that surround him, this is undeniable, whatever the religion or political party that an individual professes, is the result of these social influences.

If we want to investigate a little more, if we want to know if whether we are something more than a simple result of social influences, if we want to know if in addition to the social influences something else exists inside of us, we have to begin by being freethinkers.

It is necessary to begin by questioning the social, political, economic, environmental influence, ideologies, etc., etc., etc. Only those persons that proceed in such a way, and think, and analyse, can in reality initiate a new era of peace, abundance and perfection.

The world today finds itself close to the Third World War and it is necessary that we understand the problem of the individual and the society. If the individual exists for the society, he will be a slave. However, if the matter is otherwise, if the society exists for the individual, it will be free, and the society being in fact the extension of the individual will also be free and happy.

If we want to solve this problem we should abstain from holding an opinion. All opinion can be discussed. We must solve the problem by meditating on it. It is necessary to solve the problem by meditating on it. It is necessary to solve it with the mind and the heart. We should learn how to think for ourselves. It is absurd to repeat like parrots opinions of others.

When we consciously discover with the Mind-Heart that inside man exists something more, something that is not the product of the society nor the environment, then a total, radical and wonderful change in our Inner Consciousness is ascertained.

Who knows himself, can in fact transform the world, who becomes aware of that something which exists within the personality of every man, can ascertain for himself that he has lived as a slave of society and it's customs. Nowadays the individual is a slave of the society and exists for his master: The Society. It is necessary for the individual to become free in order that the society also be free. Only a free society will work for the first and the last citizen of a nation.

At present the society only knows how to use the individual as in instrument to satiate his desires for pleasure, or as the vehicle to get power (fame, riches, or as a beast to work on his domains).

It is urgent to reflect a little to discover than in addition to being a product of the social influences and the environment in which we live, there exists inside of us the essence, the consciousness, which is not a product of the environment.

It is essential to have the courage to break with all the propaganda and customs that have enslaved us.

We need to be free. The day in which each individual becomes free we will in reality have a human society of freedom and happiness.

It requires great courage to break away from all habits, opinions, ideologies, systems and customs of the society in which we live, yet another way to become free does not exist.

The world is the individual, only changing the individual changes the world. History shows us that it is not the masses that transform the world but the individual. When an individual has been transformed he can play with the multitudes.

When Don Miguel Hidalgo y Costilla understood the Mexican people's slavery and had the courage to break away from the customs of the epoch, he became the father of the Mexican land.

When Simón Bolívar profoundly understood the slavery of Latin America he swore under oath to liberate her and became the liberator of five countries.

Whenever an individual has transformed, the world has transformed. Thus it is proven that an individual has transformed himself, that he has transformed the world. Thus it is proven that the individual is the world and that only in transforming the individual, is the world transformed.

It is necessary to know than in addition to the individual who is a product of social influences, something that does not come from the environment exists within our personality.

When we discover this something, this Essence, we transform. Then we will have the courage to break away from the bad customs, vices, liquor, habits, our grandparents's old ideas, etc.

Every man who transforms in reality becomes a hero, transforms everything he touches, transforms the world.

The time has come to understand that we are slaves of society, of fashions, of customs, of what others may say.

The time has come to set ourselves free, to start a new age and realize the Social Christ on the face of the earth.

## CHAPTER XIII – HUNGER KILLS FORTY-MILLION PEOPLE EACH YEAR

We have found an earth-shattering article in a newspaper of the city that we cannot fail transcribe and comment upon, let's look:

“Serious problem of nutrition for the world's excessive population is foreseen for the year 2000. In the present time five hundred millions human beings suffer intense malnutrition and over one thousand million are ill in varying degrees of intensity. Naturally these one thousand five hundred million people, that is half of the world's population, live almost entirely in underdeveloped countries.

“The previous data communicated by the Food and Agriculture Organization (FAO) was compiled by members of the fact-finding delegations on nutrition diffused all over the world.

“The essential foods that humanity lacks the most are milk and meat, and investigators formulated the following statistical picture. Due to not having milk, some regions of the globe present an infant mortality rate between the ages of one to five years, fifteen times more than those regions where children find adequate nutrition in sufficient quantity. Of the sixty million deaths that happen annually on the Earth, it is estimated that thirty or forty million are due to the effects of hunger or of malnutrition

### FOOD PRODUCTION

“The FAO points out that while Western Europe, Eastern Europe and the United States have seen their food production rates per person increase from 93, 85 and 85 to 110, 121, and 101 respectively in comparison to before the war, in the Far East such indices have not changed ; In Oceania there has been a decrease from 108 to 105. Africa has seen a decrease from 95 to 94 and for Latin America, the continent whose population is growing at the fastest rate, the food production index has descended between 1940 and 1961 from 104 to 99.

### BETTER AND GREATER PRODUCTIVITY

“Due to the frightful growth of the world's population, it is estimated that if all the inhabitants of the world would sit down to eat at the same table it would stretch 21 times around the globe, and 35 kilometres should be added daily to make room for newcomers, adds the FAO.

“To attend to the world's nutritional needs in 1980, it will be necessary to have 33 % more cereals and 100 % more milk, meat, eggs and fish. And in the year 2000 these figures must rise by 100%, and 200%, respectively, which will require that the underdeveloped world make a revolution in agriculture similar to that made by the highest income countries which has transformed the agricultural sector into a prosperous activity.

### MINIMUM CULTIVATION

“Finally the FAO's researchers point out that only 10% of the surface of the earth is cultivated; another 17 % of the surface of the earth is composed of swamps and natural pasturelands; 40 % corresponds to natural forests and 43 % — almost half — is unoccupied land. According to the statistical data of that organism, in 1955 there was 0.47 hectares of arable land for each person in the world; in 1950 there was about 0.47 hectares, and in the year 2000 if the current growth rate of the population is maintained, it will be only 0.2 hectares.”

Thus ends the aforementioned article. There is no doubt that humanity experiences hunger due to lack of intelligence. Humanity starves to death for lack of creative comprehension. 43% of the land, that is almost half of it, is unoccupied land.

Remember the immense Amazonian jungles. These deep jungles need people to inhabit them. There are lands that can supply the entire world. The Brazilian government had the intelligence to establish its capital within the Amazonian rainforest, there is no doubt that with this intelligent measure the government of Brazil intends to conquer its own land.

The Amazonian jungles are immensely rich and only the people that work and exploit them are absent. The same thing happens with the jungles of all America. Those are the lands that can and should be cultivated. There is a lot of land to work – almost half of the land is uninhabited – and there is hunger, forty million people per year are dying of hunger because such enormous tracts of land are uninhabited. Why are such enormous tracts of land uninhabited? Why there is hunger when there is so much cultivable, arable land?

One can travel the enormous areas of the Amazon and walk for whole years without finding human beings; and the people starve to death as if there are no lands to plough and to sow. What has become of humanity? So many millions of people, where are they?? Poor people! Poor people! Millions and millions of people shut inside the cities begging for jobs and dying from hunger. What a shame, it seems incredible that human beings are this stupid. Stuck inside the cities tormenting each other, crying and suffering, and to top it off, dying of hunger as if there were no land to plough and sow, as if the entire universe were only the cities.

A revolution in the agricultural land is needed, it is necessary to decongest urban life. It is essential to establish large agricultural universities. It is urgent to mobilize all the technical resources to the heart of the jungles to finish with hunger, the land belongs to those who work it.

Those who do not work the land they do not have the right to possess her. Let the land be taken away from those who do not work it and be given to those who work it. Let the farmers receive full economic support, be given tools, money, medicines, etc. The Ministry of Agriculture is called to fulfil a colossal mission in every country. We needed to initiate a fight without quarters against hunger and malnutrition. Organized work is needed if we want to defeat hunger . It is necessary to give the Ministry of Agriculture extraordinary powers and enough money to start a real revolution in the agricultural field.

The farmers of the entire world should unionise themselves to accomplish a totally organized agricultural revolution. This is not revolution against the Government, this is a revolution directed by the same Governments. Let the workers get organized and then bring before the Congress of Republics their Just demands.

Let them fight to put true representatives of the people in the Congress. Hunger and poverty are evils that affect the whole world, and that can only be solved through a global mobilization of resources by the hands of humanity. Only through the total mobilization of all the resources that we have at hand can we save ourselves and save the whole world from hunger and poverty.

It is necessary to work, and from now on we invite all the workers of America and of the whole world, to unite to fight in a fight without quarter against hunger and poverty. United we are strong.

## CHAPTER XIV – THE PROBLEM OF HOUSING

The problem of housing is one of the gravest problems of modern life. There is a lot of accumulated wrongdoing in the social organisms that our philosophers and politicians try to remedy.

The problem of housing should not really exist because enough living space exists in nature. Nature is extremely lavish with all of her creatures and if they do not even solve the housing problem there must inevitably have been a transgression of the laws of nature, either individually or by the organization to which the people belong.

If we want to solve the problem of the housing we need to harmonize the laws of the human world with the laws of nature. There exists no other way to solve the problem of housing.

The mass is an extension of the individual and if we want to solve the collective problem of housing it is urgent for each individual to become completely conscious of his own problem. It is lamentable, the state of unconsciousness in which the individual lives. Really the individual has a Sleeping Consciousness. This is the only way to explain why the problem of housing exists in the world. If the individual had the Awakened Consciousness, the masses would have the Awakened Consciousness, and the problem of housing, it is logical that it would not exist.

Only individuals with Sleeping Consciousness can live with their women and children in apartments of buildings of thirty, or forty or more floors.

It is extremely painful to see so many children shut-in like rats inside the buildings of the big cities . Those children do not have the happiness of playing in the bosom of nature. Those children do not have the happiness of running in the sublime forests of Mother Nature. Their lives have been condemned to this misfortune by the unconscious parents who brought them into the world.

The hour has arrived to reflect a little. Each individual should Awaken the Consciousness. It is urgent to solve the problem of housing. It is necessary for the individual to become conscious of this problem, when there are groups completely conscious of the problem of housing, then we can act collectively to resolve this problem. It is necessary to make the rulers of the earth, the powerful, comprehend the necessity to resolve the problem of housing.

We propose two things to solve the problem of housing, first: to place housing under municipal ownership.

Second: Decongestion of the urban life.

The price of housing can become cheaper by means of the first proposition. With the second proposition, urban life is decongested, making it more feasible to improve the economic and social situation of the people.

Placing housing under municipal ownership would give the state funds to enlarge the living space of the urban life. It would be perfectly possible to establish in the periphery of the cities the marvellous system of house-farms.

This system proves to be immensely productive for the society because the farm is a productive source of essential goods, such as eggs, milk, vegetables, fruits, etc., etc., etc.

Some Governments of Latin America have already initiated this system with wonderful results. The idea is in the air, what's important is to expand it. It is necessary to decongest the urban life, to initiate an exodus toward the periphery of the cities. It is not necessary to confiscate anyone's property.

No coups d'état or shootings are needed, it is not necessary to take away anyone's property . The governments of the lands can negotiate with the owners of houses and buildings, buy, exchange, exchange houses for lots or for house-farm style houses built on the outskirts of cities. The

negotiation of houses should be made obligatory for the good of the people. The individuals should be compelled to negotiate with the state in order to solve the masses' collective problem.

The state should invest part of its funds for the construction of house-farms.

It is very just that all the workers of all trades should have the happiness of living in their own house, we have seen with pain a lot of workers living in huts of sticks and cans, or in filthy caves, or in cardboard shacks like real pigs. The result of such poverty is always the coup d'état, the bloody dictatorship, the conspiracies of the discontent, the revolts of blood and liquor.

Planet Earth has enough living space to resolve the problem of housing. What is needed is comprehension. Every group of men who comprehend can work in partnership with the governments of the earth to solve the problem of housing.

The powerful ones of the earth build, with the intention of exploiting their neighbors, stately mansions for the rich to live in, and construct buildings of 80 and 100 floors for the workers of muscle and brain to live in, but they forget the unfortunate. The cities are full of mothers who, with their children, wander from street to street seeking shelter, poor children who have nowhere to spend the night, elderly people who die of cold, etc. There really is no compassion for the unfortunate, it is necessary to intelligently change all of this order of things, and to start a new age within the august thunder of thought.

It is completely absurd to live on top of each-other like monkeys or apes, in buildings of 80 and 90 floors – that is not civilization, that is lack of intelligence – honest families living like rats between drawers or in sunless lifeless apartments with stale air, old men and children, women and men, all perched on top of each-other, floor upon floor, room upon room, it is completely absurd and stupid.

The world has enough living space for all, the system of house-farms and the decongestion of the urban life will resolve the problem of housing.

In the peripheries of many cities the house-farm system already exists, but unfortunately only for the bureaucracy. It is necessary to enlarge this system, make it for everybody. It is urgent to make houses farms for all the citizens, rich and poor, beggars and unskilled laborers, etc., etc., etc., We are all brothers and sisters and we have the same rights.

Only by recognizing the rights of all beings can we finish with political violence forever, and with the bloody revolutions of the extreme right or extreme left. Benito Juárez, national hero of the Americas, said with just reason: "Between individuals as between nations, respect for the rights of others is peace."

It isn't fair that the citizens don't have their own houses, it is necessary to resolve the problem of housing as soon as possible. Living in common in buildings, or inside apartment houses, or with many families together, is very dangerous for public health because diseases are easily contagious.

The stale air charged with carbonic acid damages the citizens' health; The children turn out sickly and weak, the mothers under subjection transplant the stale air they breathe into the creatures they carry in their bellies; this is fatal for the new generations. It isn't fair that the citizens don't have their own houses, it is necessary to resolve the problem of housing as soon as possible.

The stale air charged with carbonic acid damages the citizens' health; The children turn out sickly and weak, the mothers under subjection transplant the stale air they breathe into the creatures they carry in their bellies; this is fatal for the new generations.

Really our so vaunted modern civilization is barbarism of the worst kind, it is urgent to understand the need to solve the social problem, it is essential to harmonize with the laws of nature.

There should be living space between houses, there should be gardens, trees and flowers between house and house, we should safeguard the public health

It is urgent to initiate a public exodus on a grand scale, from the centre towards the peripheries. Only that way we can achieve the solution of the problem of housing.

The governments, understanding the need to decongest the urban life and to solve the problem of housing, should change their offices and governmental buildings, building them again in the peripheries of the cities. In that way is promoted a rapid decongestion of the metropolis. It is necessary to fight intensely for a new order of things, to realize the Social Christ on the face of the earth.

## CHAPTER XV – HOMELESSNESS

In a newspaper article, we have found the following moving story:

“A little boy, with excessive duties for his age, searches for his father.

“Unable to study since he has to care for his sick mother, the little boy of eleven years, Carlo Alberto Santoya, has dedicated himself to searching for his father, Mr. Luis Santoyo Rojas, who he has not seen for two years.

“The child tries solely to obtain the help of his father to cure his mother, who has a triple fracture in the right leg as a result of a crash. The conditions that the boy and his mother live in, now that she cannot work, are the most precarious, because in the day she is permitted to rest a little in a home, but in the evening she and the little boy have to sleep in the street because there is no space to sleep in that apartment of Zaragoza 79.

“Carlos Alberto says that they cannot have a roof to sleep under because they cannot pay the rent:

“The few cents that I get doing errands or in other small occupations, because they don’t give me work as I am very young, we use to be able to eat at least once a day.”

“The boy doesn’t know where his father is, for this reason he wants to make use of the columns of the newspaper.”

Thus ends the article.

We are very surprised that this newspaper can make such a touching story and yet remain so impassive. It is the most powerful newspaper in Mexico, its owners or owner must be

millionaires, and yet they do the story and remain so tranquil, as if nothing had happened, as if that poor homeless mother and that poor little boy were dogs. There is no pity for the homeless.

Nobody is capable of offering them a roof or bread. That powerful newspaper, after listening to the story of the child, had to give them somewhere where these poor homeless people could spend the night, even a miserable room, winter is coming and if these unfortunate homeless ones do not get a roof they will die of cold. A poor mother with a little boy between her arms froze to death in a park of the city already last winter. The unfortunate homeless mother had nowhere to spend the night, she tried to sleep in the park and there she died.

Homelessness exists in the middle of modern civilization. Is hardly believable that there be so many cruel and inhuman people. While in the palaces and in the rich mansions the powerful of the land sleep peacefully, on the streets mothers wander with their children looking for an eave big enough that the rain does not soak them, or a wet and cold park where they can sleep for a while. How can these unfortunates have a fatherland? Which fatherland? What fatherland? A fatherland where they do not have a roof? A fatherland where they do not have protection? What do the religions do? Where is the charity that they preach so much? Why don’t they apply it? We see sumptuous cathedrals and rich mansions everywhere but the homeless continue as always... there is no human charity, the priests of all the religions preach it, certainly, they preach it but they do not practice it.

It is necessary, it is just, that religions set the example. We need to accomplish the Social Christ on the face of the earth, in practice. That religions look after the homeless is essential, it is urgent for the priests of all the cults to teach charity in practice. The different religious cults could have special houses for the homeless. It is precisely the priests of the different religions who are called to look after the homeless.

And the state? What does the State do for the homeless? It is hardly believable that the governments of the Earth can rest easy knowing that on the pavements and in the parks of

the cities mothers and children who do not have anywhere to sleep wander about; old people are dying of cold, and sick persons are without shelter. They must have the hearts of hyenas, to sleep so peacefully having on their shoulders the responsibilities of government.

The grand lords seem to ignore the tremendous truth that all human beings regardless of their social position or religious beliefs, belong to a large family, nobody can be more than anyone else in this great family. It is therefore absurd to leave any member of the human family in distress.

The results of such cruelty are bloody revolutions, violent dictatorships, political extremism, religious persecution, attacks on religious sects, etc.. Never has cruelty had good consequences. Political extemisms are a consequence of lack of comprehension and charity.

We need nations to live in peace and this is impossible while human cruelty exists, we should fight against cruelty with the weapons of charity.

The religions require temples in which to pray and celebrate their rituals. However it is necessary to understand that there are cities where there exist an excess of temples. We have seen two or three temples on one street. That is no longer right. We need to be charitable, the money that would be invested in so many temples can be invested in houses of shelter for the homeless. This is the road to the accomplishment of the Social Christ. Religions need to teach the world to live by religious principles, they must start a great social reform.

At present the world is in crisis. There is religious persecution in some countries. The time has come for religions to overcome this worldwide crisis by teaching humanity in practice the true path of the Social Christ. Today it is no longer enough to preach theoretically. Today the religions should teach practically.

The religions should give the example in order that individuals, the people and the states, should follow it.

When religions as a vehicle of eternal values teach in practice the need to give shelter to the homeless, then there will be sympathetic men who bring to the governments in-depth projects and foundations to create in an effective way the SOCIAL WELFARE SYSTEM.

Who can resolve definitively and forever the problem of the homeless?

There is a need to begin to solve this problem right now. Let religions begin, fewer cathedrals and more houses for the homeless.

The state will continue, imitating the example. Someone should begin; let the ones that preach charity begin.

## CHAPTER XVI – POISONS A LA CARTE

In a newspaper of the occidental world we have found an alarming article titled: Poisons A La Carte. We found this article so interesting that frankly we could not resist the temptation to transcribe it and comment upon it. Let's look at it:

"It is truly alarming that half of the inhabitants of the city could have been poisoned, to varying degrees, with decomposed meat.

"Fortunately that meat in a bad state was seized in good time by the foods of animal origin section of the public health authority in this city.

"When doing an inspection of the animals intended to be killed at the markets which furnish a large part of the city's butchers shops, it was discovered that the aforementioned animals suffered serious illnesses that would have been transmitted to those who consumed their meat.

"During the month of September the confiscated meat was incinerated, thus avoiding serious harm to the inhabitants of the capital.

"If this diseased product had come onto the consumer market, the consumers would have caught diseases that would be very difficult to diagnose and perhaps would have died. And what is worse, sometimes it would not have been possible to determine the origin of the diseases causing the deaths.

"The inspectors at the flea markets seized 2076 heads of cattle that suffered Fasciolosis, hidrofernosis, jaundice, septicemia, hemorrhagic septicemia, tuberculosis, cirrhosis of the liver, cysticercosis, and other illnesses.

"2016 pigs were also seized whose condition was lamentable because they suffered from liver abscesses, cysticercosis, tuberculosis, trichina, etc., Etc., Etc.

"Equally fortunate as the previous animals were 11000 hens with septicemia, cholera, lecosis and tuberculosis."

Here ends the alarming newspaper article.

We have seen with horror unfortunate hungry women throw themselves into the sewage canals of the great metropolises of the world to retrieve the corpse of some rotting pig or of some pestilential hen. The hungry people eat all that filth, or take it to the elegant restaurants where they buy such cadavers to prepare them as well as possible with some very strong sauce; it is always labelled with a good French or English name, and customers devour their ultramodern food with a lot of vanity and refined elegance.

The people have not yet learned how to eat in spite of the many millions of years that humanity has existed on the Earth. Humanity has not been willing to understand the need for vegetarian food.

Really nature provides with everything that human beings needs for life. In fruits, in flowers, in vegetables of all kinds, in grains, in pure water, etc., there are all the necessary vitamins for the support of the physical body.

It is absurd to live on rotten things when nature is so rich and marvellous. The hour has arrived to open vegetarian restaurants everywhere. When vegetarian cuisine is complete in the most scientific sense of the word, eating meat is unnecessary.

The brothers of all the schools, religions and sects should open vegetarian restaurants everywhere. Also there are many people that have studied the science of fasting.

Many diseases can be cured by fasting, the human organism has magnificent reserves of vitality that only need freedom to act.

Fasting liberates those vital forces to heal the diseased organs.

It is advisable to practice a nine-day fast, eating absolutely nothing. During that fast you should only drink pure water. The result is marvellous, the organism detoxifies itself during the fast and the reserves of life force heal it totally.

In the world of spiritual concerns there is much talk of the materializations of Mahatmas, these materializations are possible with fasting, plus meditation and prayer.

THE PLANETARY BODY, (PHYSICAL BODY), normally vibrates with the seven notes of the musical scale Do – Re – Mi – Fa – Sol – La – Si. The aforementioned scale can be repeated in higher octaves from the Do to the Si. Normally the angels and mahatmas live in a higher octave and due to that are invisible to the physical eyes, however we can raise the rate of vibrations of our planetary body (physical body), to pass it to the higher musical octave where the angels and mahatmas live.

Whoever wants to raise the rate of vibrations of the physical body to pass it to the superior octave, should use fasting, silence, prayer, meditation, and good incense, to burn good incense inside the bedroom is necessary, and not to talk with anybody during the fast .

It is necessary to CONCENTRATE ONLY ON THE ANGEL OR MASTER with which we wish to interact, thus we raise our rate of vibrations and we pass to a higher musical octave, then we rise and the teacher come down to talk with us, this way we obtain the famous materializations of which so much is spoken in occult literature, Theosophy, etc.

We always recommend vegetarian food, however we clarify that a full vegetarian meal is needed in order to maintain our full vitality.

We suggest the science of fasting to heal the worst diseases.

We suggest fasting, meditation and prayer to obtain the materializations of great masters.

It is necessary to abandon mechanicity during the act of eating, it is really advisable to concentrate on the foods that we are eating, so that the mind works harmoniously, producing by means of the brain all the biochemical elements necessary for digestion.

## CHAPTER XVII – EMPLOYERS AND WORKERS

The conflict between employers and workers can be resolved if we learn how to see the other's point of view. When we want to solve a problem we should not identify with the problem because then it becomes another problem. If we want to solve the problem that exists between employers and workers, we must understand that the solution of every problem is in the problem itself, it is urgent to have the mind at peace to solve problems. It happens that when workers want to solve the problem of employers and workers, they identify so much with the problem that it becomes another problem, and nothing is solved.

We need above all to discover what is the principal factor which destroys PEACE inside and outside of because the truth is that in the greater part of cases that which we see in others is actually inside of ourselves.

We need to discover to whom belongs the cause of the conflict between employers and worker. This problem can only be done by focusing precisely on the situation, this requires infinite stillness and supreme inner peace. Knowing in depth the true cause of the conflict, it inevitably disappears.

We must be sincere with ourselves. Often the cause of the conflict is within ourselves. We never really know how to see other people's point of view and that is very serious. Sometimes the employers is guilty and other times the culprit is the worker who demands and demands until the employer is tired out.

The greater part of the problems of life are due to a lack of inner peace; We are full of infinite contradictions and this generates discord and conflicts. We are poor and we want to be rich, we are workers and we want to be managers, we are earning our keep humbly having all the we need and we want to earn more to feel more powerful.

Other times it is the employer who creates the problems, the workers do their duty and he wants them to work more hours than the law dictates, the workers produce and he wants them to produce double, the workers demand what is fair and he he wants them not to demand. All these states of contradiction and internal conflicts breed terrible problems, tremendous conflicts between employers and workers, walkouts, strikes, etc.

An in-depth analysis leads us to the logical conclusion that all the problems existing between employers and workers are within the individual himself.

If really the employers and workers want to solve their problem, it is urgent for all of them to be sincere with themselves and solve their own internal conflicts. We need to first study ourselves to discover the cause of the conflict . All external conflict is only the projection of an internal conflict, the conflicts that we see outside are inside of ourselves.

It is necessary to put an end to our own internal contradictions if really we want peace. There has been much legislation on employers and workers, but only through deep understanding can all the problems between employers and workers be resolved.

The employer must approach his problems with the workers, honestly, sincerely, without greed, without concepts, without pride, without anger, etc.

It is urgent for the employer to accomplish an auto-exploration of himself, of his own 'I', in order to discover the factor at the origin of the conflict with his workers, it is necessary for workers to do the same thing, that they investigate themselves without greed, without pride, without vanity, without selfishness, etc., in order to discover within themselves the cause that generated the conflict. This sincere study of themselves is better than all labour laws.

The new age has begun and if we want to solve the problem between employers and workers, we should awaken the blaze of the understanding to a new creative activity. We should learn how see points of view other than our own. The employer is not always to blame, the worker is not always to blame. Really the causes of all problems are within ourselves.

Before protesting against someone, before making a claim, we must first examine ourselves because it can happen that the error is only within us and not in our neighbor.

Life is an absurd succession of vague and vain desires. When we truly understand that all desires are vain and passing, when we have complete consciousness that the physical body was generated in sin and that its destination is putrefaction of the grave, then the vain illusions and internal contradictions of the mind disappear. Certainly the contradictions arise from desire, and from this the vain illusions.

Obstinacy is a product of the contradictions of the mind, obstinacy is a result of desire; when desire and illusions are dead, obstinacy and conflict end.

Employers and workers in full discussion cling to their desires; all of them want to satisfy their desires, all of them look for satisfaction. The result of such absurd conduct are conflicts, the closing of companies, indefinite strikes, etc..

It is not just that workers finish with the employer because they live by the employer. It is not just that the employer finish with the life of the workers because the employer lives by the workers. Mutual comprehension is needed.

It is urgent to learn how to not identify with the problem, it is necessary to self-explore sincerely and then to keep mental and verbal silence.

When the mind is quiet, when the mind is silent, the marvelous key that allows us to resolve the conflict comes to us.

We have legislated very much on employers and workers, but now it is necessary for us to become sincere with ourselves. The cause of the error is within the individual himself.

The workers must learn how to cooperate with the employer, the employer must cooperate with the workers.

The worker should learn how to see the point of view of the employer. The employer should learn how to see the point of view of the worker.

Is absurd that workers finish with the employer. It is stupid that the employer exploit the workers.

Let's be sincere with ourselves. The substance of sincerity can create an order of things and a world of wisdom and love. The hour has arrived to learn how to live . It is necessary that each one of us learn to govern himself. When each human being knows how to govern himself, governments will no longer be needed. Then true peace will reign.

## CHAPTER XVIII – POLYTECHNICAL MATTERS

There exist in the world millions of mothers and fathers of families without technical training of any kind. It is painful to contemplate so many millions of parents without training to earn a living, those poor people normally live miserable lives. It is an enormous problem which between us we must resolve, if we honestly and sincerely want a real democracy.

Really it is axiomatic to affirm that democracy still does not exist. We need to create it. To be able to create an authentic and legitimate democracy is only possible when we finish all the economic problems of the people. We are certain that if the individual is technically trained, the peoples industrialize. All highly industrialized peoples march inevitably between the tracks of a better quality of life.

The world is the individual and if the individual does not have sufficient technical training and abilities to earn a living honourably, then the result is inevitably the hunger and poverty of the people.

It is urgent to understand the necessity to create an authentic and legitimate democracy on the firm foundations of Christian Socialism. It doesn't matter what we call this. We could just as well call it Buddhist Socialism, Islamic Socialism etc.

The important thing is that it isn't the Soviet Socialism of atheist and anti-religious type. We do not want to fall into the conservative and reactionary theories of Dialectical Materialism and Historical Materialism. These theories were revolutionary for their time, but now it is clear that they are conservative, and worse, reactionary.

We need workers for the benefit of society of goodwill to create the AUTHENTIC AND LEGITIMATE DEMOCRACY. These workers can do the enormous work of technical training among the masses, the unions can become true apostolic schools of sacrifice and love of the fellow human. The social labourers of each union can organize themselves to do work for society. The carpenters, shoemakers, hairdressers, masons, mechanics, etc., can give courses of technical education in all sectors of the cities, and to all the peoples of the earth, to help those who are not properly prepared for the struggle for daily bread.

These social labourers must teach courses of cultural expansion and technical training in the different sectors of cities, towns and villages, for all those women of the people who are not prepared to manage their homes properly, or to earn their daily bread. Women need to know in practise the kitchen, the art of fine cooking, dressmaking, handicrafts, etc.

The brothers and sisters of all occult schools, Rosicrucians, Theosophists, Yogis, etc., etc., etc. Brothers of all religions, sects, and creeds, must become workers for the benefit of society and cooperate in charity in this enormous task of CREATING AN AUTHENTIC AND LEGITIMATE DEMOCRACY. On this basis of social action, all religions, schools and creeds must be united.

Only charitable social action can unite all schools and religions.

A confederation of all religions, schools and creeds is urgently needed to work with defined programs of social action. We know the cases of social labourers of very good will in small classrooms, in areas, in colleges, etc., who do work for the benefit of society helping others, technically training many women who cannot work, all that is beautiful. We also know certain labour unions that already do work for society helping men, preparing them technically, teaching them arts and trades to make a living. In this, Mexico has set the example that many countries should imitate.

We should not wait for our governments to do everything. The New Age must be made by all of us. We must all cooperate, we all must do our bit in this great work.

It is urgent to comprehend the necessity to finish with selfishness and cultivate Christ-centrism. It is essential to comprehend the necessity to create the legitimate democracy; if we really want to be saved from the communist calamity with its brutalizing Marxism.

We must comprehend that we are on the verge of a great social calamity.

Recall all the bestial horrors of the Chinese communist hordes in the beautiful country of Tibet. Thousands of Buddhist monks were murdered and horribly massacred, the yellow communist barbarians mocked the holy religious ceremonies, raped nuns and committed horrific murders; all in the name of stupid Dialectical Materialism. All in the name of theories that can never be proved and that will never be able to withstand an in-depth analysis.

Remember the butchery of Hungary. The horrors of the barbarians murdering the Hungarian population. Thousands of volumes could be written about communist barbarism.

The time in which we live is critical and highly dangerous. Only the creation of a legitimate democracy can save us. It is necessary to learn to cooperate if we really want with all our heart to be saved from the scourge of Communism, Marxism-Leninism.

Within the communist system, each individual is a simple piece of the social machinery whose lever is the state.

In the communist system, the family unit disappears. The children are of the state. At a certain age the state takes their children to put into their heads the disgusting theories of materialism. It's all truly horrible. The communist hordes took thousands of children from Tibet for the purpose of inserting in Beijing the filthy arbitrary and stupid materialistic theories that can never be properly demonstrated, scientifically proven.

Brutalizing Communism is the child of hunger and of poverty. If the people are technically trained, hunger ends. Where there is no hunger there is no Communism.

We should become more responsible, less selfish. We should learn how to cooperate. Only that way we can we be saved from Marxist-Leninist socialism.

Only that way can we save ourselves from the communist plague and from the horrors unleashed by the USSR.

The kidnapping of more than ten thousand children in Tibet was horrible. They took away the children to damage their minds, in order to pervert them, in order to introduce the filthy poison of materialism to them.

The governments of the earth cannot take charge of the upbringing and total training of the children. We are still in a state of lamentable underdevelopment, and yet already the tyrants of Peking have stolen the children of Tibet. That is the future we are in for if we do not train technically.

The slaughter of thousands of nuns and monks in Tibet was appalling, the Soviet Chinese believed the stupid theories of Karl Marx, raped nuns and then murdered them, killed monks and tortured them villainously. That is the future that is in store for Latin America and all the countries of the free world, if we are not able to train technically and finish forever with the monster of hunger and poverty.

## CHAPTER XIX - GOVERNMENT

Who does not know how to govern himself, cannot govern the people. The present-day politicians do not know how to govern themselves; They are full of cunning, selfishness, hatred, greed, lust, jealousy, envy, gluttony, drunkenness, etc., etc., etc.

It is absurd to vote for a candidate who does not know how to govern himself, it is stupid to elect a ruler who does not know how to govern himself. Who does not know how to govern himself, much less can he govern others.

The people have been victims of the rulers, they have been deceived miserably, and we can blame nobody but ourselves.

If the individual is reflective, if he studies the candidate's conduct and sees that he is a drunk, gluttonous, greedy, a liar, a fornicator, lustful, an adulterer, etc., etc., and he does not vote for him, he will make a tremendous contribution to saving the world.

The tree is known by its fruits, such a fruit, such a tree, good fruits, good tree, bad fruits, bad tree.

The time for great reflections has come because we are doing very badly. The world is full of pain and we should not continue to increase the pain by choosing bad rulers.

The people have been and continue to be deceived by clever politicians who only want pleasure, power and money, that's all.

We should not be fooled by the beautiful promises and the beautiful speeches of the sly fox politicians.

The perverts of politics tend to have brilliant intellects and hidden moral corruption.

The candidates for high authority enjoy lying, promise wonders and never fulfil what they promise.

Public officials of this era such as mayors, municipal presidents, police commanders, judges, governors, etc., they are forced to steal to keep their superiors happy, they are sold and what is worse they are forced to sell themselves so as not to lose their job, that is the tragic situation of human justice in this day and age.

The judge or the police commander, etc., that does not yield good fruits to his superiors is expelled without any consideration .

In these times all judges, with very rare exceptions, are purchasable, there is no authority in these times does not allow itself to be bribed, to the straight and honest official, if they do not chase him from work, they grade him disparagingly, they give him a nickname and blight him so he does not get in the way.

Unfortunately we CANNOT COMPLAIN, or better said we should not complain, we ourselves elected our leaders, each of us made the mistake of electing the bad rulers.

We need deep comprehension and force of will to not be fooled anymore by those politicians who are greedy, cunning, lustful, jealous, drunk, etc., etc., we must observe, study, analyse the personal conduct of those who want our popular vote.

The politician who has not dissolved the ego, who does not have self-awareness, is a blind man and an imbecile, and as the sacred scriptures say: "Blind guides leading blind people all go to the abyss."

We must elect the self-aware politician, the man of right conduct, the man of right thinking, of right feeling, and of right work.

We must choose the man who is really travelling the path of perfection, I repeat : "You will know them by their fruits."

It is stupid, terribly stupid, to choose intellectual demons so that, sitting in the chair of power, they can have the luxury of governing us.

It is the height of absurdity to give someone the knife to cut our throat; and that, precisely that, is what we are doing.

Unfortunately we have been really stupid to have been taken in by the beautiful speeches and the pretty promises of the deceptive and cunning politicians.

We ourselves have raised our bad governments, each individual is guilty of electing the tyrants.

The day will come when governments will no longer be needed, but now they are needed because we still do not know how to govern ourselves individually. When each individual is a government, when each one of us knows how to govern himself, we will no longer need anyone to govern us, then we will be free.

Once the 'I' is dissolved, we no longer need governments, we only need wise counselors qualified in their respective specialties, but we are far from reaching such heights.

Wherever there is violence, authority is needed, we are full of violence and therefore we need authority.

It is urgent to finish with violence, dissolving the 'I' is necessary, we require that which is called comprehension.

We need to be sincere with ourselves, we need to discover our own errors and this is only possible in living together, really living together is a mirror where the individual can see his whole body, just as he is.

In living together, in society, there is self-discovery, self-revelation, when the mind is in a state of alert perception. Really in living together hidden defects emerge, jump out, and then we see them as they are in themselves.

Let's analyze the defects discovered, let's meditate deeply upon them, and thus we will discover them in their origin and in their depths, the mind has many depths.

When a defect has been discovered in all the levels of the mind, then it is clear that it disintegrates, it is reduced to dust, thus we are dying from moment to moment, that is how the 'I' dissolves.

The hour has arrived when we should think better. The ruler who has not dissolved the 'I', is in fact a perverse demon even when he is very intellectual and elected is, I repeat: a stupidity.

The cunning Politicians always say: "My private life is one thing and my public life is another, nobody can intervene in my private life", this is the evasion with which they always seek to justify their own crimes.

If the candidates for the highest judgeship, or for governor, etc., don't like people to get involved in their private life, then the best that they can do is not to get involved in politics.

Nobody really should be concerned about the lives of others, but there are other people's lives that we must inevitably examine, it would be absurd not to examine the private lives of candidates for Government.

The Candidate who deals with the wife and children of his house with sticks, with the people will be an executioner, and if he is a drunkard in his house he will increase the vice in the people, and if he steals from his friends he will rob the people, and if he is lustful he will sell the fatherland to please any woman, etc, etc.

The candidate who does not know how to govern his house, who does not know how to govern himself, who does not know how to govern his children and his servants, cannot govern a country.

It is manifestly absurd to vote for a candidate of whom we are ignorant, for a candidate imposed by the political cabals based on propaganda.

The spineless men, the flatterers, the selfish hypocrites who surround their candidates, only think selfishly of their own personal benefits without caring at all about the morality of the candidate they impose based on propaganda.

This is how the people moan under the heel of the tyrants, this is how the peoples have become victims of the perverse.

The time for great reflections has arrived. Each individual must have the courage to not be taken in by propaganda, the mass is a sum of individuals and if the individual does not give his vote, the masses will not give their votes.

First of all the individual must have the courage not to vote for a candidate whose private life is unknown, we should not as individuals think that if others vote we will be isolated, we must be individuals, and think as individuals, and have the courage not to vote for candidates whose morality is not known, regardless of the way of thinking of others, because each individual is each individual.

Each town, each village, each farm, labour union and city, must choose through the system of popular vote, men of recognized and irreproachable morals, to carefully investigate the private life of the candidate to president, governor, judge, etc., etc., etc.

The peoples should only give their vote for men of recognized morality, thus we avoid the misfortune of giving power to the wicked.

Remember men and peoples, that in the world there are men of brilliant intellectualism and convincing words, but thieves, cunning, greedy, murderers, etc., etc., etc.

It is absurd to give the power to the perverse for the mere factor of speaking beautifully and making magnificent promises.

Usually the candidates for the high authority are surrounded by salaried gunmen, and have no objection to secretly kill anyone who casts a shadow over them.

It is completely proven that the candidates for the highest authority are not really candidates of the people.

Normally the cabals of the powerful choose the candidates and they impose them on the basis of a lot of propaganda.

The money invested in this propaganda comes out, naturally as always, from the purses of the suffering classes.

The most curious thing is the way in which the puppets of the secret powerful cliques are imposed.

Everywhere effigies of the candidates appear with flashy phrases and sentences that say, so-and-so: "the candidate of the people".

Really the poor people, suffering and exploited miserably, do not even know the candidate, and if he votes for him, he does it under pressure and with the purpose of not losing his job. Everyone has to defend their employment and naturally they must vote for the candidate imposed based on propaganda.

In almost all the countries of the western world the heads of state are puppets, puppets controlled by certain groups of cunning and greedy millionaires.

Almost always those great heads of state, both in Europe and in America, are in the habit of secretly assassinating all those who cast a shadow over them.

With infinite pain we know that some of those leaders, being big murderers, have won the Nobel Peace Prize.

## CHAPTER XX – PROFITS ON CAPITAL

In the New Age of Aquarius the capital will belong to all the workers.

The capital of states and private capital will disappear because the capital will belong to the workers.

The workers will also be the owners of the capital, the capital with which the workers sustain themselves, it is logical that it must lawfully belong to all.

Public auditors must technically reconcile the interests of employers and workers in this concrete case of the participation of workers in the profits of companies.

Public auditors will have to decide what percentage should be distributed as taxable income and, in the case of the companies making a yearly loss, in what way that will affect the distribution of profits on the capital.

It is necessary to define the term that the companies will have to make the distribution of profits, it is necessary to define what the position will be in the case of sale of fixed assets, it is necessary to clarify the position that the workers will adopt in case the accounting is altered, or some income is concealed, it is also urgent to clarify the concept of the company.

The public auditors will have to solve technically this difficult problem of profits on capital.

In an authentic and legitimate democracy the capital should belong to all of the workers.

It is necessary to comprehend that the capital of the state does not resolve this problem. The capital of the state actually creates a new type of activity, it is absurd to change private capital for state capital. This is only a change of masters, a change of tyrants, that's all.

The capital should belong to the workers because they live by it. As long as there is a difference between the powerful and the needy, between rich and poor, between capitalists and the proletariat, it is logical that there will have to be conflicts, and revolutions of blood and liquor, and wars of every kind. If we really want the peoples of the earth to live in peace, if we want truly democratic and progressive nations, we must put an end to all those differences.

It is necessary that employers and workers be reasonable, that they know how to handle the collective capital of every company.

It is necessary that within each individual there is peace, because having peace, all problems are easily solved.

The individual must be sincere with himself and understand that his defects harm his neighbour . If the individual wants to have peace, he must understand his own defects and put an end to greed, selfishness and pride.

We need to put an end to cruelty, we must not exploit anyone nor let ourselves be exploited, remember that capitalism is cruel and ruthless.

Remember also that Marxism-Leninism is cruel and ruthless.

While cruelty exists in the individual, he cannot be at peace. Many societies fight for peace, there efforts will be in vain as long as there is cruelty, greed, selfishness, pride, etc., within the individual.

Peace cannot be an objective, peace cannot be a goal to achieve, peace only comes to us when we dissolve the ego, when we finish with the factors that produce wars and bloody revolutions, and conflicts between employers and workers, etc.

The technical problem of profits on capital can be solved easily if we finish with selfishness, cruelty, pride and greed.

The capital can be the private property of all the workers. Really the workers are capitalist associates, the capital is of all the associates.

The workers of any company should take care of the capital that they live on.

The land belongs to the one who works it and the capital also to the one who works it; the workers are those who work, the capital belongs to the workers.

The state does not work the capital, the capital cannot be of the state.

The capitalist does not work the capital, the one who works the capital is the worker. The legitimate owner of the capital is the worker, or better said, workers.

The labour unions that have not sold themselves to the powerful, the labour unions that truly represent the needs of the workers, the unions of the people and for the people, must fight intensely to achieve the positive outcome of the profits on capital, it is just to comprehend that the profits on capital must be distributed honestly between each and every one of the workers of any company.

The capital of any company is property of all workers of the company, and therefore the profits on the capital must be shared, fairly and wisely, among all the workers of the company.

It is necessary for the workers to understand that they are brothers and that all have the obligation to share among themselves the profits, with peace and true love all this can be solved with full success.

The two worst enemies the workers have are private capital, which is a robbery of the people, and state capital, which is also a robbery of the people.

The capitalists and the communists rob the people, the capital belongs to the people and is for the people, all those who rob the people of their capital are in fact thieves and tyrants.

Benito Juárez said: "Respect for the rights of others is peace".

Speaking in all sincerity, we can affirm that neither capitalists nor Communists have known how to honour "respect for the rights of others".

The Marxist-Leninist socialists, aspiring to Communism as they themselves affirm with pretenses of political wisdom, besides robbing the people of their capital, in addition to stripping the workers' unions of their rights over capital, have finished also with free initiative and political freedom.

Men who truly love freedom must defend the rights of workers, we need to defend our rights. We need to understand that the bosses are no more than the workers, nor less, the bosses are the brothers of the workers and therefore have equal rights.

We must end forever with the exploitation of man by man and create a true democracy, only democracy can save us from the nauseating plague of communism and the stupid tyranny of capitalism.

We should not exploit, nor let ourselves be exploited, the capital belongs to the workers.

If employers insist on not recognizing the rights of workers, remember that the latter have weapons millions of times more powerful than cannons and shrapnel, these weapons are: the total or partial strike, the slowdown; that is, to work too slow, and the sit-down strike.

The workers should not be fooled with the month of Christmas bonuses, this trick serves the bosses to deceive the workers and to evade the sharing of profits on capital.

In some countries the capitalists have invented a loophole to avoid the question of the sharing of profits on capital.

One of those tricks is to suspend workers at the end of the year, in exchange for this suspension the workers are given a small annual amount of profit sharing as a handout, in this way the capitalists mock heartlessly the fundamental principles of Christian Socialism.

The worst part of this harmful trick invented by the powerful is that now the poor workers situation, instead of improving, is worsened, because the small percentage of profits on the capital received at the end of the year, is not as much as a month of salary, so workers can no longer go on vacation because they do not have money for that.

At bottom the workers are to blame for this situation for not asserting their rights.

This situation has been encountered in a lot of the countries of Latin America and Europe.

The question of the distribution of profits on capital must be just... the distribution of profits has nothing to do with with the issue of the month of bonus that normally should be given to workers, do not confuse one thing with another, bonuses are one thing and the distribution of profits on capital is something else. But the capitalists have wanted to confuse one thing with another to deceive the workers.

It is also absurd to distribute the profits on capital at the end of the year.

All this kind of subterfuge has been invented by the capitalists to evade the just aspirations of the workers . The sharing of profits on capital should be monthly.

The capitalists proceeding so unjustly are causing themselves harm, because the workers feeling cheated out of their just aspirations become communists, and these finish with the capital and with the employers.

The capitalists should not make the mistake of fertilizing land so that the accursed poisonous flower of communism will germinate in it.

We need to understand the deadly danger in which we find ourselves in these precise moments, Marxism-Leninism already dominates a good part of the terrestrial globe, and if we continue the way are going, trying to deceive the workers to zealously defend our juicy monetary revenues, we will soon be moaning under the weight of communist chains.

It is necessary to think in a different way in accord with the New Age.

The past is passed and the times change, now it is best to understand the others' points of view and give the workers what is theirs.

“Render unto Caesar the things that are Caesar’s, and unto God the things that are God’s”.

## CHAPTER XXI – SELF-LOVE

All human beings at bottom are narcissists enamored with themselves; observe a singer on the stage of the theater; he is madly in love with himself, he adores himself, he idolizes himself and when the applause rains, he reaches the climax of his self-adoration because that is precisely what he wants, what he craves, what he awaits with infinite thirst.

Very much is spoken of feminine vanity. Really vanity is the living manifestation of self-love. The woman before the mirror is a complete narcissist adoring herself, idolizing herself madly.

The woman adorns herself as best she can, paints herself, curls her hair for the sole purpose of having others say: You are lovely, you are beautiful, divine, etc. The ego always enjoys when people admire it, the ego adorns itself so that others adore it .

The ego considers itself beautiful, pure, ineffable, saintly, virtuous, etc., Nobody considers himself bad, all people consider themselves good and just.

Self-love is something terrible. The fanatics of materialism do not accept the superior dimensions of space due to self-love. They love themselves and naturally they demand that the superior dimensions of space, and all the cosmos, and all life beyond the senses, etc., be subject to their personal whims, they are not able to go beyond themselves, beyond their beloved ego, beyond their narrow criteria, and their theories, mental assumptions, precepts, etc..

Observe the children during their first three or four years of life; they are all lovely... adorable... beautiful because the disgusting ego has not yet manifested in them. In them manifests only the essence, the soul, with all it's goodness.

When the ego begins to control the personality of the child, the spontaneous beauty disappears, then the overestimation of the beloved ego begins and the child dreams of dominating the world and becoming the most powerful on earth.

Death does not solve the fatal problem of the ego, it continues in our descendants.

“Everything goes, everything returns; eternally rolls the wheel of existence. Everything dies, everything blossoms forth again; eternally runs on the year of existence. Everything breaks, everything is integrated anew; eternally builds itself the same house of existence. All things separate, all things again greet one another; eternally true to itself remains the ring of existence. Every moment begins existence, around every ‘Here’ rolls the ball ‘There.’ The middle is everywhere. Crooked is the path of eternity”. (Nietzsche).

Only the death of the ego can solve the problem of human pain but the ego loves itself and does not want to die in any way, while the ego exists the wheel of Samsara will turn, the fatal wheel of the human tragedy.

When we are really in love we renounce the self, but it is very rare to find in life someone truly in love, everyone is passionate and that is not love. People are passionate when they meet someone they desire, when they discover in another person their own errors, qualities and defects; then the beloved serves as a mirror where they can contemplate themselves completely, they are not really in love with the beloved, they are only in love with themselves and enjoy seeing themselves in the mirror of the beloved, they have met themselves and suppose then that they are in love. The ego enjoys before the mirror glass or feels happy looking at himself in the person who has his same qualities, virtues and defects.

Preachers talk much about the truth, but is it perhaps possible to know the truth when there is self-love in us?

Only by ending self-love, only with the mind free of assumptions can we experience the absence of the ego – that, that is the truth.

We met a man who was in flesh and blood on the planet Venus for several days, that man is not a scholar, he is just a humble mechanic.

We read his marvellous book entitled : "I was on the planet Venus".

All that this privileged man tells, it is formidable, extraordinary.

The Venusian civilization is pure Christian Socialism put into practice. The Venusian technology, science, arts, religion, really lead us millions of years forward. How far we are from reaching such heights!

The man told all that happened to him simply and plainly, all that he saw. However, as always, the pseudo-wise laughed at him for the crime of his stories not coinciding with the mental assumptions and complicated theories which they have in their memory.

The scholars were not capable of listening with spontaneous mind, free of mental assumptions, theories, preconceptions, etc.. They were not able to open themselves to the new with an undivided mind, with a mind not divided by the battle of antitheses.

The scholars only listened to compare what they heard with their assumptions stored in memory. The scholars listened in order to interpret according to their language of prejudices and preconceptions, and came to the conclusion that what man narrated was fantasy. That's the way the scholars always are, their minds are right now so degenerate that they are unable to discover the new.

Truly this man was on Venus, we visited him at his house and we talked for three hours with him. What he tells is marvellous.

Travelling towards the north of Mexico, driving a car with North American passengers, he lived the most extraordinary adventures that any man has lived in this Aryan Root Race.

The machine was damaged en route and the passengers went in search of a breakdown truck to transport it. In solitude a marvellous thing happened to him, the man was visited by two middle-sized Venusians who after preparing him with a delectable talk led him through the mountain to the secret place where their cosmic ship was. The man of our story entered the ship and was taken to the planet Venus where he lived for several days.

This man has simply and plainly related what happened to him, he is not a scientist and that is why he does not talk like a scientist; some learned persons took samples of earth and plants in the place where he claims to have found the ship, and with astonishment discovered a strange molecular disorder outside of what's normal in those plants and earth, the laboratory tests proved satisfactorily the reality of a machine outside of the ordinary that was in this place, yet the fools despite everything laugh because the story does not match the prejudices and theories of their beloved egos.

The ego in its arrogance wants everything to coincide with its theories and mental assumptions, the 'I' desires that all its whims be fulfilled and that the cosmos in its totality submit to it's laboratory experiments.

The Ego mortally abhors anyone who hurts it's self-love.

The ego adores its theories and preconceptions.

Often we hate somebody for no reason at all; Why? I will simply tell you, dear reader, it is because that person personifies some faults that we carry well hidden, and we do not like others to show them, really the faults that we accuse the others of we have within ourselves.

Nobody is perfect in this world, all of us are cut from the same cloth, each of us is an evil snail amidst the bosom of the Great Reality.

Who does not have a defect in a particular direction, has it in another direction, some do not covet money but covet love, fame, honors, affection, etc., others do not commit adultery with another's wife but enjoy adulterating doctrines, mixing creeds in the name of universal brotherhood. Some do not feel jealous for their own woman, but feel jealous of friends, creeds, sects, things, etc., etc., etc., that's how we humans are, always cut from the same cloth. Nobody is perfect in this world, all of us are cut from the same cloth, each of us is an evil snail amidst the bosom of the Great Reality . Who does not have a defect in a particular direction, has it in another direction, some do not covet money but covet love, fame, honors, affection, etc., others do not commit adultery with another's wife but enjoy adulterating doctrines, mixing creeds in the name of universal brotherhood.

Some do not feel jealous for their own woman, but feel jealous of friends, creeds, sects, things, etc., etc., etc., that's how we humans are, always cut from the same cloth.

There is no human being who does not worship himself, we have listened to individuals who enjoy talking hours and hours about themselves, their wonders, their talent, their virtues, etc., etc., etc.

The ego loves itself so much that it comes to envy the good of others, women adorn themselves with many things, partly because of feminine vanity and in part to awaken the envy of other women, all of them envy everyone, all of them envy the other's dress, the beautiful necklace, the beautiful bracelet, etc., they all adore themselves and do not want to be seen as less than others, they are one hundred percent narcissists.

Some pseudo-esoterists or pseudo-occultists, or brothers of many sects, love themselves so much that they have come to believe themselves wells of humility and holiness, they feel proud of their own humility; they are terribly proud.

There is no pseudo-occultist brother or sister, spiritualist, or pseudo esotericist that deep down does not presume to possess sanctity, splendor and spiritual beauty.

No brother or sister spiritualist believes themselves bad or evil, all presume to be saints and perfect, even when they really are not only bad, but also perverse.

The beloved ego ('I'), loves itself too much and presumes itself, even when it does not say it, to be good and perfect.

## CHAPTER XXII – THE PROBLEM OF PRISONS

The prison system has totally failed, prison does not reform anyone.

Sometimes an unfortunate man who has no profession and wanders the streets as a vagabond, perhaps an unfortunate family man who does not have bread to feed his children, becomes a novice thief, takes a piece of bread to feed his family, and is then taken to prison, there the offender becomes more perverse, the veterans of crime instruct the novice, and the one who stole a loaf of bread upon leaving the jail will rob a safe, the one who stole a dollar will rob many millions of dollars later.

The sexual problem of prisons is appalling, men separated from women become homosexual. Some degenerate with the vice of masturbation, others become poisoned with erotic imagination and morbid words becoming later, and for that reason, inveterate seducers, rapists, abductors of women, etc., etc.

The jail is a real hell where nobody regenerates and where they degenerate, the jail is ineffective and absurd.

Penal reform is necessary, prisons must be transformed into ultramodern reformatories.

In ultramodern reformatories there would be clinics, hospitals, universities, primary and secondary schools, polytechnic institutes, large industrial workshops, large agricultural fields, small peasant homes where criminals could live with their wives and children in order to solve the sexual problem, etc., etc.

All the money that the states spend on the useless construction of penitentiaries or panopticons and extraneous jails, should be spent on ultramodern reformatories.

The prison is in fact the center of crime and idleness, the prison is the paradise of the totally corrupt and degenerate idler, the jail consumes but does not produce.

The ultramodern reformatories would be producers of food, industries, arts, etc., etc.

In prison it is discovered that the cause of crime is sometimes ignorance; in the ultramodern reformatories ignorance would disappear totally, there would be special psychologists to study the aptitudes of the delinquents, many are thieves because they have no profession; they do not know how to work, there they would be oriented according to their true vocation. The ultramodern reformatories would become producers of doctors, lawyers, engineers, army officers, priests, technicians, carpenters, cabinetmakers, brass workers, mechanics, dentists, police, merchants, farmers, etc., etc., etc.

Regarding also the psychological states of each individual, it would be necessary to have special psychiatrists to study the mental states of the criminals, these would be in charge of solving the clinical problems of the diseased minds.

The prison does not transform, in the ultramodern reformatories, everything would be transformation.

Good educational cinema, good music, lectures, healthy sports, technology, science, etc., in addition to the religious teachings without denominational exclusivity, would manage to transform the delinquents.

It is urgent to learn to think with a mentality of the new age . At present, in this time of atomic energy and remote-controlled missiles, people are still thinking with a medieval mentality. Really only those who have an archaic mentality can defend with fanaticism the prison system which is fashionable.

This archaic system is based on revenge and hatred. That in fact is absurd for the new age that is now beginning in the august thunder of thought.

The Law of the Talion, an eye for an eye and a tooth for a tooth, does not transform anyone nor is it useful for anything.

It is urgent to put an end to the criteria of revenge and cruelty that characterize archaic minds and fight for the total transformation of criminals. Prison is based on the psychology of hatred and revenge. This type of psychological idiosyncrasy is totally medieval, society must fight for the transformation of criminals if it really wants to protect itself.

The prison does not protect society, the prison reinforces crime and produces abominable monsters.

It is urgent to finish with prisons and establish ultramodern reformatories to transform criminals and to truly protect society.

The authorities must now transcend their retarded consciousness and convince themselves fully that prisons are useless.

When we finish with the cruelty and selfishness that we have within, we will understand that the prison system has totally failed. The Universal Christian Gnostic Movement, and all the schools associated with the Gnostic Movement, must fight intensely in the face of the world and society to finish with the prisons and establish on the face of the earth, ultramodern reformatories worthy of the new age that is beginning in these moments of worldwide tragedy and pain.

It is necessary to use the press, the radio, the television, and in general all the modern systems of propaganda to fight intensely for the great penal reform.

It is urgent to make the world understand that prison is a danger to society, it is necessary to make people understand that prison is only the result of the cruelty, hatred and revenge of society, it is essential to make the people see the need to realize the Social Christ on the face of the earth.

The crime does not disappear in the prison, inside the prison each prisoner continues being a criminal that only waits the freedom to continue in his wanderings.

Only comprehension with the tools of work, culture and conscious civilization can really transform the criminals.

The causes of crime, prison and abomination, are within the mind of each individual, it is urgent to understand that each citizen is a potential criminal, the prison will exist with all its abominations while there is cruelty within each individual.

When we understand that cruelty is absurd, when we understand that revenge is useless, then we are prepared to fight against the prison system. Really the ultramodern reformatories are the result of comprehension.

The ultramodern reformatories would create immense sources of wealth and national production that would enrich all the countries of the earth.

The prison impoverishes and does not produce anything. The only thing that the jail produces is specialists in crime, and abominable monsters, that's it.

In the ultramodern reformatories, each bandit, each thief, each murderer, would become a doctor, an engineer, a lawyer, a merchant, a scientist, a farmer, a shoemaker, etc., etc.

The reformatory is the only hope for the social transformation of criminals, let's fight for penal reform.

The criminals should have their individual homes within the same reformatories and the latter should be located in the countryside, in such a way that each delinquent would have the obligation to cultivate a plot of land. In this way the criminals would become agricultural producers, manufacturers, etc., etc.

Criminals need vital air, sun, life, work, reform. The total prison system of this age in which we live is absurd.

We need the reform of criminals. That is the only way of protecting the society.

## CHAPTER XXIII – BAD TAXES

Every government needs to support itself with taxes. The people have to cooperate with tax to support the government.

No government could sustain itself without taxes, it would be impossible to do public works without taxes.

Governments require the cooperation of all citizens to be able to carry out all their programs of action, but we have to recognize that there are fair taxes and also unjust taxes.

It is unfair to take money from the pockets of poor workers to support the drone Bureaucrat that favors the rich.

The rich of all the countries of Latin America are associated in one way or another with the monopolies of the Great Foreign Powers.

These powers completely dominate Mining, Cotton, Coffee, Wood, Sugar, Fruits, Oil, etc., etc.

It is also known that the rich often dominate indirectly through investments, loans, credits, purchase of securities and share certificates, processing industry, land, air and maritime transport, insurance companies, etc.

Foreign millionaires earn extraordinary profits from the companies of the states that govern the underdeveloped countries.

The capital of the governments in the matter of yields always guarantees enormous interests on the loans, payments of share certificates of or bonds, that these State companies issue in favor of the powerful foreign millionaires.

The great powerful nations totally control the economic life of the Underdeveloped countries.

The rich enslave the poor workers and exploit them miserably with the full support of governments sold out to foreign powers.

The rich of the nation and the rich foreigners support each other and know very well what is to be done in each case.

Behind the true and legitimate Nominal Governments, there are the national and foreign masters, the large corporations, the rich and powerful of oil, etc., etc.

Certain foreign powers secretly choose the candidate for the presidency that best suits them in each of the underdeveloped countries, and the poor people go to the polls naively, deceived by the salaried leaders of the local Politics.

The rich support the state because the state is convenient for them, they know very well that without the support of the state they could not exploit the unfortunate workers.

The rich have placed inside the bureaucratic apparatus or better said, within the bureaucratic hive, certain drones that do not produce but do consume and harm.

The most serious thing is that these drones are fed and supported in their jobs with the money of the poor workers.

It is unfair to plunder the pockets of the working poor to sustain bureaucratic drones. If the rich require such drones, let them pay for them with their own money.

The workers do not have to support with the money of their work those drones that do not benefit them at all and which do them a great deal of harm.

Taking taxes from the pockets of the unfortunate, to sustain useless drones, is really a crime.

#### INDIRECT TAXES

These apply to everything that workers have to buy or pay for: matches, lemonades, tickets, fabrics, shoes, vegetables, fruits, milk, medicines, housing rent, electricity, water, telephone, etc., etc., etc.

A large percentage of the government's income comes from these unjust taxes, this fact is the same in all the countries of Latin America.

These are the taxes on commerce and industry, or rights, products or use . The poor workers are the ones that have to pay the aforementioned taxes to support the drones of the bureaucratic hive.

#### DIRECT TAXES

The most frightful crime against poor workers is to tax their salaries, wages, fees, etc., in percentages that are rising every year and that reduce the standard of living of the workers of the muscle and of the brains.

The money that comes out of the pockets of the poor workers, serves for bad purposes, to support the drones of the bureaucratic apparatus.

The poor workers, the men of the plough, those who work on the public roads, the unfortunates who sweep the streets, etc., etc., etc., they can not send their children to the universities because even the scholarships are for the children of the powerful.

On the other hand, their salaries are taxed, everything is taxed, to support the drones of the bureaucratic hive, which not only harms the people, but also discredits the whole bureaucratic hive.

We can not deny that the people need to cooperate with their taxes, contribute financially for the good of the nation, but fair taxes should be established, that tax entertainment, vices, large fortunes, etc.

It is absurd to exploit the unfortunates to support the rich.

## CHAPTER XXIV – THE TRICK OF RAISING WAGES

The raise in wages makes many inexperienced workers immediately happy.

The raise in wages is one more trick of capitalism, a trick to deceive the poor workers.

Every person with experience knows very well that when wages go up life becomes more expensive; the milk goes up in price, the meat goes up in price, the bread goes up in price, the transportation systems go up in price, etc., etc., etc.

There really is no point in raising wages if life gets worse, but naive workers rejoice, the innocent is innocent and only stops being innocent when they feel disappointed.

The most serious thing about this trick of rising wages is that it is detrimental to the people in general, because those workers who work in the service of private companies, or small independent traders, as well as in general all people who are not workers in the service of the state, they have to suffer the consequences of the high cost of living.

Usually the rise in wages is only for the bureaucratic apparatus; it is clear that the parasitic hive rejoices while the people in general have to support the high cost of living, rare is the time when the minimum wage is improved, and the worst thing is that many companies do not even accept the minimum wage and generally they pay the hungry and needy worker whatever they want.

If governments want to improve the lives of workers, improve the minimum wage. So that all workers are paid better and not only those of the bureaucratic apparatus.

It is urgent to improve the wages of all the workers who live in all the free countries, but also to control the prices of the markets to prevent the increase in the cost of living.

It is necessary to end the trick of raising wages, if you really want to improve the lives of workers then actually pay them better but do not fool them, it is unfair to cheat workers, they do not deserve to be fooled.

A Price Control Committee is necessary, it is urgent that said Committee have full powers and sufficient political force, if we really want it to be useful.

A price control committee is useless if it does not have total powers and a police force to control the prices of the market, there is no use in a price control committee that betrays the people selling itself to the powerful, the price control committee must in turn be controlled to end the possibility of bribery.

We must put an end to the monopolizers who raise the cost of living . Really the monopolizers are committing horrible crimes against the people, they are the bringers of starvation to the masses.

To starve the masses is an act of genocide; The Governments should establish severe laws against the monopolizers.

The humble farmers are those who benefit the least from their work, because of the terrible social organization that we now have they sell their products to the corporations that starve the masses, or to the private monopolizers.

The crime of monopolizing must also apply to the corporations that starve the masses.

Sadly, at present the powerful corporations that starve the people constitute cancerous tumors within government agencies. The current rulers are active members of the big corporations. This horrible evil can be found in all the countries of the free world.

When the people groan, when everyone covets money and more money, when the demands for the improvement of the salary rise to the sky as a clamor of the masses of workers, then comes

the harmful trick of the raise in wages with the consequent increase of cost of living, this is how the powerful always deceive the suffering and miserably exploited poor people .

It is necessary for governments to understand that with this kind of harmful trick, the only thing that is achieved is to prepare the social soil so that the poisonous flower of communism germinates in it.

## CHAPTER XXV – CIVILIZATION AND BARBARISM

The Laws of Involution and Evolution mechanically process everything created . Many organisms are products of Evolution and many are products of Involution . Many species are the result of Evolution and many are the result of Involution.

These two mechanical laws are process everything mechanically, but they could never lead us to Intimate Self-Realization. We do not deny the existence of these two mechanical laws, we know that they exist, the bad thing is to attribute misconceptions to these laws. It is false that Evolution leads us to the Intimate Self-Realization. Whoever wants to self-realize requires a tremendous Revolution of Consciousness . Only the Revolution of Consciousness can lead us to Intimate Self-Realization.

Civilizations are processed in waves, there is Evolution in them as well as Involution. All civilization precedes and follows barbarism.

Sometimes civilization uses barbarism for its own defense, when barbarism dresses in the costumes of civilization it evolves wonderfully, but as long as it evolves it is always barbarism, the atomic bomb deep down is just an evolution of the arrow and spear; It is evolved barbarism.

It is very easy to confuse barbarism with civilization. Barbarism disguised with the costumes of civilization always ends up destroying civilization, before all civilization barbarism sleeps in its solitary cavern, happy with its bow and arrow; when the civilization of barbarism is born, it rejoices and begins to evolve, always trying to dress in the clothes of civilization. When barbarism becomes powerful, it terminates civilization, and after burying it, it returns to the cavern to caress its bow and arrow again.

Before the first civilizations of the Aryan race to which we belong appeared, there was a stone age, when the Aryan race disappears, a new stone age will return. The learned Einstein said that man will again take up the bow and arrow. We agree with that prophecy of the wise, because it is very certain and totally true, that barbarism is already totally and absolutely destroying the present civilization.

Every evolved arrow becomes an atomic bomb, when human beings abuse nuclear energy, the end of civilization has arrived and a race ends. The great races that preceded us ended with atomic bombs and great geological cataclysms.

The Atlanteans had the atomic bomb, the Lemurians also had it. Those continents ended and those races ended also, due to the abuse of atomic energy.

The races that make up the great Aryan race had many civilizations that barbarism destroyed, but the end of the great Aryan race only comes now in these present times, with the abuse of nuclear energy and the great cataclysms of nature.

Within every human being there lives side by side, there coexists, civilization and barbarism. We are civilized when we walk the path of the Social Christ.

We are barbarians when we do not march on the path of the Social Christ. We are civilized when we practice good, truth and justice. We are barbarians when we go down the dark road.

People are now more polarized with the negative pole, with barbarism. People now hate the positive pole, civilization, the good.

These are the times in which civilization is being devoured by barbarism. Soon civilization will have definitively died . Soon the barbarism will perform the funeral of civilization. The Times of the End have arrived.

Intelligence evolves with free individual initiative. Intelligence regresses, involutes, without free individual initiative.

In a beehive or in an anthill there is no free individual initiative, the social perfection of a beehive or an anthill excludes reasoning and free individual initiative.

The automatic movements of bees and ants, they happen as the inheritance of a remote past which was intelligent and fruitful.

Bees and ants have a glorious ancestral past, the ancestors of these two species were those great superhuman beings that many religious legends speak of.

They made the first trials of Marxist socialism in remote epochs that the fanatics of Marxism-Leninism don't even remotely know about. The trial was initially a success but in the end a failure.

The Stalins of that remote age were ignorant of the historical materialism that does not see beyond its nose, they organized their system with an iron fist, then the religions hindered those Lenins and those Stalins, and so naturally they decided to persecute the religions.

Thus, based on persecutions, dictatorships, prisons, etc., etc., etc., was established in that ancient archaic age a kind of USSR, where free individual initiative ceased to exist.

As a result of the end of free individual initiative the remaining intelligence left and the social movements, if at first they resulted from reasoning, afterwards became purely mechanical. Today one is amazed at the perfection of a beehive or an ant palace, but we regret that these small beings no longer have the glorious intelligence of other times.

Actually the intelligence of those creatures atrophied for lack of free individual initiative and later degenerated terribly as their bodies changed shape and reduced in size.

The size of ants and bees was that of giant humans, today these creatures after much regression, involution, have their current small and disconcerting size.

When television and radio, make a little more progress and can pick up the waves of the past and televise them, they will also be able to televise the history of these two mentioned species; then our story will be demonstrated.

Currently the USSR is eager to mix the man with the monkey or ape.

One hundred women of the USSR were inseminated with gorilla or monkey semen, the creatures were born and died, however the trials continue... Now the problem is being studied and soon the specific way will be invented to allow the monkeys to live, thus the USSR will precipitate human degeneration, and if to this we add the lack of free initiative, what can we expect?

Already mankind went through all these trials in the past and the result is ants and bees.

Actually the current civilization is being swallowed up by barbarism and its death is already inevitable.

A new stone age is coming and the few survivors of this degenerating race will have to take up the bow and arrow again.

## CHAPTER XXVI – COOPERATION

The meaning of the New Age is cooperation. It is absurd to wait for governments to do everything. All the religious, social, philosophical, occultist, spiritualistic groups, etc., they must COOPERATE for the common good.

Where there is cooperation there is inevitable progress, where cooperation is excluded, failure is inevitable. Organizations that exploit the fellow being and do not cooperate are doomed to catastrophe.

Trusts and foreign monopolies are hated by the working classes precisely because instead of cooperating, they exploit. The end of those organizations is absolutely certain.

In the world of commerce, the system of competition must be changed to that of cooperation. Competition is lack of intelligence. Competition leads to unnecessary conflicts between businesspeople, those conflicts do not benefit anyone and they harm everyone.

It is urgent to change the unintelligent system of competition for that of intelligent cooperation. That way all businesspeople benefit.

The organizations which are advanced in thought must teach cooperation by example.

Every human organization can cooperate in one way or another for the common good.

We are a family and we should not lead tormented miserable lives because that is absurd.

Let the businesspeople cooperate instead of tormenting themselves with competition, let men of science cooperate, instead of making weapons, let religions cooperate to teach conscious charity in practice, let doctors cooperate associating to serve better, etc., etc., etc.

Cooperation brings economic benefit, cooperation brings peace, bread, fruitful and creative work.

Free trade unions, those that are not sold like prostitutes to the highest bidder, can and should cooperate.

Let the unions open public canteens, workshops, polytechnics, etc., where workers' children can learn occupations to make a living.

Let the fees of the unionised serve to technically train the children of the workers. Let the fee be used to open cheap places to eat, etc.

It is urgent to put an end to the traitorous leaders, to those who sell themselves to the masters of capital, to those who betray their comrades.

Trade unions must purify themselves to cooperate. At present in many countries around the world unions cannot cooperate because they are controlled by treasonous leaders.

It is absurd to think of Civilization excluding conscious cooperation.

Competition is not civilization. Competition is barbarism, where cooperation reigns there is no need to fear the increase of the population, where there is no cooperation the increase of population turns life into a hell with all the frightful horror of inevitable competition in all kinds of things.

Some nations have been concerned about the problem of the increasing population but have not been concerned with organizing social life on the intelligent basis of cooperation.

The result of such a course of action is hunger, misery, competition in all kinds of things, social conflicts, strikes, revolutions of blood and liquor, etc., etc., etc.

The exchanging of self and others is the foundation of human cooperation.

Shantideva said:

“One who wishes to protect oneself and others quickly should practice exchanging oneself for others, which is a great mystery.

“If even at a small danger fear arises on account of great attachment to oneself, why should one not abhor that self like a terrifying enemy? One who kills birds, fish, and deer, and sets up an ambush with the desire to quell illness, thirst, and hunger, One, who kills one’s Father and Mother and steals the property of The Three Jewels for the sake of profit and respect, will become fuel in the Avichi Hell.

“What wise person would desire, protect, and venerate such a self? Who would not see it as an enemy, and who would respect it?

“If, out of concern for oneself, one thinks: ‘if I give it away, what shall I enjoy?’ This is a fiendish state. If out of concern for others one thinks: ‘if I enjoy it, what shall I give away?’ This is a divine state.

“Upon harming another for one’s own sake, one is burnt in hells and the like; but upon afflicting oneself for the sake of others, one has success in everything.

“The desire for self-aggrandizement leads to a miserable state of existence, low status, and stupidity. By transferring that same desire to someone else, one obtains a fortunate state of existence, respect, and wisdom.

“By ordering another around for ones own sake, one experiences the position of a servant and the like; but by ordering oneself around for the sake of others, one experiences the position of a master and the like.

“All those who are unhappy in the world are so as a result of their desire for their own happiness. All those who are happy in the world are so as a result of their desire for the happiness of others.

“Enough of such talk! Note the difference between the fool who seeks his own benefit, and the sage who works for the benefit of others.

“One, who does not exchange his own happiness for the suffering of others, surely does not achieve Buddhahood. How could one find happiness even in the cycle of existence?

“Not to mention the next life, even in this life, a desired goal of a servant who does not do his work, and of a master who does not pay out the wages, cannot be accomplished.

“Forsaking the generation of mutual happiness and the felicity of present and future happiness, deluded people take on tremendous suffering because of harming one another.

“If all the harm, fear, and suffering in the world occur due to grasping onto the self, what use is that great demon to me?

“Without forsaking one’s own self, one cannot avoid suffering, just as without avoiding the fire one cannot avoid being burned.

“Therefore, in order to alleviate my own suffering and to alleviate the suffering of others, I give myself up to others, and I accept others as my own self.

“O mind, make this resolve: ‘I am bound to others.’ From now on you must not be concerned with anything but the welfare of all sentient beings.

“It is inappropriate to seek one’s own welfare with the eyes and so on that are dedicated to others. It is inappropriate to pour one’s own benefit with hands that are dedicated to others.

“Therefore, becoming subservient to sentient beings, and snatching away whatever you see on this body, use it for the well being of others.”

Really the only ‘I’ that we Gnostics must accept as ours is the ‘I’ of the neighbour. The fellow being’s suffering, the pain of others.

The Lions of the Law, the Lords of Karma, do not have 'I', but consider as 'I' each person, each fellow being, each creature. They, being so perfect, have adapted themselves to the self of every other person in the world and full of pain exclaim : "I am a thief, I am a fornicator, I am an adulterer, I owe a lot of Karma."

The great beings adopt as their own self the self of the neighbor.

No teacher of humanity says: "I am perfect, I am holy, I am powerful," etc., the perfect only say: "Each one of us is an evil snail amidst the bosom of the Father."

Jesus the Christ said: "Do not do to others what you would not want them to do to yourself."

Really one is astonished before the tormentors, they don't want to be tormented in any way. What happens to them? Why do they torment? You need to be asleep to torment your fellow being ... they are really asleep, they have the Consciousness deeply asleep, that's all.

The exchanging of the self and others leads us to conscious cooperation.

If we do not want the neighbor businessperson to harm us, we should not harm him, do not do to another what we do not want another to do to us, learning to cooperate is intelligence.

The exchanging of the self with others makes us understand the need for conscious cooperation.

Having union and cooperation, competition disappears, when competition ceases to exist, there is peace, abundance and total progress for all.

## CHAPTER XXVII – AHIMSA

Ahimsa is a purely Indian thought, Nonviolence. Ahimsa is really inspired by universal love . Himsa means wanting to kill, wanting to harm, etc. Ahimsa, then, is the renunciation of any intention to bring about death or harm by violence.

Ahimsa is the opposite of selfishness. Ahimsa is altruism and absolute love. Ahimsa is right action.

Mahatma Gandhi made Ahimsa the support of his political doctrine . We follow in the footsteps of Mahatma Gandhi. Gandhi defined the policy of Ahimsa in this way: “Nonviolence does not consist of renouncing all real struggles against evil. Nonviolence, as I conceive it, establishes a more active campaign against evil than the law of the Talion, whose nature itself results in the development of perversity. I raise before the immoral a mental opposition, and consequently, a moral one. I try to whet the tyrants sword, not by clashing it against better sharpened steel, but by disappointing his hopes by not offering any physical resistance. He will find in me a resistance of the soul that will escape his assault. This resistance will first of all blind him and will immediately force him to surrender. And the act of surrender will not humiliate the aggressor but will dignify him. This could grow into an ideal state. And it is.”

The proletarian masses must unite completely if they really want to defeat the tyrants of capitalism and communism, the working masses must learn to fight, there is no more powerful weapon than the well-directed mind.

The tyrants have atomic weapons, remote-controlled rockets, tear gas bombs to end the workers' demonstrations, etc., but the working classes have the frying pan of the food held by the handle, the bourgeois classes could not live without eating, and the peasant is the one who feeds the powerful, the bourgeois classes could not live without shoes, without clothes, without technical services, etc., and the worker is the one who manufactures all that and who provides all those services.

The total or partial strikes are decisive, the workers have all the levers of power in their hands, the important thing is the workers' union, the confederation of unions, etc., Union is Strength. It is necessary that the Gnostics do work in all the labour unions with the purpose of uniting the working classes.

The tyrants want to divide in order to destroy and enslave; divided people will be destroyed, divide to rule and enslave is the slogan of the tyrants; selfishness, betrayal, lack of fraternity, has divided the workers.

The ego, the 'I', the myself, is the one who disunites, betrays and establishes anarchy among workers. The self was not created by God, nor by the spirit, nor by matter; The self was created by our own mind and will cease to exist when we have fully understood it on all levels of the mind. Only through right action, right meditation, right faith, right will, right means of life, right effort, right mindfulness, can we dissolve the self, it is urgent to fully understand all this if we really want mystical death.

Do not confuse personality with the 'I'. Actually the personality is formed during the seven years of childhood and the 'I' is the error that is perpetuated from century to century fortifying itself more and more with the mechanics of Recurrence . The personality is energetic. Born by habits, customs, ideas, etc., during childhood it is fortified with the experiences of life and it slowly disintegrates after death.

The personality does not reincarnate, the personality is not the physical body. The ego uses the personality as an instrument of action. Personalism results from that mixture of ego and personality. The cult of personality was invented by the ego, by the 'I'. Really personalism generates dictatorships, selfishness, hatred, violence, etc., all that is rejected by Ahimsa.

Personalism totally spoils workers' organizations . Personalism produces anarchy and confusion. Personalism morally ruins labour unions.

In each return, the ego creates a new personality. Each personality is different.

The personality is not the vital body. It is urgent to know how to live, when the self dissolves then the Great Reality comes to us, the true happiness, that which has no name.

Distinguish between the Being and the ego, the current man only has the ego, it is an ego but a pluralized type of ego. Man is an unfulfilled being, it is urgent to realize the Being, it is necessary to know that the Being is happiness without limits; we can call Being, Soul, Spirit, etc., but it is not the ego. It is absurd to say that the Being is the superior self, the divine self, etc. ., the Being is of universal and cosmic type, it cannot have the savour of 'I', of ego, of myself, let's not try to divinize the 'I' (Satan).

Ahimsa is non-violence in thought, word and deed; Ahimsa is respect for the ideas of others, respect for all religions, schools, sects, organizations, etc.

The total union of the working classes would be impossible without the doctrine of Ahimsa. It is urgent that the workers learn how to mutually respect each other; it is urgent that the workers end all types of violence, only in this way is total union possible.

Do not expect the self to evolve because the self never becomes perfect ; The Devil is always a Devil and he never becomes perfect, we need a total Revolution of Consciousness. When the self dissolves there is a Revolution of Consciousness . That is the only kind of revolution that we accept.

The doctrine of Ahimsa is based on that kind of revolution.

As we die from moment to moment, concord among men slowly develops; As we die from moment to moment, the sense of cooperation totally displaces the sense of competition; as we die from moment to moment, good will gradually displaces ill will.

Men of good will accept Ahimsa; it is impossible to start a new order omitting the doctrine of non-violence.

Religions must start by setting a good example; religions must cultivate Ahimsa; it is absurd that religions are fighting each other; all religions have the same principles, all religions adore the Great Reality, that which has no name; all religions are precious pearls strung on the golden thread of the Divine. Religions have the mission of preserving eternal values.

Ahimsa should be cultivated in homes following the path of the perfect matrimony. Only with non-violence in thought, word and deed, can happiness reign in homes.

Ahimsa must be the basis of daily life, in the office, in the workshop, in the field, in the factory, in the home, etc., we should live the doctrine of nonviolence.

Everyone suffers, everyone cries and people are now tired of suffering and crying, they want a radical change, poor people... they want everything to change and organize political parties, and raise flags and leaders, but things continue the same, circumstances may change but the results are always the same.

"The wind returns again according to its circuits... what has been is what will be, and what has been done is what will be done".

This is the Law of Recurrence. Time is circular, and events repeat themselves, they happen again in their minute and in their hour, the earth revolves around the sun, the seasons always happen each year, the hours repeat themselves, and history also repeats itself.

The ego always returns to repeat the same thing, and the past becomes the future. There is no essential difference between the past and the future.

We are all tired of suffering and we want to change this order of things, but we can not really change anything, we can change the circumstances but the results will remain the same, we can change the cage but the cage is always cage, capitalist cage or communist cage, they are always cages, in any cage which we are stuck in we have to suffer inevitably, nothing can radically change while the individual has not made a radical inner change.

In order to change anything, a change must first occur within the individual; if we want the world to change, it is necessary first that the individual change internally in radical form.

We are stuck in a vicious circle and people do not know it, poor people.

People always repeat the same mistakes, the boatmen of the Volga rebelled against slavery and now the modern Bolsheviks try to mix human race with apes, monkeys, supposedly to create a new race of inferior type that performs all the work of men, that is, they want to create a slave race, the enemies of slavery now want a new kind of slavery.

## CHAPTER XXVIII – THE RADICAL CHANGE

One can be very learned and yet can be unable to change something, change requires different knowledge and also something that one does not possess.

When one is different, everything will be different, when one changes internally, everything will change.

This internal change requires understanding, it is urgent to deeply study the causes of suffering and, once those causes are discovered, to understand them on all the levels of the mind, only then we will achieve radical change.

If I am cruel, the world will be cruel, if I am ambitious, the world will be ambitious, because the individual is the world. If we want the world to change, the individual must change first. By radically changing the individual, it is logical that the world changes, because the latter is the extension of the individual.

Whoever wants to change needs to sacrifice something, many are the sacrifices that are needed to radically change. Everyone has something to sacrifice, except those definitively lost, these cannot even be helped.

To change it is necessary to know, to know we have to learn and to learn we have to make great sacrifices.

Really the individual only appreciates what has cost him sacrifice, radical change without sacrifices is absurd, all radical change requires sacrifice. That is The Law: everything costs, nothing is given to us, each one can only achieve the amount he has given for it.

There is no other way to achieve radical change, the Conscious Sacrifice is the only way.

Is Lust little to sacrifice? Pride? Laziness? Gluttony? Envy? Anger? Greed? Etc.

Only by the way of sacrifice do we achieve radical change, history repeats itself and the ego always returns to repeat its same mistakes, and its same history, everything is repeated with the accuracy of a good clock and it is only possible to change this order of things by creating new causes.

If we really want new causes we urgently need supreme sacrifices. Only in this way do we achieve radical change, only in this way can we change this order of things to get out of the vicious circle which we are fatally stuck in.

The Law of Return and Recurrence is the Great Secret. Whoever comes to know this secret opens in his consciousness certain intimate doors.

With inner change we can use this knowledge for our own purposes. Really this secret can only be useful for those who resolve to change radically, unfortunate is the man who is satisfied with the state of consciousness in which he lives.

Change is the best; yet all radical absolute change is very expensive. The radical change is paid with one's life. The beloved ego, the self, the myself must die, so that the BEING is born in us.

Only the BEING can do. Only the BEING has enough intimate power to really change this order of things in which we currently live.

The illusion of the Intellectual Animal is to believe that it can do, but nothing can be done for us within the vicious circle of time, everything is repeated with the accuracy of a good clock.

Who knows the great secret (the Laws of Return and Recurrence), must use it wisely, otherwise it will turn against himself and will inevitably roll to the abyss of inevitability.

He who comes to know the laws of return and recurrence knows that everything returns and comes and goes, and that events are repeated with the accuracy of a stopwatch within the circle of time.

Who already knows the great secret has very few lives ahead; possibilities are also exhausted and the law of Recurrence has a limit.

He who knows the great secret must make good use of time because the Laws of Recurrence and Return come to an end. Unfortunate is the one who does not know how to take advantage of the great secret.

He who knows the great secret must know that the incessant return to this valley of tears also has an end that can be catastrophic.

The lost are those who descend through the doors of recurrence in spirals increasingly lower and lower, those degenerate at last stop being born and are replaced by others who need to come to the world.

Many people want a special didactic for the dissolution of the beloved I. Is there perhaps a better didactic than that of life itself?

In living together with others we can self-discover. In our relations with all people our hidden defects jump out, emerge spontaneously and then we can see them if we want to see them.

The important thing is to analyse our defects when we discover them, and then through self-reflection and in-depth meditation, we can investigate the origin of such defects, and discover their secret springs in the different unconscious folds of the mind.

You can be sure, dear reader, that every defect discovered in its entirety inevitably ceases to exist, that is how we can die from moment to moment, thus the BEING is born from moment to moment.

Really only the Being can alter this order of things and create the true and legitimate democracy.

## CHAPTER XXIX – THE ALLOCATION OF LAND

The allocation of land is an urgent need due to two factors: 1, The rise in human population. 2, SELFISHNESS.

Currently there are in some countries of Latin America huge tracts of uncultivated jungle land that can be conquered by man. Unfortunately the conquerors of uncultivated lands do not always rise to the occasion and when they propose to work such vacant lands they try to hoard large tracts that not only can they not cultivate but they also do not allow them to be cultivated; they neither do nor let anybody do, nor work nor let anybody work, nor eat nor let anybody eat.

We know the case of individuals who have hoarded 2000 or even 3000 hectares of land that they cannot cultivate and also do not let others cultivate, but enjoy thinking that all that land is their property and even feel satisfaction in taking from others workable land that they have not cultivated.

All of this, all of this tremendous human selfishness is really frightening and that is why the allocation of land is a vital necessity.

The allocation of land totally solves the agrarian problem.

Governments must allocate land for the good of humanity.

The agronomists must study in depth the quality of the lands; there are lands that in a few years become unproductive; there are lands that produce for a long time. The fertilizers can provide a good service in this respect but their success cannot be fully guaranteed.

The allocation of the land must be based precisely on its quality; any family needs at least twelve hectares to live, when the lands are very fertile.

It is necessary that governments without any deliberation proceed strongly in allocating the lands that have currently been monopolized by many landowners who neither work nor let others work.

Rich landowners often walk over poor farmers to take away their lands, which are bathed in the sweat of their brows, often the rulers allow themselves to be bribed to support the rich landowners.

The allocation of the land increases the national agricultural production. The lands divided into parcels, when properly worked, become living sources of inexhaustible national wealth.

It is necessary that all workers unionise and organize properly to fight for their rights.

The peasants have the upper hand as they are the ones who feed the cities and towns, they have the right to demand and punish with the system of strikes, not bringing food to the people.

It is necessary that the peasant people resolve to fight for their rights.

It is necessary that the peasant people fight to the death against the powerful, demanding the allocation of land.

This example was already given by Mexico. The revolution, with its motto: "Land and freedom", allocated the lands because these, as Zapata said, "belong to those who work them". The peasants work the land, the land belongs to the peasants.

The Mexican communal system is a living example of justice.

Those who assume that the allocation of land is communism, are very mistaken, because Mexico has apportioned all its land and is not communist.

The communal system of Mexico is a living model of agrarian reform for all of Latin America.

What Mexican peasants urgently need now is economic support.

It is necessary that all Latin American countries follow the Mexican example, the allocation of lands in all America is urgent.

It is a shame for America that there are still large haciendas and powerful landowners.

It causes deep pain to know that there are still absolute lords and masters in Latin America, powerful landowners who whip the workers and freely enjoy the right of pernada (rape of the daughters and wives of the workers).

It causes deep pain to know that the agrarian credit is only for the rich landowners and that the agrarian funds never support the poor peasants.

We have seen in many Latin American countries scenes of horror and villainy, when there is some money to support the farmers the only beneficiaries are the powerful landowners, and not the unfortunate farmers.

There is no support in Latin America for the poor peasants, and the most serious thing is that instead of giving to them things are taken away from them.

In many countries taxes are imposed on peasants, on animals, on crops, on the houses where they live, etc., etc., etc.

The time has come for the peasant people to unite to defend themselves.

The time has come for peasants to establish peasant labour unions in the fields.

The peasant workers have the most formidable weapon of all the centuries, that weapon is called food. The peasants have the pan held by the handle.

The peasants bring food to the cities and towns and the tyrants cannot live without food, no country, no government, however powerful, can resist a total strike of the peasants, if the peasants do not bring food to the cities, tyrants have to give up their weapons and surrender.

The time has come to campaign for a union of peasants, it is necessary to teach and unite all the workers in the field to fight for the allocation of lands, and to end once and for all the unjust taxes.

The peasant people have the right to demand the democratization of agrarian credit, the allocation of the lands, and the abolition of unjust taxes.

## CHAPTER XXX – THE MINIMUM WAGE AND HOUSE RENTAL

It is urgent in each country, that the laws establish the minimum wage, in Mexico the minimum wage is twenty one pesos, some companies do not respect the law and it is clear that governments must take severe measures in these matters.

The minimum wage must always be in accordance with the needs and circumstances of the workers; the purchasing power of the currency determines the minimum wage; in each country the minimum wage is different, it is just that every government firmly establishes the minimum wage in order to save workers from capitalist exploitation.

There are two kinds of work: simple work and complicated work, it is logical that complicated work represents in fact, a double expenditure of the labour force of the worker, complicated work must be better paid than simple work, wages are therefore tiered, in any case wages should never fall below the minimum wage; countries that have not set the minimum wage subject their sons and daughters to exploitation and slavery.

The workers of these countries must unite to demand the minimum wage from their governments.

### HOUSE RENTAL

It is not fair that the rent of a house comes only from the workers' pockets. Mexico at this moment is giving a wonderful example to all America.

Already in Mexico the workers receive better wages, and a certain amount of money for the payment of house rental, this amount is extra salary, extra wages.

The landlords, the capitalists, the powerful in all the countries of the earth, have scandalously raised the cost of house rental and it is not fair that the workers have pay the costs of these rents out of their salaries; the workers need to defend themselves against the capitalists, if the latter increase the price of housing, then they can also pay for it, if not totally, at least in part. We can not force every proprietor to lower the price of houses for rent, but we can demand from the employers a certain amount of money for the payment of house rental.

The workers work for the capitalist and therefore it is just that they provide housing to their workers, what's just is just.

Many employers reading these lines will react violently against us, qualifying us as communists; capital is cruel and ruthless. Capital has no consideration for anyone, capital does not hesitate to exploit workers and raise the cost of housing, the worker has to defend himself but this does not mean communism, or anything like it; we only defend our human rights, that's all.

### SYSTEM OF CONTROL

In Colombia there is a committee to control landlords; with this they wanted to regulate the price of house rental; we have to recognize that this regulation failed due to something that in Mexico we call by the significant name of kickbacks.

The landlords gave money to the regulating authorities, gave them "kickbacks", bribed them. Thus the regulation came to naught; it totally failed, and the population was tricked.

With these and other failures in several countries, the best thing is for workers to demand in addition to their salary, the money to rent a house; if not everything in its totality, at least in part, so we can partially solve the very serious problem of the cost of housing.

We must neither exploit nor let ourselves be exploited; it's as bad to exploit as to be exploited.

## UNIONIZATION OF TENANTS

Tenants must unite in order to unionize. Tenants unions can control landlords, tenants unions can control the cost of housing. The tenants' unions can by means of their lawyers get improvements for their homes, reduction of prices, reforms in construction, hygiene, better services, etc.

Unity is strength. While the tenants are disunited, the landlords can arbitrarily rule over them . "The divided kingdom will be destroyed".

The tenants constitute a kingdom, if that kingdom is united by means of unions, the landlords will not be able to govern them arbitrarily as they have done so far.

The tenants can unionize in the form of trade unions, trade unions of tenant cobblers, hairdressers, blacksmiths, newspaper vendors, doctors, brass workers, mechanics, lawyers, sweepers, engineers, etc., etc., etc.

This system of trade unionization of tenants is easy, practical and simple.

The unions, in addition to their legal representation, have wonderful weapons such as strikes, slowdowns, etc, etc., etc., in order to achieve their just intentions.

The struggle for the triumph of social justice is very long and hard, but we must never use violence, nor revolutions of blood and liquor.

The best weapon is the mind. We should defend ourselves with the wonderful weapon of thought.

We should all work for a better world; the powerful defend themselves and attack with bayonets, we the workers defend ourselves and achieve our best intentions with the wonderful weapon of intelligence.

This is superior to brute force.

## CHAPTER XXXI - UNEMPLOYMENT

It seems incredible that in these times of life, and in the twentieth century, there are countries where workers are dismissed without receiving any payment.

It is unfortunate to see on the streets of many cities, dismissed workers who wander about begging.

We have known parents who have stolen to feed their children after being laid off, they have gone to jail.

We have known unfortunate workers, mothers of families, who after expending the best of their youth in a factory have gotten the boot; many of those unfortunates have had to prostitute themselves so as to prevent their children from starving to death.

The candidates for the presidency make thousands of promises to get to the top, and then laugh at the unfortunates; many of them even have good intentions, but they can do nothing because they are simple puppets controlled by the secret cliques of millionaires; it is precisely those secret cabals who choose and control them, for their own selfish ends.

From a country in Latin America, it's not important what it's name is, the illustrious lawyer Dr. Rafael Romero Cortés, was kind enough to send me a wonderful outline on the rights relating to dismissal as they exist in that country; Now we present said outline:

### OUTLINE OF RIGHTS RELATING TO UNEMPLOYMENT

The Labour Code, Chapter VII of Heading VIII, gives a general rule in Article 249, which states that every employer is obliged to pay their workers and the other persons indicated in this chapter, upon termination of the employment contract, severance pay of one month's salary for each year of services, and proportionately for fractions of a year.

Article 250 establishes the circumstances in which the right to enjoy this benefit is lost . The general principle has exceptions and they are enshrined in Article 251 of the same Labour Code – purely family enterprises, casual or transient workers and artisans who work personally in their own establishment, not employing more than five (5) permanent workers outside of his own family.

### RESTRICTED DISMISSALS

Article 252 of the substantive labour code says in its first subsection: "Domestic service workers, those of industrial companies with capital of less than twenty thousand pesos (\$ 20,000.00) and those of agricultural, livestock and forestry companies with capital of less than sixty thousand pesos (\$ 60,000.00) are entitled to severance pay equivalent to fifteen days of salary for each year of services and proportionally for fractions of a year; but in the rest they are subject to the rules on this assistance". Subsection 2 says that only the salary received in money will be counted for the severance pay of domestic workers.

### BASIC SALARY OF SEVERANCE PAY

Art. 253 says that in order to settle unemployment benefits, the last monthly salary accrued by the worker is taken as a basis, the salary increases made since the coming into effect of this code will only affect the calculation of the severance pay during the three years prior to the date of each increase.

### PROHIBITION OF PARTIAL PAYMENTS

Article 254 prohibits employers from making partial payments of severance pay before the termination of the employment contract, except in the cases expressly authorized, and if they do so they will lose the sums paid, without being able to take them back.

Workers conscripted to the army are permitted a partial payment of severance pay (Article 255 of the Labour Code). Severance pay can also be demanded and used in advance for financing housing, by fulfilling certain requirements (Article 256).

## FAMILY HERITAGE

Art. 257 says that the house of residence acquired by the worker before or after the effectiveness of this code, with the help of severance pay in whole or in part, does not constitute by that fact non confiscable family property.

## DEATH OF THE WORKER

Art. 258 of the quoted work states: : “the severance pay is transferable due of death according to the rules of the civil code; it does not exclude the payment of obligatory collective life insurance, and when it is worth five thousand pesos (\$ 5000) or less, it will be paid directly, according to the procedure established in Art. 12”.

## CONCLUSIONS

“Severance pay is complete when one month’s salary is paid for each year of service or proportionally for fractions of years served, restricted to industrial companies with a capital of \$ 20000 pesos or more; livestock, agricultural and forestry companies with a capital of \$60000 or more and domestic servants will receive only fifteen days per year or proportionally to the time served”.

“The severance pay is caused when the employment contract is terminated, that is, when the labor relations with the employer end, and the worker stops working.. Sometimes the contract can be valid when the worker is unable to work and is then paid aid for sickness”.

“The worker cannot be paid partial severance pay while working. The exceptions are when the worker is conscripted for military service, also when he is going to build a house and a part of the anticipated severance pay is given for the financing of the house”.

“The base of the severance is the last salary accrued by the worker, the house of residence acquired by the worker if built partly with the help of the unemployment does not constitute non confiscable family property; unemployment, like compulsory collective life insurance, is cumulative and they are not incompatible, they are transmissible in case of death; all social benefits are prescribed in law after three years”.

Thus is the outline on the right of severance pay in a country of Latin America. We do not deny that this outline is of great value, it can be an inspiration to many legislators.

Unfortunately the capitalists are also cruel and ruthless, astute enough to circumvent the law, nowadays in that distant country the workers do not last in jobs for more than about three months.

The employers dismiss the workers as soon as possible, so as not to accumulate severance pay, they know that as time passes, the severance pay increases.

So, workers now do not have job security in that country.

The legislators forgot the cunning of the employers.

If the lawmakers had legally fixed the minimum contract time, that mockery of the law would have become impossible, we believe that it would have been better to fix a year as minimum time of work.

It also seems absurd to us that the house of the worker built with part of the help of the dismissal be confiscable, we believe that no worker should have his house seized, owing whatever he owes, the house of residence of a worker is very sacred. Also, if the worker has a home, children, family, it is criminal to seize his house and put him out on the street with his family.

We believe that this work code can wisely inspire legislators, but it must be corrected and perfected.

It is extremely criminal to dismiss a worker without giving him a dime, currently in Latin America there are countries where the poor workers have no social guarantees of any kind.

It is necessary to understand that the workers dismissed from their job need to eat and live, and therefore it is urgent to give them enough money so that they can sustain themselves while they get a new job.

Communism is the result of cruelty and lack of humanity, it is axiomatic that the cruelty of the capitalists produces communism.

If we want to save ourselves from the communist danger we must put an end to cruelty.

Dismissing workers without giving them assistance for their support is tremendously criminal.

## CHAPTER XXXII – THE LATIN AMERICAN CHRISTIAN SOCIALIST PARTY

A lot of people may be surprised that the founding president of the Gnostic Movement now founds a political party.

It is necessary to understand that we are on Earth and not on Mars or Venus.

A vehicle of action is needed for the ideas of the Social Christ.

A vehicle of action is needed to propagate everywhere the redeeming ideas of Latin American Christian Socialism.

There are authors who are not in favor of making formulations, we are in favor of making formulations because the human mind is in a state of decrepitude.

There are authors who believe that it is better to teach how to think and not what to think about.

We believe that the best way to think should be taught, but since the human mind is degenerate, we must tell you what to think about.

Our Latin American Christian Socialism teaches how to think and what to think about.

Our Latin American Christian Socialism makes formulations, because the human mind needs to have formulations made.

Our Latin American Christian Socialist Party is different from the European ones because studying man, it studies him in an integral way, not only in the economic, but also in the psychological, sociological, political and spiritual aspects.

From the relationship of the individual with other individuals, the society results, the type of individual relationships, determines the type of society.

Government is the result of society, society and government are the extension of the individual.

If the individual is cruel, selfish, greedy, envious, ambitious, perverse; the society will be that and the government will be that.

We are in a global crisis, we are currently experiencing the most difficult moment in history.

The individual has created this chaos, the individual is the world, if the individual does not change internally, the world will not change.

The Latin American Christian Socialist Party intends to teach the individual the path of the Social Christ.

It is necessary for the individual to change, and the Latin American Christian Socialist Party teaches the individual a doctrine, the result of which will be change.

Thinking, feeling and doing are vital in these moments of global crisis. Only the right thinking, right feeling, and right acting can provoke a radical change in the individual.

Men of good will should not have formulas, but since the human mind is in decrepitude it needs formulas to organize.

Men of good will do not need to belong to any political party, but the mind is degenerated and therefore a party is needed to transform the world.

There is confusion in these moments and we need to get loose from this confusion. We need to liberate ourselves from confusion to individually change.

We need leaders because we are still not capable of governing ourselves, the chaos of the present demands leaders of a new type because leaders of an old type are out of date.

If man had a spontaneous, ductile, elastic, creative, beautiful mind, he would not need defined formulas; but as the human mind is degenerate, he needs defined formulas to get his bearings.

We need to march side by side, we need to unite fraternally to make a better world.

Intellectuals have totally failed, we need to learn to think for ourselves independently, intellectuals have led the world to chaos and anarchy.

Man does not live by bread alone, we also live by psychological factors that properly understood can revolutionize our lives.

We need to understand in integral form all of the complexities that we carry within, if we really want to change completely.

There is no doubt that the world is involved in a great social catastrophe; we need a new revolutionary way of thinking, only this way will it be possible to enter the path of a new order.

The whole world is in a catastrophic state and we need to study all the problems deeply.

We need to consider man as a whole; psychologically, politically, spiritually, economically, etc., etc., etc.

The Latin American Christian Socialist Party sees the whole picture and not only a part of it.

The economists' error is to want to solve the problem of the world only with economic science; the politician's error is to want to make everything about politics, and so on.

Our party studies all the problems in complete form; our party wisely tackles the worldwide problem as a whole and in every detail.

Our party teaches a new way of confronting things, a new way of feeling, a new way of doing things.

The Latin American Christian Socialist Party is the vehicle of social action of the Gnostic Movement.

The Latin American Christian Socialist Party will transform America and then transform the world.

All active members of the Universal Christian Gnostic Movement should follow the path of the Social Christ.

We must organize the party in all the countries of Latin America; we must take the word of the Social Christ to all unions, factories, labour federations, workshops, railroads, fields, etc., etc., etc.

We must preach the word of the Social Christ and form new groups everywhere.

The party must be organized in every country of Latin America, men of good will must jump into the fight for the Social Christ.

The world is in crisis and men of good will are needed to bring the word of the Social Christ to the poor suffering humanity.

It is urgent that the Gnostic Movement stand up and fight for the Social Christ.

## XXXIII – HUMAN RIGHTS

Human rights are very sacred and the state is called to recognize them.

### HEADS OF FAMILY

Many parents with their monetary income fail to fully meet the vital needs of their home; there are many causes of this misfortune. Illiteracy, illness, lack of technical training, little aptitude for the struggle of life, etc., etc., etc., the result of this problem is hunger, the prostitution of daughters, banditry, begging, and many other social scourges that are then exploited by international communism for the purposes of propaganda. It is already perfectly demonstrated that in the mud of poverty germinates the poisonous flower of communist doctrine.

The heads of families in misfortune could very well organize mutual aid societies, where everyone will help each other. These societies would fight before the governments of the earth to obtain social assistance, better paid jobs, etc., etc., etc. Unity is strength.

### PROTECTION OF FAMILIES IN DISGRACE

The state must help families in disgrace, prosecuted, detained, exiled, or convicted, when the head of a family falls into disgrace, the family suffers the consequences, every family in disgrace needs immediate social assistance; the family in disgrace should not be left without social assistance, the family is not guilty of the crimes of its head and therefore the state is called to protect it; Only in this way can it be avoided that the daughters prostitute themselves and the mothers go out begging in the streets, etc.. When the state shrugs its shoulders, when it says: “that does not matter to me”, it fertilizes the ground, in fact it prepares it so that the disgusting flower of communist doctrine germinates in it.

### SICK PEOPLE WHO CANNOT WORK

Sick people who cannot work need to be assisted and protected by the state; it is totally absurd to leave these people totally abandoned; those people worked and then fell ill; the state must give these people a pension in order for them to live.

We must know that these people are human beings, beings that have a physical body that eats and drinks, that feels the cold of nakedness, etc., etc., etc., the communist experiment was simply the cruel and frightening fatal result of our lack of charity and love for our neighbour, when the state shrugs its shoulders in the face of problems there comes the plague of communism.

### THE ELDERLY

The elderly are entitled to a pension for old age because the elderly should not and cannot work, only the wealthy elderly can live without the assistance of the state, but the poor elderly have the right to be protected by the state. It is not good from a human point of view, for the elderly to walk the streets asking for alms; they are also human beings with the right to live, it is cruel and ruthless to leave those beings abandoned.

It is also not right to lock up the elderly poor in asylums as if they had committed a crime; it is fair to give the elderly poor a home to live in, they have the right to bread, shelter and refuge. It is a crime to allow the elderly to perish amidst poverty.

The fatal outcome of all these social calamities is the plague of communism; we need to eliminate cruelty from our mind and work very intensely in the realization of the Social Christ.

Latin American Christian Socialism, great and powerful, does not need doctrines and revolutions of blood and liquor; solving the vital problems according to our religious principles without difference of creed, caste or religion, we realize the Social Christ on the face of the earth, no matter what name we give to the Christ, be it Vishnu, Krishna, Osiris, Ormus, Fuji, Balder, Quetzalcoatl, etc., etc., etc., Christ is the center of all religions and we need to realize it socially on the face of the earth.

Our Christian Socialism can also be called Buddhist, Muslim, Hindu, etc., etc., etc., no matter the name, the important thing is to know that our socialism is legitimate, authentic democracy, based on the religious principles of Christ, Buddha, Fu-ji, Confucius, Hermes, Zoroaster, etc., etc., etc.

The prophets of all times adored the Christ and taught his principles that we need to accomplish socially.

Our socialism is deeply religious. Only the religious man is truly revolutionary.

Atheistic socialism is not revolutionary. Atheistic socialism is reactionary and conservative.

Working for human rights we realize the Social Christ.

Communism's poisonous flower cannot germinate where the people are well-fed and progressive.

The middle way leads us to true peace and legitimate happiness.

No party of the extreme right or extreme left can give us happiness. Extremist governments, totalitarian governments, totally violate human rights.

Human rights no longer exist in the "Soviet paradise", all totalitarian systems tend to enslave the man, to require it to think automatically according to the masters of power, to the children they are made to learn from at the schools public education doctrines and false principles, in the USSR they take the parents to educate according to the absurd state theories, so then, the man's rights from the children they are violated in the "Soviet paradise".

Freedom of the press, freedom of expression, does not exist in totalitarian governments.

We want freedom of press, freedom of speech, freedom of worship, that everyone can say what they want and belong to the religion they want, we do not want to be part of a totalitarian machine; we want to be truly free. We love human rights and we fight for them.

In the "Soviet paradise" every human being is an automatic prisoner of the machine of the state, where there is no individual initiative, human intelligence atrophies; we love individual initiative and fruitful and creative work because this is one of our human rights.

In the totalitarian systems of the extreme right or extreme left, it is a crime to think and to express outwardly our thoughts when they are opposed to the theories that the state holds. We defend the human right of thinking and saying what we feel because any violation of this right is a crime against humanity.

## CHAPTER XXXIV – PROFESSIONALS WITHOUT DEGREES

The official science is not all of science. The professional degree does not mean absolute wisdom. It is absurd that the university wants to monopolize all professions.

At present there are botanical doctors, naturalists, etc., who, even though they cannot show a university degree, are fit to practise the art of curing, there are practical engineers who are fit to work in the field, who even when they do not have a university degree, perform real wonders in the difficult field of engineering.

We know true lawyers without degrees who do wonders as criminal lawyers. Then what? Why so much preference for those with a university degree? Many times the professional without a degree is better than the professional with a degree.

There are in all countries of the world, doctors without degrees who have performed true wonders in the field of medicine, many of them are persecuted for the crime of healing; we affirm that it is not a crime to heal, it can be a crime to kill, but healing cannot be a crime.

We know engineers without degrees who have corrected the poorly done works of the engineers with degrees, these engineers without degrees are denied work even though their works are magnificent.

We know wonderful lawyers who, even though they do not have a degree, have got many people out of prison.

Selfish competition from professional graduates controls governments, judges and laws. Really governments are in the service of selfishness and competition.

The works speak for the man, such works such a man; the tree is known for its fruits, if these are bad the tree is bad, if these are good the tree is good.

The humble herbalist who can show a hundred well-made cures is in fact and in his own right a doctor, and it's stupid to pursue and imprison him. The lawyer without a degree that can demonstrate with concrete facts his professional suitability, is in fact a lawyer even if he has no degree. Why should he be forbidden from practising his profession? At bottom it is useful. Why should the person who is doing something useful be persecuted?

The engineer without a degree that can present a road or a building made by him, is in fact an engineer, why should he be required to present a degree, when the work speaks for him?

The works presented by the professional are better than university degrees, no one can speak better for a man than his works.

We know the case of herbalists who have cured many believed hopeless by university science, many of these medical herbalists after doing such wonders for the benefit of suffering humanity have been thrown into jail at the request of the university's certified doctors, clearly this is tremendously unfair.

Professionals without degrees should unionize to defend their rights . The university has no right to monopolize all professions.

The official science is not all of science, it is very pretentious of professionals with a degree to suppose that all the science of the world is in the university.

Let the exploitative professionals be sanctioned, but that this sanction be applied equally, both to the professionals with degrees and to the professionals without degrees. The law should be equal for all.

We know many doctors with a degree that charge a real fortune for a simple consultation and for them there is no sanction whatsoever when they exploit the unfortunate sick and do not heal them, and instead there is jail for the humble herbalist who does not charge for the consultation and that heals unselfishly or in exchange for any amount of money; in all this there is a tremendous injustice.

Governments must enforce justice and the law and judge everyone equally without preferences and without being bribed, the law is law and should apply equally to all.

The time has come for professionals without degrees to unionize to fight for their rights.

The time has come to fight for good, truth and justice.

It is an absurd pretension to suppose that the official science is all the science of the universe.

It is stupid to persecute the professionals without degrees, it is unjust to imprison the doctor who heals with procedures different from those of the official science.

In no way can we logically accept that university professionals have in their heads all the science of the cosmos.

There is a lot of science in the universe that professionals with degrees are totally ignorant of .

Governments must recognize professionals without degrees through their works; if a non-graduate doctor can present at least one hundred cures, it is just that he be granted a license to practice his medicine.

If a lawyer can present a hundred correctly-made defenses, he should be granted a license to practice law. If an engineer is able to show a road made by him, or a building, etc., etc., etc., It is just that he be granted a license to practice engineering, etc., and so on with all the professionals without degrees. Works speak for men and not men for works.

## CHAPTER XXXV – THE PROBLEM OF UNEMPLOYMENT

The problem of unemployment is one of the most grave problems of the world.

Often we are inclined to believe that with industrialization on a huge scale this problem could be solved, but we have to abandon this belief when we can verify that a country as highly industrialized as the United States of America, has come to have up to ten million unemployed.

If we want to solve satisfactorily the problem of unemployment we need to give more importance to agriculture, livestock, poultry farming, and in general to all work in the fields.

In practice it is manifestly absurd that six or seven million people are enclosed within the narrow limits of a city, it is all too clear that competition leaves millions of people without work, a very clear example of this we have in the simple fact of taking a taxi, or a bus, tram or truck; when we are stopping any of these vehicles, if we have competition, if there are many other people waiting for the same thing as us, logically we waste time, because other people compete with us and if the competition is excessive we have to return home on foot, or wait several hours until we get an opportunity.

If governments really want to solve the problem of unemployment, they must found many schools of agriculture accessible to the common level of the ordinary man of the street, the profession of farmer must now assume a rank of superior order; the minister of agriculture and livestock should support without reservations of any kind every man who sincerely is determined to work as a farmer, poultry farmer, rancher, etc., etc., etc.

It is shameful that so many thousands of citizens roam the streets seeking work, when the fields are in need of hands to work the land that gives us sustenance.

It is stupid for the man in the city to look with contempt on the peasant, regarding him as a kind of inferior person; No one is more than anyone and the young gentleman in the city with his starched collar shirt and painted nails can never be higher than the man with calloused hands and a face tanned by the sun of the mountain and the plain; We have to bow down before the men who feed us, and the peasant is precisely the man who supports millions of people who live comfortably with food in the cities.

The fields need a lot of people, the fields can totally solve the problem of unemployment, in the schools of primary and secondary education the subject of theoretical and practical agriculture must be included, this way they will stop creating so many generations of effeminate gentlemen who then wander through the streets hungry and badly dressed uselessly asking for work, we must teach children the path of work and properly understood manhood if we want to avoid the epidemic of unemployment.

Really hunger, poverty, unemployment, are the appropriate soil for the the poisonous flower of communism to germinate.

It is necessary to understand that only with an authentic democracy that resolves in total form the problem of unemployment, and that radically exterminates injustice, can we well conjure the horrendous danger of the red devil.

It is not Just that millions of people roam the streets begging for work while in the residential areas the lazy people live happily; It is not fair that there are people in the bureaucracy who earn huge salaries for a few hours of daily work, while the unfortunate do not even earn enough to eat.

It is urgent to make social justice because indolence in this inevitably leads us to the barbarism of socialism of the Atheist and brutalizing type, the only certain way to fight the red monster of the USSR, is to give the people bread, shelter and refuge, with the full stomach there is no communism; where there is social justice there is no communism.

#### UNCULTIVATED LANDS

In Latin America there are still vast and immense territories which are totally uninhabited, remember the thick jungles of the Amazon, in those regions we could walk for years without finding human beings, except for some tribes of cannibal Indians; These are really very fertile lands that the human race could take advantage of for its own economic sustenance; It is a pity that the governments of Brazil, Colombia and Peru have not been serious enough to conquer these very rich territories; However, the great effort made by Brazil to found its capital city within the Amazon rainforest is to be admired, this represents an effort in the gigantic enterprise of conquering the jungle.

The governments that have access to these deep jungles of the Amazon, should favor national and foreign immigration, it would be wonderful if the governments supported economically any citizen who really resolved to settle in those jungles to work the land. The Ministry of Agriculture could give these citizens money, seeds, agricultural tools, medicines, etc., etc., etc. It is clear that for this sort of enterprise economic support is needed.

Latin America has vast and immense virgin territories where millions of unemployed people from all over the world could settle down to work; what is needed is economic support from the governments that have access to those territories; It is urgent to understand that agriculture on a vast scale can end hunger and poverty, the millions of unemployed people who roam the streets of big cities begging for jobs should dedicate themselves to agriculture.

It is urgent that the Ministry of Agriculture organize specific types of cooperative societies, offices of research and control with extraordinary powers, and rural police forces, in order to conquer the jungles and give full support to all those who really want to undertake such an enterprise.

The money that governments invest in this branch of human activity is multiplied a thousand percent by enriching nations with the fertile work of farmers.

It is paradoxical that millions of people roam the streets begging for work, when the fields need so many hands to till the soil.

The CHRISTIAN SOCIALIST PARTY, that is to say the CHRISTIAN GNOSTIC MOVEMENT converted into a POLITICAL PARTY, must bring to the congress our ideas related to the conquest of uncultivated lands; It is urgent to struggle intensively in this direction until we achieve the crystallization of our projects, we will in that way solve the problem of unemployment.

#### LANDS IN PRODUCTION

The lands that are currently in production still need many hands; governments should establish laws stipulating the maximum and minimum number of workers that employers are required to have; these laws could be based on the number of productive hectares, more workers and vice versa, it is also urgent to set the minimum wage for workers.

#### AGRICULTURAL COOPERATIVES

Any individual who works on their own in the fields, or any association of individuals who, on their own initiative, decide to work the land, need economic collaboration. The agrarian bank must collaborate with these agricultural workers, giving them money, seeds, tools, medicines, etc., etc., etc.

This will eliminate the problem of unemployment in the cities.

## CHAPTER XXXVI – MONSTER CHILDREN

The splitting of the atom is a scientific madness that may lead humanity towards a great apocalyptic catastrophe.

Scientists, instead of disintegrating atoms, should use solar energy.

It is proven that solar energy is immensely superior to atomic energy.

The Sun with its energy, not only rotates the earth in itself on its own axis, but also rotates it around its orbit.

The earth and each of the planets of the solar system has its own specific weight. The solar force plays with the earth like a child with soap bubbles.

The astronomer who knows the movements of the solar system, knows the motion of atoms in the molecule better than any physicist.

The same law that governs the motion of atoms in the molecule, governs also the motion of the planets around the sun.

The Earth and the atom in the molecule have their own specific weight that should not be altered.

When the specific weight of the atom in the molecule is altered, all the atoms of the molecule suffer the consequences.

If the specific weight of the earth is altered, the entire solar system will suffer the consequences.

Man continues wretchedly exploiting the entrails of the earth and disintegrating matter; the weight of the earth is changing and if it continues along that path, a terrible cataclysm will have to take place.

All the fuel that is used in cars comes out of the entrails of the earth, all metals come out of the entrails of the earth, etc.

Now subterranean atomic explosions are made and the whole planetary organism shudders.

Little by little we are heading towards a great apocalyptic catastrophe, men do not want to learn to manage solar energy, and they destroy nature wretchedly.

That wonderful force that moves worlds like soap bubbles can move machines, but men fail to understand it and prefer to disintegrate matter.

Atomic radiation is already producing monster children everywhere.

Monsters are being born in every country in the world.

It is proven that atomic radiation can alter the genes of organisms.

Medical science knows very well that the original cell has forty-eight chromosomes; with this it is demonstrated that the human organism is governed by forty-eight laws.

Every chromosome is made up of genes, and all genes of molecules.

Any gene controls divisions as small as the inclination of the nose, the timbre of the vocal cords, etc., a few thousand of such details, and we have the complete man.

The indications given by a few thousand genes, provides complete data on the total constitution of a man.

Genes participate in the cellular world and in the molecular world, the genes are between the border of two worlds, the genes are confined within the primitive cell or fertilized egg.

Atomic radiation disrupts the order and arrangement of genes within the fertilized egg.

Monster children are born of such alteration of genes, and this is already proven.

Science has managed to alter the genes of tulips by subjecting them to the action of X-rays or of Radium, and as a result, mutations were obtained that originated new artificial shapes and colors.

Radiation of this particular wavelength affects the disposition of the genes, and produces surprising changes in the organism.

We already know that radioactive therapeutics is used in cancerology, applying radium to the ovaries and testicles of the cancer patients with the purpose of making them sterile.

Every radiologist wears a lead apron when he is working to defend his sexual organs from the terrible power of radiation that could damage and atrophy the seminiferous epithelia.

In terms of Testicular Biopsy, we know very well that the relation Protoplasma-Nucleus 2-1 is altered by X-rays; this can be clearly seen with large magnification microscopes, carefully studying the cytoplasmic relationship.

The morphological and tinctorial alterations are remarkable in this alteration produced with X-rays; It is thus proven that radioactivity can produce surprising changes in the human organism.

It is also proven that radiation can alter all kinds of genes, as demonstrated by the experiment with tulips.

Now, after many years of atomic experiments, all of nature is contaminated with atomic radiation and is altering the arrangement and order of genes, giving rise to thousands of monstrous creatures.

In principle the men of science and the press blamed the famous Thalidomide, medication that the ladies were taking under subjection to defend themselves from all the inconveniences of pregnancy.

Thalidomide was banned but monster children continued to be born everywhere.

The animals do not take Thalidomide and there are thousands of animal monsters that have now been born everywhere.

Thousands of mothers despite not taking Thalidomide, have given birth to monster children.

The disintegration of the atom is a scientific madness that is not only filling the world with monsters, but will also lead the planet Earth towards a frightful cosmic catastrophe.

The times of the end have arrived.

## CHAPTER XXXVII – GOLD STANDARD AND WORK STANDARD

The gold standard is called to disappear, the work standard must replace the gold standard, the currency must represent hours of work.

If we want the gold standard to disappear, we need to totally industrialize.

While underdeveloped countries do not develop they will be slaves of the gold standard.

Total industrialization turns an underdeveloped country into a developed country.

The underdeveloped countries are forced to buy everything they need from the developed countries and can only pay with the gold standard.

The United States of America is a developed country and Latin America is constituted of underdeveloped countries.

Latin American merchants have to buy merchandise from the United States, and pay it in the gold standard.

The United States does not accept the equality of currency and requires payment in dollars or its equivalent to Dollars, as if the entire Latin American territory were the United States.

When the national currency of any Latin American country is very low in relation to the dollar, it is clear that the purchase of merchandise from the United States is very expensive.

The merchant importers sell at a high price because they buy at a high price, and the small merchants buy at a high price and also sell at a high price.

The consumers suffer the bad consequences of all this and have to suffer a lot to buy the things they need.

The merchants cannot sell cheaply because they buy at a high price, they have to pay with the gold standard, with dollars.

The United States cannot be paid with currency that represents hours of work because the United States only sells at the gold standard price.

Latin American countries do not produce automobiles, airplanes, radios, agricultural machinery, etc., etc., etc., and in these conditions they are compelled to buy merchandise from the United States.

They can buy from other countries but the world is governed by the gold standard and the problem is always the same.

The underdeveloped countries are slaves of the gold standard and will only stop being slaves when they develop.

Only with total industrialization does any country develop.

When a country does not need to buy anything abroad, it can afford to replace the gold standard with the work standard.

When all Latin American countries are fully developed, they will be able to negotiate with each other on the basis of the work standard.

It is impossible to make living cheaper while we are slaves of the gold standard.

Food should be cheap, but since transport is expensive food is expensive.

Cars have to be bought abroad and they cost a lot, drivers have to pay for the trucks and the the cost, but the payment comes from those who use their service of transportation.

Those who transport food sell it at a high price to pay for the transportation and therefore food is expensive.

The basis of any shortage of food, merchandise, machinery, cars, etc., is the gold standard.

When the currency represents working hours, life will be cheap and hunger will be finished.

When the work standard replaces the gold standard we will be truly free.

The large air, sea and land transportation companies owned by the large North American companies sell passage in their US national currency as if Chile, or Argentina, Venezuela, etc., were part of the United States.

There is no compassion or consideration for anyone; we have to pay the equivalent in dollars even when the currency is very low in relation to the dollar.

There are relatively few inhabitants of Latin American countries who can afford to travel to Europe or visit Uncle Sam (the United States).

The gold standard has humanity mired in poverty and the only way to get rid of this standard has a name: Industrialization.

We need the total industrialization of the countryside and the city, of the town and of the village.

When a country can produce everything it consumes, it is truly free.

It is useless to try to liberate ourselves with revolutions of blood and liquor.

Only through the blaze of intelligence can freedom be achieved.

It is stupid to take up arms against the United States; we need to buy from the United States and some other powers what we need, because we are still not able to produce what we consume.

It is useless to protest if we are not able to produce planes, ships, cars, raw materials of all kinds, agricultural machines, etc., etc., etc.

When Latin American countries develop then Uncle Sam will have to treat us as equals, on equal terms.

Unfortunately, many Latin American countries have signed a lot of compromising treaties with the United States.

Some countries have signed treaties which committed them not to manufacture machinery, aircraft, ships, etc., etc., etc.

Freedom is very expensive and if the Latin American countries really want to be free, they need to have the courage to break all those compromising treaties.

From time to time a heroic and freedom-loving statesman appears in Latin America.

The Yankee merchants always try to bribe such statesmen, and when they do not succeed then they usually finance large secret conspiracies to assassinate or overthrow them.

The ego of greed spares no means, however perverse they may be, to achieve its ends; Greed leads to murder and often to revolutions of blood and liquor.

It is necessary for peoples to understand the need for national industrialization, everything that obstructs the path of industrialization, obstructs the path of freedom.

If in the past we gave blood for freedom, now we must be willing to seal that freedom with the seal of perfect understanding.

It is not about taking up arms against the United States because that is foolish, the important thing is only to break courageously with those treaties that hinder free industrialization.

In Latin America there are millions of industrious men and great geniuses capable of making marvellous inventions, it is necessary to break all the treaties that impede the free industrialization of the peoples.

It is indispensable to free ourselves from the gold standard and establish the work standard, this is only possible through total industrialization.

## XXXVIII – THE THIRD WORLD WAR

Much has been said about the future war ; there is no doubt that it will be atomic. There have been major political events as in the case of Cuba for example, and yet the third World War has not broken out, humanity awaits with infinite terror this terrible catastrophe that we know in advance is inevitable; the funny thing is that despite the Cold War and the great political events, the Third World War has not yet broken out, the wretched people at every moment await the dreaded atomic war, many even want it; thus is humanity.

In truth we have never fought for ideologies; wars are always a matter of markets. It is not the people who devise wars, they are always due to the cliques of the powerful, a matter of markets. It is the powerful who devise wars; it is painful to see the wretched people deceived by the cliques of the powerful, these gentlemen make them believe that the people must fight for the country in danger, for religion, for democracy, for the cause of the proletariat, etc., etc., etc., then the deceived peoples go to the slaughterhouse, that's all, even the medieval wars of the crusades were due to the markets of spices; that was all. The powerful deceived the people by making them believe that they should fight against the Moors for the conquest of the Holy Sepulchre, the Holy Land, Christianity, etc., all that was a deception, the war was about the matter of the spice markets, the European capitalists were interested in the absolute control of all spice markets.

The Second World War was due to the issue of markets. Hitler led his people to war because of markets. Germany needed to break through in international trade, market competition was terrible, and Hitler full of ambition only saw the wrong path of violence for world conquest, the Second World War is it's depths a repetition of the First.

The Third World War has not started despite so many serious political events, due to the fact that neither the United States nor Europe have yet been able to saturate Asia, Europe, Africa and America with their merchandise. These two great powers have clashed with their opposite political ideologies, but they have not clashed because of markets, because still neither of them can supply all the markets of the world.. Bear in mind that Asia cannot yet be supplied by Russia or by the United States, that is, there is no conflict of markets; when such a class of conflicts begins, the Third World War will then be a fact ; In those days, people will be made to believe that they must fight for democracy, for freedom, for communism, for religion, for the country in danger, etc., etc., etc., and the poor deceived peoples will go to war. This has always been the case, millions of people die to enrich a few. It is the powerful of the earth who lead the people to war. Unfortunately those powerful people are created by the people, and are the living expression of the selfishness of the people.

It is also very true that peoples are extensions of the individual. Evil, selfishness, the root of war lies in the individual; As long as the individual continues with his egoism, with his ambitions, with his hatred, with his greed, there will be such peoples and they will create leaders, chiefs, the powerful, that will take them like oxen to the slaughterhouse, that's all.

It is absurd to want to end wars without worrying about the Dissolution of the Ego; while there is the "I" there will be wars.

At this time everyone who wants to become famous becomes a paladin of peace.

In these times many thousands of dollars are spent on pro-peace propaganda, as if peace were a matter of propaganda.

There are many who aspire to win the Nobel Peace Prize, there are many millions spent on propaganda for peace but the Third World War is inevitable, as will be seen later by all our dear readers.

It is absurd to deceive ourselves with propaganda for peace ; It is stupid to believe that with pro-peace organizations and many paladins of the Nobel Prize we can end the scourge of war.

As long as the factors of war exist within the individual, there will inevitably be wars.

All treaties of non-aggression are useless if all the factors of war continue to exist within the individual.

Peoples go to war because of hatred, selfishness, cruelty, competition and greed.

The Third World War will be a consequence of the Second and the latter was a consequence of the First.

Excessive greed, market conflict, barbaric competition and hatred will lead humanity to the Third World War, even if millions of dollars have been spent on peace propaganda, and even if the Nobel Prize has been won by many paladins.

We are on the verge of the Third Great Worldwide Cataclysm.

The nations prepare feverishly for the Third World War, and everywhere the paladins of peace appear.

Peace propaganda, peace organizations, Nobel Peace Prize, "vanity of vanities, and all vanity."

While within each person there are the factors of war, there will inevitably be war.

Individual cruelty becomes collective cruelty, individual hatred becomes collective hatred, individual selfishness becomes collective selfishness, individual greed becomes collective greed, and war becomes the spectacular tragedy where our low passions are demonstrated.

As long as the "I" exists within the individual, there will be wars.

The Third World War will be worse than the two previous wars, and the worst thing is that this time the civilian population will suffer much more.

The Third World War will be atomic, and the result of so many nuclear explosions will be, by logical sequence, the decomposition of the atom in chain reaction.

Nobody can prophesy the date when the atom will be decomposed in uncontrollable chain reaction, the only thing we can affirm without fear of making mistakes is that the abuse of nuclear energy can result in the decomposition of the atom in chain reaction.

When this happens, earthquakes and tidal waves will follow in catastrophic form, then the cities will fall to ruins like houses of cards.

The Third World War is not only dreadful in itself, and for the many millions of deaths, but what is worse: it will have consequences of an atomic type over time.

Uncontrollable atomic energy can cause earthquakes and frightening convulsions of the sea.

The atomic bomb ended the Atlantean continent, producing the revolution of the earth's axes, then the seas changed their floor and Atlantis was submerged in the bottom of the ocean that bears its name.

Archaic traditions that are lost in the terrifying night of the centuries, affirm that the Lemuria was destroyed by the atomic bomb.

Already humanity has gone through two great geological cataclysms caused by nuclear war.

When we know the past we prophesy the future without fear of making mistakes, because the past becomes the future, because time is circular.

We are at the edge of a great cataclysm and we do not want to comprehend it; thus were the Atlanteans on the eve of the Great Catastrophe .

The Latin American Christian Socialist Party fights for peace through the blaze of creative understanding.

We do not establish dogmas, we want understanding and that's all.

We need the transformation of the individual, only then is the transformation of the world possible.

We need change within the individual, only then can the world change.

We are facing philosophy's dilemma of being or not being; we change or perish, that's all.

## CHAPTER XXXIX – THE TRAGEDY OF THE TENANTS

Throwing the inhabitants of a house into the street when the head of the family is ill is a crime.

An ill head of a family cannot work to pay the rent of a house, and to throw him out onto the street with all his family is a crime.

Removing a family from their home, who cannot pay the rent because they have no money to pay it due to illness or lack of work, is criminal.

Throwing out a family that has had an economic failure and that cannot pay the rent of the house, is criminal.

Housing is something very sacred and it is unfair to throw the sick out of their homes, those who are without work, the disabled, those who have had some economic failure and who can not afford the rent of the house, etc., etc.

All laws that currently exist to control tenants are unfair because the creators of such laws are proprietors of houses. Many legislators own buildings and possess even several thousand houses that they rent out.

It is clear that those who have created the laws on tenants, have not acted justly, because no one can be judge and interested party at the same time.

The legislator who creates a law on tenancy, if he owns a few houses, will create the law at his arrangement, according to his selfish interests, because he will not be foolish enough to put the knife in his own neck.

In these circumstances, the current laws are cruel to tenants, inhuman, monstrous.

Actually the current laws are in favour of the landlords and against the tenants.

The landlords are the ones who have created the laws on tenancy, the current legislators are rich landlords.

The time has come to comprehend the tragedy of the people; tenants must create tenant unions and leagues, tenants' alliances.

Unity is Strength; united tenants can form powerful social movements capable of transforming the world.

The Latin American Christian Socialist Party should create tenant alliances, tenant leagues, tenant unions everywhere.

Groups of united tenants should fight to save families in disgrace when actuaries want to throw them out onto the street.

It is necessary that the landlords know how to wait for the honest tenants, they can pay the rent of the house if they are given the opportunity.

Let those who have no family and waste money on all kinds of vices and pleasures be thrown out onto the street.

Let the cheaters and villains who have money and do not want to pay be thrown out into the street.

It is unfair to throw honest people out onto the street for the only crime of not being able to pay the rent of the house.

Let the authorities investigate first and very well, not only the name and surname of the tenant, but his private life, his habits, his occupation, etc., before throwing them out onto the street .

Governments should protect tenants and not be against tenants.

Every living being needs protection, this example is given by nature, parents protect their children.

The sun protects the Earth with its life; every mother defends and feeds her children.

It is very serious that governments, instead of defending the poor people who can not pay the rent of the house, send their henchmen to throw them out onto the street.

It is horrible to see in the big cities extraordinary cases of horrible injustices.

Thousands of utterly poor people have been forcibly removed from their humble homes with the purpose of creating in the area elegant residential colonies occupied by wealthy people.

These poor people usually relocate somewhere else in the big cities and build their new homes with walls of cardboard and cans.

When we have visited such cities, our friends have tried to separate us from such places of starkness and poverty, and always with beautiful words prefer to show us the sumptuous residences and areas of rich people.

As much as they try to conceal the misery of the poor tenants, there it is begging heaven for justice.

And this social scourge is the same in Moscow as in New York, the same in Mexico as in Paris, it is totally global.

While there are landlords legislating, there will be the tragedy of the tenants. It is necessary that united tenants fight for their rights, only then can they defend themselves against the tyranny of landlords.

The selfish ego of the landlords is cruel and ruthless for the sake of filling the bag with money and more money, they do not have the slightest trouble throwing out onto the street the hungry, sick and unhappy tenants.

The greed of the landlords has no limit, the greedy ego always wants to raise more and more the price of the houses' rent without caring a damn about the sacrifice of the tenants.

The cunning of the landlords instead of decreasing increases frightfully and is combined with cruelty.

If a poor widow with many children only has money to pay in advance the first month of renting a house, it is irretrievably lost because the landlord demands two months in advance, guarantors and documents.

Many poor mothers have died of cold in the parks of large cities.

The ego of each landlord is cruel and ruthless, has no compassion, does not know the most elementary principles of Universal Charity.

In these circumstances, the tenants have only one way left: join, work together in the fight against the landlords until they beat them.

It is necessary that men of goodwill work for the common good by spreading this doctrine of the Social Christ, making publications, organizing groups of tenants, founding leagues of tenants, alliances, unions, etc., etc., etc.

## CHAPTER XL – LIFE INSURANCE

Any in-depth analysis of the life and death of man leads us to the logical conclusion that social insurance is a vital necessity.

Every man and every woman is always exposed to illness and death.

In the world there are three types of acts: 1. Acts born of destiny. 2. Acts born of conscious will. 3. Acts related with the law of accidents.

In the relative state of understanding in which the human being currently lives, social insurance is a necessity because very few are those that can determine circumstances born of conscious will.

The Intellectual Animal known as the tri-brained biped, is really falsely called man. The tri-centered biped is really not able to do anything ; he is only a victim of circumstances, he is subject to two laws: 1. The Law of Destiny. 2. The Law of Accidents.

People blame everything on the law of destiny when, in fact, the unconscious, crazy tri-brained machines are very much subject to the law of accidents.

Humanity as a whole is an organ of nature, this organ collects certain types of cosmic waves, which it then unconsciously transforms and adapts to the vital needs of the planetary organism.

Each human biped is an organic cell of the cosmic wave-transforming organ.

The fate that would arrive for the planet earth if humanity ceased to exist would be the same as a man whose heart or liver was removed.

Any cosmic catastrophe, any planetary event affects the biped machines, throwing them into war. The most serious thing is that the human bipeds believe that they do, when in reality they are not able to do anything; everything *happens to them*.

It is impossible to predict the future of a crazy machine subject to the law of accidents, and therefore we believe that social insurance is essential.

Every worker needs social insurance, really social insurance should not be the privilege of a lucky few. Life insurance is needed by the ploughman and the bureaucrat, the newspaper vendor and the humble shop-counter employee, the soldier and the waiter, the beggar and the President of the Republic, we all need life insurance.

The tri-centred biped is a all too weak a being even though he believes himself to be very strong, and since he is a victim of forces that he does not know about, it is better for him to have life insurance.

Every worker can lose an arm, a foot, etc., during work. Every human being is subject to disease and death.

It is Just that the widow of a worker has money to support herself and to feed and educate her children, it is Just that every elderly person enjoys insurance at the age when he can no longer work, it is Just that every accident at work is paid by the insurance.

Currently, social insurance companies know how much a leg, an arm, a finger, etc. are worth., in all kinds of accidents of work.

Sadly, often the laws remain written and are not kept.

We can not deny that the doctrine of insurance is very noble, but the human ego constantly sabotages the most beautiful intentions.

Many are the people who have been cheated by insurance.

It is necessary that the insurance is truly safe and that it does not fail.

We believe that it is necessary to perfect the insurance system so that it does not fail, and serves the needs of all human beings without distinction of race, sex, caste, nationality or color.

We need to dissolve the ego, the my-self, to arrive at Being . Only the Being does not need insurance because it is not a victim of circumstances.

Only Being can do. Only the Being has passed beyond the law of accidents.

When man has Conscious Will, he can really determine circumstances.

The state in which the human bipeds are currently in is painful.

The Intellectual Animal falsely called Man, is subject to the law of accidents, and therefore needs life insurance.

## CHAPTER XLI – THE PERMANENT CENTRE OF CONSCIOUSNESS

By carefully analyzing the three-brain bipeds called man, we come to the logical conclusion that they still do not have a permanent center of consciousness.

We can not assure that the human bipeds are Individualized, we are certain and very certain that they are only Instinctivised.

The beloved ego has no individuality, is a sum of factors of discord, a sum of small egos, (a legion of devils).

The legion of the 'I' passes on successive film through the screen of the mind giving it different colors from instant to instant.

Every little 'I' of those that constitute the legion called ego, really has its own personal criteria, its own projects, its own ideas.

Man has no individuality, he does not have a Permanent Center of Consciousness and each one of his thoughts, feelings and actions depends on the calamity of the ego that at a certain moment controls the principal centers of the human machine.

Those who through many years of sacrifice and pain have been fighting for the Gnostic Movement, have seen in practice terrible things, many swore with tears in their eyes to work for the Gnosis until the end of their days, they pronounced tremendous speeches and promised eternal faithfulness to the great cause, and what? For what were their tears of blood? For what their terrible oaths? Everything was useless, only the momentary ego swore for a moment, but when another 'I' displaced the one who swore happiness, the subject separated from the Gnosis, or betrayed the great cause, or went to another school betraying the Gnosis.

Really the human being cannot have continuity of purpose because he does not have a Permanent Center of Consciousness. He is not an individual, the ego is a sum of many small egos.

Many are those who expect eternal bliss with the death of the physical body, but the death of the physical body does not solve the problem of the ego.

After death, the pluralized self continues to be wrapped in its lunar, molecular body, the human biped ends but the legionary self wrapped in its molecular body continues, later the ego is perpetuated in our descendants, returns... to satisfy desires and continue the same tragedy.

The time has come to understand the need to produce within us a definitive radical change in order to establish a Permanent Center of Gravity, a center of stable consciousness. Only that way do we individualize ourselves, only that way do we stop being legion, only that way do we become conscious individuals.

The present-day man is similar to a boat full of many passengers, each passenger has his own plans and projects, the present-day man does not have a single mind, he has many minds; each 'I' has its own mind.

Fortunately within the human biped there is something else, there is the Buddhata, the inner Buddhist principle, the essence.

Reflecting seriously on this Buddhist principle we can conclude that this is the psychic material with which we can form our soul.

It is not an exaggeration to say that with this intimate Buddhist principle we can create a soul.

Awakening the Buddhata we create soul; awakening the Buddhata is Awakening Consciousness.

Awakening consciousness is equivalent to creating within us a Permanent Center of Consciousness. Only the one who awakens consciousness becomes an individual, but the individual is not the end, later we have to reach the over-individuality.

We need to de-egotize to individualize, we need to dissolve the ego to have a Permanent Center of Consciousness.

The pluralized 'I' unskillfully spends the psychic material in atomic explosions of anger, greed, lust, envy, pride, laziness, gluttony, etc.

Once the 'I' is dead, the psychic material accumulates inside of us, becoming a Permanent Center of Consciousness.

Today, the human being, or better said the biped that self-describes as human, is really a machine controlled by the legion of the ego.

A machine without any sense of moral responsibility, without continuity of purpose, without real existence.

Observe the tragedy of lovers, how many oaths! how many tears! how many good intentions! and what? Of all that, there remains but the sad memory: they get married, time goes by, the man falls in love with another woman or the wife falls in love with another man and the house of cards falls to the ground. Why? It is clear! Because the human being still does not have a Permanent Center of Gravity.

The little 'I' who today swears eternal love, is displaced by another little 'I', that has nothing, absolutely nothing to do with said oath; That's all.

We need to become individuals and this is only possible by creating a permanent center of consciousness.

We need to create the Permanent Center of Consciousness and this is only possible by dissolving the pluralized ego.

All the intimate contradictions of the human being would be enough to drive crazy anyone who could see them in a mirror; the source of such contradictions is the plurality of the ego, the ego is many.

Whoever wants to dissolve the ego has to start by knowing his intimate contradictions; Sadly, people love to deceive themselves so as not to see their own contradictions.

Whoever wants to dissolve the ego has to start by not being untruthful ; All people are untruthful with themselves, everyone lies to themselves.

If we want to know the plurality of the self and our perennial contradictions, we must not self-deceive, people self-deceive so as not to see their intimate contradictions.

It is necessary to know our eternal contradictions to discover the plurality of the ego and dissolve it.

Everyone who discovers their intimate contradictions feels ashamed of themselves with just reason; he understands that he is nobody, that he is an unhappy, wretched worm of the earth.

Discovering our own intimate contradictions is already a success because our inner judgment is spontaneously released.

The man who is guided by the voice of Consciousness marches victoriously on the straight path.

Every man submitted to inner judgment becomes in fact and by right, a good citizen, a good brother, a good father, etc., etc.

To know our intimate contradictions it is necessary to self-discover.

Whoever self-discovers can work successfully in the dissolution of the pluralized 'I' .

The intimate contradictions are based on the plurality of the ego.

The tremendous contradictions that we carry inside, make life bitter for us.

We are workers and we want to be potentates, soldiers and we want to be general, we think about getting a house of our own and we get it then we sell it because we get tired and we want another, or we want to travel, we are happy with nothing, we seek happiness in ideas and these also parade and pass, seek happiness in coexistence, with the friendships that today are with us and tomorrow against us and we see that all that is illusory.

Nothing in life can give us happiness, with so many contradictions we are miserable.

It is necessary to put an end to the pluralized 'I', only in this way can we eliminate the secret origin of all our contradictions and bitterness.

Those who have already dissolved the ego have in fact a Permanent Center of Consciousness.

There are many who want to enter the way of intimate self-realization, but few can see the way.

In the world there are many schools and systems and many people living fluttering about from school to school, always full of intimate contradictions, always dissatisfied, always looking for the way and not finding it even when it is very close to their eyes; The pluralized 'I' does not let them see the path of truth and life.

The worst enemy of enlightenment is the 'I'.

A Master was asked: "What is the way?" "What a magnificent mountain!" he said, referring to the mountain where he had his retreat. "I do not ask you about the mountain but about the way", "While you cannot go beyond the mountain, you can not find the way", replied the Master.

Another monk asked the same question to this same Master. The answer was: "There it is right in front of your eyes." "Why can't I see it?" "Because you have egoistic ideas". Another monk asked the same question to this same Master. The answer was: "There it is right in front of your eyes." "Why can't I see it?" "Because you have egoistic ideas" "Can I see it, Master?" "As long as you have a dualistic vision, and you say : I cannot – and you can – and so on, your eyes will be obscured by this relative vision."

The ego can also do good deeds and gain many merits that improve its psychological character, but it can never reach enlightenment.

We must seek enlightenment, then everything else will be given to us in addition.

It is impossible to reach enlightenment without having a Permanent Center of Consciousness.

It is impossible to have a Permanent Center of Gravity without having dissolved the pluralized 'I'.

## CHAPTER XLII – THE LENDERS

In these times, in many countries, lenders on pledges have been persecuted.

The idea of wanting to force lenders to charge one or two or three percent interest on borrowed money is absurd.

The reality is that in these conditions the lenders disappear, causing calamities for the people.

Lenders are indispensable. The lenders solve many problems for the people. Every person in grave economic crisis looks to the lender.

The lender solves the citizens' most difficult economic problems; if we are sick and we do not have money to go to the doctor or to buy medicines, we go to the lender.

It is fair that the lenders charge for their services. The lender lives off his business and needs to charge interest to live; that is not a crime, it is a blessing for the needy to bring to the lender any object of his personal use, any pledge, so that on it the lender will give the needy the money he needs in a time of economic crisis.

The lender deserves the payment of interest; he has earned it very honestly, there is no reason to hinder him, to bother him, to persecute him and to force him to disappear.

Currently in many countries governments have established pawnshops, pledge banks, etc., and then, full of selfishness and commercial jealousy persecute the private lenders who benefit the people; that's absurd. Government institutions called pawnshops, are not enough by themselves to satisfy all the needs of the people.

The pawnshops owned by the government have laws and regulations and working days and working hours; That's all right, but it happens that many people with a serious illness or difficult problem during holidays or overtime, cannot visit the pawnshop because it is closed; then you have to go to the private lender, this solves the problem. Why persecute them? Why? Why bother them? Why hinder them?, If the lender gains a good interest for his service he deserves it, he has solved the difficult problem of the needy.

It is therefore absurd to limit it, to require the lender to charge one or two percent; in those conditions there are no lenders; they disappear and it will get more difficult for those in need.

We cannot deny that sometimes the lenders keep the objects when the term has expired; commonly the period to remove the objects on which the lender has lent us the money, varies in different countries and towns and places. The needy knows that he has to withdraw his object before the expiration of the term, be it three months or thirty days, etc., that is already known by the needy and if he cannot get the pawned pledge, then paying interests he can remain calm, with the assurance that his garment is very safe; so the lender gives the needy the best opportunities to solve their problems, and yet is persecuted, hindered, bothered.

When the client loses his merchandise he raises a big howl, and protests, and sues before the authorities, without wanting to recognize that he has not fulfilled the contract, and that the lender has taken him out of his problems; really people are too attached to their material things, too identified with things, and therefore never recognize the good that is done.

The lender's contract is a contract of sale, with a sell-back agreement. The clauses of this contract, they are marvellous, but the client wants to disown them after breaking the contract.

Ungrateful clients, because of their attachment to things and their own selfishness, take the lenders to the authorities, and often even have them put in prisons. That's how the devil pays those who serve him well.

What does it matter to us to lose a piece of clothing if we have saved the life of a loved one with the money that the lender lent us?

What do we care if we lose a suit or a ring, etc., if with money from the lender perhaps we saved ourselves from going to jail or paid for a ticket, or solved a very serious life or death problem?

Unfortunately people do not understand any of this and just know not to comply with the clauses of the contracts and then insult the lender, or hurt him, or take him to jail, completely forgetting the supreme moment of need and the precious service he gave us when we needed it the most, that's the ungrateful humanity.

One of the most serious evils that governments can do to the people is to limit the lenders or to persecute them, or to prohibit them.

It is necessary for lenders to unionize in all countries of the Earth.

It is necessary for lenders to unite because union is strength.

It is urgent that lenders fight for their legitimate rights.

## **INJUSTICES**

We do not want to say that the lenders are perfect.

Among them there are also sometimes injustices. Many times a poor widow pawns a sewing machine with which she earns her bread because of some very serious need, and then the lender keeps it, condemning the unhappy woman to misery; this is because the poor woman could not comply with the contract, or pay interest, in this case the lender has proceeded coldly in accordance with the clauses of the contract, making the mistake of forgetting universal charity, for which there are no regulations, nor clauses.

Lenders must finish with cruelty and always have continuity of purpose in charitableness. When the lender abandons the principle of universal charity, he falls into selfishness, and only gets people to hate and curse him. Really being cruel is the worst business.

The lender should be charitable; the cruel and ruthless lender, becomes a depraved profiteer, a villain.

The lender should add to the just clauses of the contract, the just clauses of mercy. Justice and Mercy are the two principal columns of the Temple of the Law.

## **INTERESTS ON MONEY**

There are many lenders who live on the interest that their money produces; the lenders who lend money on interest do not do wrong in this, it is fair that they are paid their salary, that is, their interests.

It is absurd to want to force all these lenders to collect only one or two percent interest ; in these conditions there is no business for the lenders and these disappear, and with them the opportunities to solve many problems for the needy citizens.

It is fair that the lender lend his money on fair contract and with a minimum interest of ten percent, the lender needs to live and it is necessary for the needy. Pursuing or limiting or prohibiting it is absurd because banks cannot, due to the tightness and rigor of their laws and regulations, solve all the problems of citizens.

## **MORTGAGES**

Many people mortgage their homes or land or farms in general, when need obliges them.

There are mortgage banks which are very useful for the people, but these cannot satisfy all the needs of the people.

In this case also the lenders are very useful and there is no reason to hinder their work.

Governments must be more tolerant, less tyrannical and cruel.

The rulers must understand that no matter how efficient the governments are, they still can not fully satisfy all the needs of the people.

## CHAPTER XLIII – THE CASE OF CUBA

The case of Cuba is terribly sorrowful. The pearl of the Caribbean has fallen into the clutches of communism; really Cuba has been a victim of dictatorships. First: the Batista dictatorship, and then the appalling communist doctrine of Castro Ruz.

In principle, capitalist dictatorship, then communist dictatorship.

When Castro rose up in arms against the Batista regime, even the Gringos themselves gave him weapons, everyone agreed with Castro's revolution in its beginnings, when he promised bread and freedom from the Sierra Maestra. Again we say that the revolutions of blood and liquor only lead to failure; this is definitely proven in the case of Cuba. Today the beautiful island of the Caribbean has become a springboard for Marxism-Leninism.

All the countries of Latin America are convulsed by guerrillas and saboteurs of Marxist-Leninist type; in Cuba all the communists of America are trained; there they receive instruction and preparation in Guerrilla Warfare.

Cuban prisons are full of thousands of citizens who do not accept, nor can accept, the brutalizing barbarism of Marxism-Leninism. For the first time in history we have the disgusting Marxism of the USSR in our beloved America.

Cuba is in poverty; there is hunger in Cuba. Castro has betrayed the revolution; Castro is a traitor.

Cuba is a true hell. Cuba is no longer the beautiful island of other times; that island visited by all tourists, Cuba, is now an island of torture and bitterness, that is the frightening reality of these times.

It is absurd, manifestly absurd to want to force others to think against their will in things that people do not want to accept, it is stupid to want to force communist ideas upon those who do not want to accept them, it is Evil, terrifyingly evil, to put in others in prison for the crime of not wanting to accept Marxist ideas. Using violence to force others to accept certain theories is barbaric and stupid. It is not the path of violence that is the most appropriate to solve the economic or social problems of the people, it is necessary to understand that we must learn to respect the free will of others; every act of violence or mental compulsion or intellectual coercion is stupid.

Life is not resolved with theories or projects, Castro wanted to solve Cuba's economic problems with theories, projects, prisons, executions, etc., the result is inevitably failure. Castro has become a bloodthirsty monster.

Castro wants to go down in history as a second Lenin. Castro will really go down in history as a monster thirsty for blood, that's all. Neither Castro nor Lenin can ever solve the problems of the world, because the problems of the world are the problems of the individual and as long as individuals do not solve their problems the world will continue to be the way it is. The world is the individual, only by transforming the individual is the world transformed.

Really violence solves nothing, absolutely nothing. The most serious problems of humanity can be solved by Profound Comprehension.

Everything can be studied, everything can be clarified and resolved intelligently if we learn to cooperate and be peaceful.

Everything can be fixed by ending selfishness and greed.

Social and economic problems can be solved on the basis of Cooperation and Wisdom.

In a round table, the most serious problems can be discussed and solved by means of intelligence. It is absurd to use violence to solve problems; violence solves absolutely nothing.

The case of Cuba is very serious, however, violence should not be resisted by violence . Castro and Marxism-Leninism can be fought through a national policy of nonviolence, non-resistance to evil. Non-cooperation with Castrism .

The workers have all the power in their hands, the workers of Cuba with an absolute total strike in the whole island for an indefinite time, could end the regime of Castro Rus. This would cost, it is clear, many thousands of victims, but it's success would be total.

If Cubans love their homeland, they must prove it by joining forces to fight Castro with non-violence and non-cooperation.

Castrism fills Cuba with hunger. Castro expropriated all the factories of the American companies for nothing, because those factories are now motionless due to lack of technical personnel . Before, in other times, these factories gave work to thousands of Cuban workers.

It is horrible to see in our beloved America the disgusting doctrine of Marxism-Leninism. It is appalling to see the horrors of the USSR in the Caribbean.

There is something still worse ; there is something that freezes our soul. Castro hates religions. Castro persecutes the religious in the name of his stupid materialistic theories that do not resist an analysis, the Marxist theories are pure sophistry.

Castro is taking children out of Cuba to educate them in the USSR. Castro believes that these children will become useful citizens, through the act of putting Marx's doctrine in their heads. Naturally that is absurd, because the doctrine of Marx does not resist an analysis, it is absurd. Castro is fanaticized by an absurd theory without solid foundations, the result of his fanaticism and error are thousands and millions of victims.

The people, the poor suffering people, have to pay dearly for Castro's Marxist fanaticism.

Cuba groans in pain, Cuba has fallen into the hands of the USSR.

#### PRISONS AND FORCED LABOUR

In these moments, Cuba suffers and thousands of people are locked-up in prisons ; Right now nobody is the master of his own person on the beautiful island of Cuba. Whoever does not accept Marxism-Leninism is taken into forced labor on collective farms, or locked-up in horrible prisons.

The communist system of forced labor with concentration camps and prisons has entered America through Castro Ruz, now all the free countries of the American continent must solve the economic problem of the people if they really want to save themselves from the abominable communism.

## CHAPTER XLIV – THE FOURTH UNIT OF REASONING

The Communist fanatics mortally hate everything that has the savour of divinity.

The materialistic fanatics believe that with their three-dimensional reasoning they can solve all the problems of the cosmos, and the worst of the case is that they do not even know themselves.

The Matter God of the materialistic gentlemen does not resist an in-depth analysis.

Hitherto the fanatics of the Marxist dialectic have not been able to actually demonstrate the existence of matter.

The entire last century and part of the twentieth century has been spent by materialistic fanatics discussing the already tired and boring subject of matter and energy.

Much has been said about force and matter, but these continue despite all these speculations being really the X, the Y, the unknown. So what?

The funny thing is that the reactionary henchmen of the famous dialectical materialism have always tried to define the one by the other, it is certainly and frighteningly ridiculous to define the unknown by the unknown.

The poor kidnapped children of Tibet are taught phrases like these in Beijing:

“Matter is that in which the changes called movements are carried out. And movements are those changes that are carried out in the matter “.

This is the identity of the unknown;  $X=Y$ ,  $Y=X$ . A total vicious circle, ignorance, absurd and with this they want to cover the eyes of the men.

Who has ever had in the palm of their hand a piece of matter without any form?

Who has known matter free of all forms? Who has ever known the free energy of the concept of movement? Matter itself, energy itself, who has known it?

Nobody has seen matter, nobody has seen energy. The human being only perceives phenomena, things, forms, images, etc., but he has never seen the substance of things.

The materialistic gentlemen of the USSR totally ignore all that the given substance is and dogmatically call it matter when in fact they have only seen wood, copper, tin, iron, stone, etc., etc., etc.

Actually the so-called matter is a concept as abstract as beauty, goodness, courage, work. No fanatic of the materialist dialectic has ever seen the substance of things in themselves, as it is, “the thing-in-itself”. We do not deny that they use what they dogmatically call matter; the donkey also uses the grass for its food without knowing it in itself, and what is worse without being interested in knowing it; however, this is not science, this is not wisdom, this is nothing. Do the fanatics of the materialist dialectic want to turn all human beings into donkeys? By what we are seeing it is like this. What else can be expected from those who do not want to know things in themselves?

### HISTORICAL MATERIALISM

If there is something horrifyingly ridiculous in life, it is the much-vaunted historical materialism. We have studied it in-depth to laugh a little.

The Darwinian theory based on the idea that man comes from the monkey and that of the transformation of species with the dogma of evolution, are very good like Moliere and his caricatures.

We do not deny the transformation of the species, but it is ridiculous to suppose that this transformation is always of evolutionary type. We reject all Dogma. It is very funny how the materialists abuse the law of philosophical analogies, choose a few monkeys at random, appeal to comparative anatomies and then exclaim with that air of smugness that characterizes them: Eureka! Man comes from the monkey.

For many years, everything about monkeys has been discussed. Menittket demonstrated with his theories that monkeys descend from savage people.

In India the apes are worshiped as sacred because they are descended from the third race according to the sayings of the Indian sages.

Darwin established the dogma that man comes from the monkey.

This problem agitates permanently and with more or less long intervals the learned ones of the world.

Much has been discussed about the origin of the monkey and the origin of man; some suppose that man comes from the monkey and others believe that the monkey descends from man; the reality is that nobody knows who descends from whom.

A great Gnostic master affirms that women have the secret; in support of this teacher comes the great enlightened Nassr Eddin saying solemnly: «The cause of any misunderstanding must always be sought in the woman ».

The great Gnostic teacher, based on many investigations, came to the conclusion that the apes were the result of the sexual mixture of women, with certain beasts of nature.

The great master says that this happened after the great cataclysm that ended the Atlantean continent. The teacher affirms that many men and women were isolated after Atlantis was submerged; isolated women unable to get a husband, found it necessary to mix sexually with some animals of the jungle, from that mixture the monkeys descend (since almost all the inhabitants of Atlantis perished).

Other masters of the Gnosis affirm that the monkey comes from Lemuria . These Masters say that some degenerate Lemurians mixed with certain beasts and that monkeys come from that mixture.

We say that some kinds of apes come from Atlantis and others from Lemuria.

We affirm that if women were to blame for the existence of some species of apes, after the submergence of Atlantis, men were to blame at the time of Lemuria.

We affirm that if women were to blame for the existence of some species of apes, after the submergence of Atlantis, men were to blame at the time of Lemuria.

In conclusion men and women are the ancestors of the apes, they descend from the human race. Gnostics have methods and procedures to investigate in Time and really know who descends from whom.

In nature there is the Akasha. All the events of the earth and of its races have been recorded in the Akasha. Developing the spatial sense we can study the Akashic records. We investigate the Akhashic records.

Before the end of this century the Akashic records will be able to be televised, and then everyone will be able to see on the screen the living reality of the apes.

The materialists are so fanaticized with Darwin and his theories, that they already really want to mix the monkeys with man, that business about inseminating Russian women with simian semen is bestiality in the most complete sense of the word.

The first attempts failed with the hundred inseminated women, but there is no doubt that in the end they will see the fruit of their bestiality, the result will be the appearance of a degenerate human race with mediocre intelligence, proper for simple manual works as the fool scientists of the Soviet Union say.

We know the case of Juan the monkey. This case took place in Venezuela. An ape stole a woman from the village and took her to the jungle, there fertilized her, the son of this bestiality was Juan the monkey, a man like the one the Soviet Union wants; men of mediocre intelligence; if it were not for his hairy legs, it would be impossible to know that his father was an Ape.

Really the ape comes from the man and it is clear that when mixed with the human race the result is degenerate man, that's all.

Many species are the product of Evolution and many are the product of Involution.

Currently there are many species that descend from man; not only the apes descend from man.

The ass descends from the man and it is certain that no one believes this, however it is true and wholly true that the ass or donkey descends from man.

In Lemuria there was a tribe of degenerate giants; said tribe mixed with certain beasts, the result was a race of gigantic creatures similar to the Chimpanzee.

These creatures in turn kept mixing with different beasts and the final result: the ass or donkey.

There are many species that in one way or another descend from man.

That business about the evolutionary transformation of species in the dogmatic form of Darwin, is in fact absurd; the dogma of evolution does not resist an in-depth analysis . There are also involutive transformations.

Materialist rationalism is very subjective, very embryonic, it does not work.

The Scientism of Marx and Engels is not even the result of their own investigations, these gentlemen took from Feuerbach their doctrinal marrow to underdevelop it and convert it by degeneration into a fantastic theory, devoid of the wise principles that its true author gave it.

Historical materialism is a true laughing stock ; the fossilized bone, reveals the complete ignorance of the Marxist-Materialists .

It is absurd to assume that the human remains found in the ancient caverns of the earth correspond to the first human races recently detached from the monkey.

The reality is that the archaic human remains found in the ancient caverns correspond to degenerate survivors of the submerged Atlantis; the ancestors of these cavemen are not the apes, but the very civilized and glorious Atlanteans.

We the Gnostic have taken this data directly from the Akashic records, which will soon be able to be televised.

## DIALECTIC

The word dialectic comes from the Greek dialegos which means dialogue or dispute. But it is absurd to say that through dispute the truth can be discovered.

The mind can only recognize what it knows. The mind does not know the truth.

The mind cannot recognize the truth because it does not know it.

The mind cannot seek the truth because no one can look for what he does not know.

The truth is not time. The truth is the unknown from moment to moment.

The clash of opposing opinions allows us to discover relative truths, but not the absolute truth as the idealistic Marx believed it.

Who wants to experience the truth must dissolve the ego. Only in the absence of the ego can we experience the truth.

Whoever achieves the stillness and absolute silence of the mind, can release the essence of the comprehension to experience what we call the true.

#### MULTIDIMENSIONALITY OF SPACE

By developing the spatial sense we can see all things in themselves.

Developing the spatial sense we can see the body of a man in itself, as it is, and better than with X-rays.

The image of a man is not the man himself; with the spatial sense developed, we can see the vital body of man (the Lingam-Sarira).

This body is the basic seat of all biological, physical, chemical phenomena, etc., without the vital core the mechanics of the cell would be an impossibility.

The vital body is the "thing in itself". "The body in itself" of man.

What is the "Thing in Itself" of a plant ?, It's vital body ; What is the "Thing-In-Itself" of an animal? It's vital body. What is the thing-in-itself of a cube? It's four-dimensional cube, that is, the hypersolid placed in the fourth dimension.

The inferior animals possess sensations; the superior animals possess sensations and perceptions; the Intellectual Animal so-called man possesses sensations, perceptions and concepts.

There are two kinds of animal cerebration. The first is the cerebration based on the mechanical association of ideas, words and thoughts . The second is the cerebration of the form based on the mechanical association of images, both types of cerebration are animal.

We need a new way of thinking, we need the fourth unit of reasoning.

Whoever wants to acquire the fourth unit of reasoning must liberate himself from three-dimensional psychology.

The fourth unit of reasoning is as different from concept, as concept is from perception.

The fourth unit of reasoning allows us to see the fourth characteristic of all things. The fourth unit of reasoning allows us to know directly the fourth coordinate, the fourth vertical, the fourth dimension of space.

In all things, in all organisms, and within our very organism, there is a fourth scientific characteristic totally unknown to the degenerate henchmen of Marx and Engels.

Space is multidimensional because it is infinite; denying the multidimensionality of space is equivalent to denying infinity; only a raving madman or an idiot could come up with the idea of denying infinity.

It is truly a fact that the three-dimensionality of space is a property of its reflection in our Consciousness. The three-dimensionality of the world is only a result of our own individual perceptibility.

Space depends on our spatial sense, we must know that there is a spatial sense inferior to the spatial sense of man, we must know that there is a spatial sense superior to the one normally used by man.

Each person sees the world according to the category of his spatial sense, this clearly means that in our environment and around us, beings living in different worlds can coexist according to the category of their spatial sense.

We will concretize these explanations with some examples; the snail sees the world with only one dimension because he is one-dimensional. The higher animals such as the dog, the horse, the elephant, etc., they see the world with two dimensions because they are two-dimensional animals. The Intellectual Animal sees the world with three dimensions because he is three-dimensional. True men, that is, men-Angels, supermen or geniuses, see the world with four, five, six and seven dimensions, because they have extraordinarily developed the spatial sense.

The snail is guided by the pleasure-pain compass and always tries to reach the edge of the leaf on which it delightfully rests, and instinctively moves away from the dead leaf.

All the movements of the snail are processed in a single line, going from the unpleasant to the pleasant; nothing exists for the snail outside of that single line; that line is all its world; the world for the snail is a single line.

The higher animals such as the dog, the cat and the horse see the world as a surface, as a plane, everything that is not in that plane belongs to time; a dog, or a cat, perceives any convex surface or angle as bodies in movement, the angle of the house through which the horse passes daily, is perceived by the horse like a body in movement that repeats itself in time; the animal lacks the concept to correct its perceptions; the man who is going rapidly in a car perceives trees that move, houses that come and go, etc., but since he is a three-dimensional Intellectual Animal, he corrects his own perceptions through concept.

Currently, there are four-dimensional and five-dimensional and even six-dimensional beings in the world that see three-dimensional beings in the same way that those see two-dimensional and one-dimensional beings.

THE GNOSTIC MOVEMENT has scientific systems to develop the spatial sense.

Every person who develops the spatial sense acquires the fourth unit of reasoning.

It is true that three-dimensional reasoning is right now outdated for the New Age that is currently beginning.

## CHAPTER XLV - METAPHYSICS

Goethe the great German initiate says in his Faust: "First of all you should study metaphysics."

Karl Marx did not know metaphysics, the information he had about metaphysics was completely medieval, insufficient, too elementary.

Marx believes, in his ignorance, that metaphysics considers nature as a chance conglomeration of objects and phenomena detached and isolated from each other and without any relationship of dependence on each other.

The Marxist concept of metaphysics indicates with complete accuracy absolute ignorance.

Scholars in theosophy, hermeticism, yogism, Buddhism, Rosicrucianism, etc., they know very well that the authentic metaphysics, ignored by Marx, excludes the possibility of being able to understand a phenomenon when it is studied in isolation.

The authentic metaphysics of the great esoteric schools of Orient and Occident states emphatically that every phenomenon of nature is intimately connected with all the phenomena that surround it. No phenomenon can be isolated and when studied in isolation it can seem to be absurd.

The law of cause and effect is the secret gear of the mechanics of nature.

Every phenomenon of nature is movement in a superior space.

In a space inferior in relation to ours, the mechanical movements translate into phenomena.

In the superior space the mechanical motions are simply properties of the apparently immobile solids.

The motion observed by the two-dimensional creatures is for us a property of the solids in motionless aspect.

The phenomena of life are birth, growth, reproduction and death of living beings, the ordered chain of all these phenomena is motion of solids in a superior space.

The mechanical motions of the three-dimensional world like light, heat, sound, biochemical, physico-chemical, catalytic phenomena, etc., they are simple manifestations of certain four-dimensional processes perceptible only with the well-developed spatial sense.

Within every three-dimensional body there are four-dimensional processes. The vital seat of every organism is four-dimensional.

Three-dimensional geometry is Marx's bottle; really Marx could not escape from that bottle.

Marx made the mistake of which he accuses the metaphysicians, which is to study the phenomena in isolation without taking into account at all the multidimensionality of space, this is similar to the scientific fool who does not know anything about the mechanism of the cinematograph, nor about the projector that is behind him, or on the transparent tape of the film, wanting to investigate the cinematographer analyzing the figures on the screen, laying out theories, taking notes, observing order and constructing hypotheses.

Such a fool scientist would deceive himself miserably and would not really reach any logical conclusion, unless he turned his back to the screen to seriously study the *causa causarum* that originates the fleeting figures that appear upon it.

Nature is a big screen and the projector is the cosmic psyche.

The positivist philosophy commits the error of studying only the figures on the screen.

The positivist science knows nothing about the laws of cosmic causation that regulate the figures on the screen. Where do those figures come from? Where do they go? What is the object of their existence? Why are they organized in this form and not another? Why they move instead of remaining quiet and still in the same place? Life is really an indecipherable enigma for positivist philosophy.

The materialists deceive themselves miserably supposing themselves to be on the path of truth. The materialists are bottled up in Euclidean geometry.

Behind the screen of nature is our own Consciousness, this is the light. The figures are our own impressions. The light of our Consciousness projects upon the screen those impressions, those images that we call life.

We receive the impressions of that very screen, we create them, we see them, and at the same time we receive everything from them.

The authentic metaphysics that Karl Marx never studied, never said that the figures on the screen of nature were still.

Metaphysics has always said that everything is subject to change, that nothing is quiescent, that everything is born, develops and dies.

The path of life is formed by the traces of the hooves of the horse of death.

Marx was regrettably wrong thinking that metaphysics considers nature as something still and immobile, stagnant and immutable.

We invite the Marxist-Leninist gentlemen to study "The Secret Doctrine" of H.P. Blavatsky in order to prove for themselves the tremendous error of Marx which is to assert that metaphysics considers nature, still, immobile, stagnant and immutable.

It would be good for the fanatics of Marxism-Leninism to study all oriental yoga, Vedanta, Esoteric Buddhism, etc, etc., etc., in order to convince themselves that Marx never studied metaphysics.

Marx's attacks on metaphysics have no value because elementary logic says: "The opinion of a critic has no value if he does not have full knowledge of the case."

## CHAPTER XLVI – THE DOGMA OF EVOLUTION

The dogma and the dialectic are really incompatible, where dogma exists there can be no dialectic and vice versa.

Darwin with his dogma of evolution managed to fanaticize millions of people.

The worst part of the case is that now we will have a new race of slaves: the race of monkey-children of the Soviet Union; mixing women with monkeys, this will precipitate human degeneration.

Those who talk so much about freedom and peace now invent robot men, magnificent as cannon fodder in times of war, and wonderful as slaves in times of peace.

The masters of the Kremlin say that monkey-children are similar to Neanderthal man. The materialistic scientists believe that this type of man is too close to our ape ancestors.

Really the ancestors of Cro-magñon, Grimaldi man and the Neanderthal have a lot of degenerate but nothing of primitive.

The human fossil remains of the Stone Age correspond to involuted, degenerate men.

We have already said it and now we repeat it, that the two laws of evolution and Involution are processed in a coordinated and harmonious way in all nature.

Much has been said about Atlantis but the materialistic fanatics are so bottled up in their evolutionary dogma that they do not remotely accept Atlantis.

Undersea research done at the bottom of the Atlantic has demonstrated the existence of Atlantis. The submerged Atlantean continent is already proven to exist.

There are currently three caverns in the world where amazing mechanical models of the Atlantean culture are preserved. One of those caverns is in the Himalayas, another in Egypt, and the last in South America.

The machines preserved in these caverns for the humanity of the future, show that the Atlanteans reached a degree of such civilization that we the Aryans have not even remotely achieved.

The Atlanteans left those caves lit with atomic lamps that are still giving their light; some Tibetan lamas personally know the cave of the Himalayas.

We are saying something that the fanatics of the Marxist dialectic are not in any way willing to accept because the fanatic is blind.

The science of radio is currently making marvellous progress, and the day is not far away when the waves of the past will be able to be collected and televised, then everyone will be able to contemplate the history of Atlantis on television screens.

The wise Atlanteans bequeathed to us their best inventions; these are hidden in the three mentioned caverns, said caves will only be known by the survivors of the great cataclysm that is coming.

Any man who comprehends knows very well that the atomic age must end with a great cataclysm.

Every race is subject to evolutive and involutive processes.

Civilizations are born, develop, degenerate and die, everything grows and decreases, ups and downs, goes and comes.

The Aryan race currently populates the continents of the earth, this race having evolved since the Stone Age, has now entered into an outright process of Involution or degeneration.

Before the stone age there was Atlantis. That continent with all its civilization was submerged in the bottom of the ocean due to a great cataclysm provoked by atomic war.

The law of Recurrence is a fact; everything happens again just as it happened; the facts are repeated, we will have again the atomic bomb called "Masmach" by the Atlanteans.

With any variant comes a new cataclysm and the victims will be us the Aryans. The *causa causarum* of the cataclysm, seek it in the atomic explosions.

The Atlanteans also had their stone age. The Atlantean stone age was preceded by the continent of Lemuria and its powerful civilization.

The continent of Lemuria was located in the Pacific Ocean.

The Lemurians reached a very high level of civilization. We the Aryans would not even serve to clean the dust off of the sandals of the Lemurians.

Lemuria also ended with atomic war, every time that humanity invents the atomic bomb, there is a cataclysm.

The Lemurians had their stone age; the civilization that preceded that of the Lemurian continent, was realized on the Hyperborean continent.

The first race that existed in the world was the race of the Polar continent of the north, that is, the protoplasmic race.

The protoplasmic race was the result of many evolutive and involutive processes that happened in a coordinated way within the superior dimensions of the planet earth; Remember that the earth is six-dimensional, but if we accept that there is a zero dimension, the earth is seven-dimensional.

The primitive germ of man we should look for in dimension zero.

The primitive germ passing through many evolutionary and involutive processes condensed at last as the protoplasmic race.

Everything evolves and involutes; these two laws always complement each other marvellously.

The quantitative changes are translated into qualitative changes through the selective processes of nature.

Nature does not leap, you can never leap from the quantitative to the qualitative, as Marx thinks. Everything is subject to the processes of Evolution, Involution, Selection. All these processes are realized in time.

The accumulation of quantitative changes can not instantly lead to manifest changes, or radical and qualitative changes, because this would negate the reality of the law of selection.

The seemingly instantaneous explosion of a dynamite bomb is preceded by a whole process in time.

## CHAPTER XLVII – THE HEGELIAN NODULAR LINE

Nature does not make leaps, the Nodular point cannot mean a leap as Engels mistakenly supposes.

The Hegelian Nodular line of the proportions of measurement in which the simple quantitative increase or decrease determine a qualitative leap when arriving at a certain Nodular point, is in fact very badly interpreted.

The Nodular point cannot give rise to any leap because nature does not make leaps.

Water when heating or cooling, where the boiling point and the freezing point are the nodes in which the apparent jump to a new state of cohesion occurs, that is, in which the quantity apparently changes in quality, the leap is apparent because it is not really the quantity that has changed in quality, within the apparent leap there has been a whole process of selection within the concepts of time, space and movement.

The nodes of Hegel cannot cause leaps, but only orderly and methodical changes.

Any change can be evolutive or involutive, and is always processed in the spiral line.

All transformation is realized through exact laws. The phenomena of nature are all correlated; reciprocal transformation and mutual feeding and exchange of Substances are the basis of all transformation.

The actions of sensation are provoked by the actions of stimulation, stimulation and sensation are intimately associated, there are repressed forces and free and living forces, we must distinguish the liberating forces and the liberated forces.

There is a great difference between the liberation of one force and its transformation into another; there is a marvellous law that makes a certain kind of movement transform into another kind of movement; yet all this is done in an orderly fashion without leaps because nature does not make leaps.

When one force liberates another, the amount of liberated force changes in an orderly way; the free force of a stimulus releases the repressed forces from a nerve, and this release of repressed forces is performed at each and every point on the nerve.

The action of the sensation is not exactly equal to the action of the stimulus.

The Hegelian Nodular line exists in everything created but does not originate those instantaneous leaps which Marx speaks of.

The nodes of Hegel originate orderly spiraloid changes and that's all.

The quality is not exactly equal to the quantity, a lit candle gives light but it is absolutely logical to say that it also gives more heat than light; the light is the direct fusion of the candle, the heat the indirect; the combustion process of the candle develops in an orderly within the concepts of time, space and movement, this process originates light thanks to combustion by the increase of heat and the incandescence of volatile bases.

The change of combustion and heat into light is not instantaneous, no change is instantaneous, in everything there is a process.

In the conception of the fetus there is only union of a zoosperm and an ovule, however six to seven million zoosperms are lost in a copulation; the quantity has not been transformed into quality, there has only been a selective process, and that is all.

Vital phenomena are transformed into other vital phenomena, multiply to infinity and can be transformed into physical phenomena giving rise to a whole series of multiple mechanical and chemical combinations.

Psychic phenomena are directly perceived and possess a potential strength immensely superior to that possessed by mechanical and physical phenomena; as an example we will cite the desire that can originate millions of new creatures.

The transformation of one phenomenon into another is processed dialectically without leaps, in an orderly fashion.

Really the materialist dialectic with its disgusting barbarisms is very far from the harsh reality of life.

The world is urgently in need of our Gnostic Dialectic.

## CHAPTER XLVIII – THREE CLASSES OF PHENOMENA

There are three kinds of phenomena: 1: Physical phenomena. 2: Biological phenomena. 3: Psychic phenomena. We are going to study the three classes of phenomena in synthesis and separately.

### PHYSICAL PHENOMENA

We know the physical phenomena by means of our senses of external perception, we expand the capacity of external perception with devices such as the microscope, telescope, etc.

Physics officially admits physical phenomena that have not been duly demonstrated, neither by observation nor by experience.

Example: the absolute zero in temperature. Many physical phenomena are not directly perceived and really are mere projections of which other phenomena are the origin, or of supposed origins of our sensations.

Every physical phenomenon that indicates change is realizable through the natural law of selection, which reduces quantity to quality within the concepts of time, space and movement.

The degree of temperature of the water to ascend or descend in a progressive and orderly form, the determining cause is the degree of molecular cohesion.

Really the degree of molecular cohesion is the cause of ice or of vapor.

The current ignites the platinum wire of the electric lamp and for this only a minimum of energy is needed, all metal has its thermal degree of melting, and all liquid within a certain pressure, its fixed point of freezing and boiling; But in this there is no such thing as chance, because the cosmic intelligence does everything according to the laws of number, measure and weight.

The law of selection is basic in chemistry, physics, etc., if this wonderful law were excluded in any change, any man of science trying to make oxygen would combine three atoms of that chemical substance instead of two to form the molecule, and instead of making oxygen he would unconsciously make ozone. The scientist comes in this case to occupy the position of the cosmic intelligence. The man of science could not manufacture oxygen omitting the law of nature's selection.

Physical phenomena are incessantly transformed one into another. Heat is transformed into light, pressure into movement, etc.

We can produce physical phenomena; we use the synthetic method to produce in the laboratory any chemical combination, we can say how much coal is needed to melt a mountain of ice, but we can not say how much fuel is needed to produce the vital energy with which a living cell gives origin to another living cell.

Science cannot create the living protoplasm. Science cannot create life. Scientists only work with the creations of nature, and sometimes they even imitate her, but never equal her.

The material of the transplant has not been created by the scientist, and the zoosperms of artificial insemination have not been created by scientists either.

The materialistic dream of creating a Frankenstein has only served to distract the idle mind of scientific filmmakers.

Russian women can be inseminated with the semen of gorillas, chimpanzees, etc., but a living zoosperm capable of fertilizing cannot be manufactured.

Scientists will be able to create life the day they possess the Being because only The Being can do. Today, scientists are just machines controlled by the pluralized 'I'. The tri-brained bipeds are victims of all circumstances. They can do nothing, everything happens to them, but they have the illusion that they do when in reality everything happens through them.

## BIOLOGICAL PHENOMENA

One of the most interesting phenomena of life is the reproduction of the species. The reproductive capacity of organs and organisms is amazing, the indivisibility of separate parts is marvellous, and the process of adaptability is wonderful.

The Akasha is the causa causarum of the ether, without the Akasha the existence of all life would be impossible. Actually Akasha is the primordial substance of the universe, without this substance nature would not exist.

It is absurd to talk about biology excluding the Akasha. It is absurd to talk about the environment excluding the Akasha, it is stupid to talk about the phenomena of nature excluding the Akasha.

Light, heat, electricity, magnetism, chemical action, biological processes of organisms, etc., they can never be wholly understood with the exclusion of the Akasha.

Current scientists deny the existence of ether and say that only magnetic fields exist, we can also deny the sun and say that only radiations exist, and we can say that the earth does not move – but it moves, it moves!

Within every organism there is mutual feeding, or exchange of biochemical substances, this is known to those who have studied biology.

Some glands give saliva and others dry it, some glands are male, others are female, an incessant exchange of substances is carried out in our entire organism.

Two fundamental laws of Akashic type, originate the exchange of substances or reciprocal feeding.

The absolute exclusion of these two laws means chaos, non-existence.

The Akasha is the foundation of biology. The Akasha is the foundation of nature.

Karl Marx did not know about Akasha; Marx, like a donkey, he only believes in the pasture because he sees it.

## PSYCHIC PHENOMENA

There are thousands of psychic phenomena duly proven through many years of observation and experience.

Psychic phenomena cannot exist without the Akashic element.

Every new world that is born, every new cosmic unit, is only a crystallization of the Akashic element.

When Akasha crystallizes cosmically, then from unitary it becomes triune.

When the cosmic crystallization disintegrates, then the Akasha becomes unitary, integral, total, but enriched with the self-conscious fruits achieved during the cosmic manifestation.

Science needs a super suction pump to achieve absolute vacuum in a hermetically sealed chamber; it can make experiments with Akasha only with an absolute vacuum.

The pump of complex construction for the reduction of the atmosphere to the point of absolute vacuum has not yet been invented, and already the fanatics of the materialist dialectic dare to deny the psychic phenomena; really ignorance is bold.

If in a chamber with absolute vacuum we separate the three parts of the Akasha, we can be sure that these three parts will have an impulse to merge back into a single whole, this impulse possesses an electric force of three million forty thousand volts.

The three parts of the Akasha are related to the three brains of the human biped.

The first brain is located in the head. The second brain is concentrated in the spinal cord. The third brain is not located in a common mass; it is located in different parts of the body in accordance with what is named "specific functions", and each of these parts is located in a different place of the body.

All the nervous knots and especially the solar plexus work in intimate association constituting what we call the third brain.

The three parts of Akasha constitute in themselves the triune Being of man.

The three-brained bipeds do not have the three parts concentrated in their organism. Only some radiations of the first part penetrate totally to stimulate the whole organic process of reciprocal feeding.

The biological process of reciprocal feeding or mutual exchange of Substances, is caused by psychic processes.

We add to all this, that by achieving the dissolution of the 'I' and the total concentration of the three parts of Akasha within our three brains, we acquire self-consciousness, objective reason, true reality. It is not superfluous to remember that the man, or what we call man, is still an unsuccessful being.

There are subjective psychic phenomena and there are objective psychic phenomena. The first are performed unconsciously and involuntarily. The second are performed consciously and voluntarily.

Every normal ordinary person has experienced the phenomena of telepathy, prophetic dreams, etc. Only the real men, the men who have managed to concentrate the Akasha within their three brains, know what voluntary and absolutely conscious psychic phenomena are.

The Marxist-Leninists laugh at the psychic apparitions and the phenomena of clairvoyance, telepathy, etc., and yet radio-television has come to show that apparitions, telepathy, clairvoyance, etc., have fully proven scientific bases.

In these times they are already trying movies without screens, images of mass on the stage instead of screens. Soon that kind of cinema will be a fact, and similar television will also be invented, television without a screen and with images of mass.

Viewers of the future will not be able to deny the reality of the apparitions, television has come to prove the reality of apparitions.

All the psychic phenomena registered in the archives of the societies of psychic studies can be duly demonstrated with the scientific technique.

The Marxist dialectic is being reduced to dust with modern technique.

All kinds of phenomena have their own measures.

Physical, biological and psychic phenomena cannot be measured with the same unit of measurement because they are different.

Physical phenomena can be measured but biological and psychic phenomena cannot be measured with the same unit of measurement because they are different.

Finally we add to this chapter that the scientific technique can fully verify the psychic phenomena.

The day is not far off when scientists will be able to measure psychic phenomena using the corresponding psychic standard of measurements.

## CHAPTER XLIX – THE OPPOSING PAIRS OF PHILOSOPHY

Marxism and ignorance are the same; it's comical what Marx said about metaphysics. Marx spoke about what he did not know, he spoke without knowing.

Even when the Marxist fanatics do not believe it, metaphysics studies very thoroughly everything related to the battle of the antithesis and the opposing pairs of philosophy.

The ignorance of Karl Marx in questions of metaphysics is so great that he even came to believe that metaphysics ignores the law of antithesis.

Without having studied metaphysics, Marx pronounced himself against metaphysics; really Marx believed that metaphysics was only the incipient subtle jargon of medieval type.

Poor Marx, the failed law student, never knew the true metaphysics of the Egyptian, Aztec, Greek, Phoenician, Christian mysteries.

Marx was never in the Hindustan; he never studied the metaphysics of schools such as those of Raja Yoga, Jnana Yoga, Bhakti Yoga, Kundalini Yoga, etc.

Marx did not know anything about those things: Marx was no more than a dreamer, a utopian idealist, a fantasist.

We advise Marx's henchmen to abandon sectarian fanaticism, we prescribe for their endangered mental health a good dose of Hindustani yoga, philosophy of VEDANTA, ZEN BUDDHISM, HERMETICISM, THEOSOPHY, ROSICRUCIANISM, etc.

It's a pity that so much of the youth degenerates with the theories of an imbecile; it is urgent to study, to investigate, to abandon mental laziness.

The wise of the great schools of mysteries never denied the implicit internal contradictions of every phenomenon of nature, as mistakenly Marx assumed.

The hermetic sages, Yogis, Rosicrucians, etc., they always taught publicly in their books, that every phenomenon has its positive and negative side, its past and its future, its side of expiration and its side of development.

There has always been a struggle between the old and the new, between what is dying and what is born; and from this struggle are originated many transformations that history and science investigate.

It is not superfluous to add that the struggle between what dies and what is born is not always for the best as the fanatics of the dogma of evolution suppose.

There are transformations of evolutive type and involutive type. History has shown that on many occasions the barbarism nursed by civilization has grown, developed and finally swallowed everything that man built through millions of years of evolution and progress.

The struggle between opposing tendencies does not always produce development, sometimes it also produces real catastrophes.

The struggle between capital and labour produced the monster of communism, and this is a catastrophe.

The Marxist dialectic produces butcheries like that of Hungary, and dictatorial states like that of the Soviet Union.

All political extremism is harmful; the bourgeoisie is as absurd as the dictatorship of the proletariat; we Christian Socialists follow the middle road.

We want democracy, we love democracy. We want a Christian republic of work, a republic where there is freedom of speech, freedom of worship, freedom to work, etc.

We need social guarantees for the workers of muscle and intellect. We need a republic where there is no fear, where peace reigns.

We consider Karl Marx as a reactionary, conservative, retarded.

We are fully convinced that the positivist philosophy is totally undemocratic, conservative and frighteningly reactionary.

The new age is different from the past. Karl Marx is a thing of the past.

Capitalism is also a thing of the past.

The time has come to understand that capitalism and communism are totally outdated.

We have entered the atomic age and now everything is different.

## CHAPTER L – THE UNIVERSAL SPIRIT OF LIFE

Marx's philosophical materialism starts from the criterion that the world is by nature something material; that the multiple and varied phenomena of the world constitute diverse forms and modalities of matter in motion; that the mutual links and relations of interdependence between the phenomena that the dialectical method emphasizes, are the laws according to which matter in movement is developed; that the world develops according to the laws that govern the movement of matter, without the need for any universal spirit.

The preceding section of Marxist philosophy indicates, with complete accuracy, shameful ignorance.

The universal spirit of life is fire and the existence of matter excluding fire would be an absurdity.

HERACLITUS the great philosopher of fire said: "This universe, which is the same for all, has not been made by any god or man, but it always has been, is, and will be an ever-living fire, kindling itself by regular measures and going out by regular measures."

Lenin, knowing this phrase of HERACLITUS in fact accepted the universal spirit of life, saying: "Here is an excellent definition of dialectical materialism."

If HERACLITUS resurrected the first thing he would do would be to laugh at dialectical materialism because HERACLITUS was a philosopher of fire but never a materialistic pig.

Fohat is the Lapis Philosophorum of nature. The Parsis worshiped the fire and the Hindus worship the four lords of the flame. Fire is sacred in all the great religions.

The fire is the INRI of the Christians, the Zen of the Japanese, the Tao of the Chinese, the Quetzalcoatl of the Aztecs, the Demiurge of the Greeks, the thundering Jupiter of the Romans.

Marx believed, due to his ignorance, that the universal spirit of life is that mental idol that with beards up to the navel is sitting up there on a throne of tyranny throwing rays and sparks against this poor human anthill.

Marx made a mistake because that anthropomorphic idol is not the universal spirit of life; If against this idol Marx launched his plagues, the Marxist-Leninists can be sure that through ignorance Marx deceived himself.

The world is really a ball of fire that is lit and extinguished according to laws and has not been made by any God or by any man.

The intelligence of fire is undeniable since it is ignited and extinguished according to laws; it would be absurd to suppose fire to be an element without any intelligence.

If the fire were an element without intelligence it would not be ignited or extinguished according to laws.

If fire were an element without intelligence there would be no intelligence in the world because the world is a crystallization of fire.

Fire is the universal spirit of life that wisely originates the multiple and varied phenomena of the world.

The various forms and qualities of matter, would not exist without fire.

The multiple and varied phenomena of the world are the result of the infinite processes of fire.

The mutual links and relations of interdependence between the phenomena that the dialectical method highlights are a consequence of the different igneous processes.

The laws that govern the movement of matter develop wisely with fire, originating in the zero dimension and unfolding in the six fundamental dimensions.

Three dimensions are spatial and three temporal. The spatial are longitude, latitude, height. The temporal are time, eternity, and that which is beyond time and eternity.

There is fire as a product of combustion and there is fire without combustion.

Fire itself is multidimensional. The universal spirit is living fire.

The laws that govern the movement of matter could not exist without fire.

It is necessary to develop the Spatial Sense to study the processes of fire in all six fundamental basic dimensions of space.

Fire is the divine, free life in its movement, that which, even when we call it with thousands of names, is beyond all name.

The fire is Brahma, Allah, etc. All the worlds of infinite space, are only the granulations of fire.

There is fire in a flaming state, there is fire in a gaseous state, there is fire in a liquid state, there is fire in a stone state.

When we hit a stone with an iron link, or against another stone, we see the fire jump because it is in a latent state inside the stone.

Marx was a terrible fake, a frightening liar, when he said that the world was developing according to laws that govern the movements of matter without the need for the universal spirit.

We said and we say again that the universal spirit is the sacred fire of all religions, the world can not exist without the fiery spirit of the universe, and as the fire is demonstrated, Marx is in fact a fake.

All religions worship fire, all in one form or another worship the sacred fire.

The mystics aspire to the coming of the fire, they want the fire of the Holy Spirit.

The great enlightened know that the sacred fire is spirit.

The adorable God Khristus (Christ) comes from archaic cults of fire.

The letters P (pyre) and X (cross) signify the hieroglyph of producing fire.

In ancient Persia fire was worshiped, the cult of fire in that ancient country existed prior to the Achaemenid dynasty, long before the existence of Zoroaster, fire was worshipped in antique Persia.

The Persian priests had an ancient esoteric liturgy related to the cult of fire.

The secret doctrine of the Avesta says that there are different fires ; the fire of the ray that sparkles in the terrible night, the one that works in the interior of the human organism transformed into calories, the one that concentrates in the innocent plants of the nature, the one that the volcanoes of the earth vomit, the one that we use to cook our food, and the one that burns in front of Ahura Mazda forming his divine aura.

Really the fire has many modifications and develops in seven perceivable dimensions for the one that has developed the Spatial Sense.

The fire of Ahura Mazda among the Persians is Allah, God, Brahman, INRI, Zen, etc., etc., etc.

The dancing dervishes want to transmute their sexual secretions into transcendental living fire, into fire only perceptible to those who have developed the spatial sense.

The dancing dervishes live transmuting and sublimating through the aesthetic sense, the creative energy, with the purpose of converting it into fire (spirit).

The old Persian priests always blew the fire with bellows, so as not to desecrate it with the sinful breath of their human mouth.

The fire was always fed with sacred and dried woods, especially with sandalwood.

The antique Persians cultivated the fire in completely dark places, underground temples and secret places, the altar was always a huge metal chalice with its foot placed on the philosopher's stone.

Two priests always took care of the fire, each of them used tongs to put pieces of wood, and a spoon to scatter the perfumes.

In the "Bundehesch", a kind of ritual gospel of fire, it is said that in a special room was the well of sacred water where the priest was given ablutions before appearing in front of the altar of fire.

Throughout Persia, there are remains of complicated temples and antechambers where the fire was worshiped, we find these remains today in Persepolis, in Ispahan, in Yezd, in Palmyra, in Sudan, etc., etc., etc.

In all the face of the earth there were cults to fire, remember the cults of the Aztecs, Incas, Hindustanis, etc.

The universal spirit is, has been and will be living fire . Materialistic scientists only know fire as a product of combustion, they still do not know the fire itself, and they will not really know it, except when they take up the work of developing the spatial sense.

Marx knew nothing about the philosophy of fire, never was in an esoteric school, he believed that the universal spirit was the one that many ignorant paint sitting on a throne of tyranny and with a white beard to the navel. Marx was really a very ignorant man.

## CHAPTER LI – THE THING-IN-ITSELF

By opposition to the utopian and fantastic idealism of Karl Marx that rejects the objective truth, considering as real only the subjective facts which he designates with the terms of the world and laws that govern it, the Gnostic Dialectic studies the things and the phenomena in themselves.

Carlos Marx laughs at the thing-in-itself of Kant . He who laughs at what he does not know is on the road of being an idiot.

The reason of the Intellectual Animal called man, is only a germ that must develop and become objective reason.

Marxist reasoning is subjective because it does not know the things-in-themselves. The world is six dimensional, but if we add the zero dimension, it is seven dimensional, Marxist reasoning is subjective because it only partially knows the three-dimensional world. Only objective reason can know the heptadimensional world.

It is not possible to have the value of objective truth with the incomplete knowledge of the dialectical materialist doctrine.

The incomplete knowledge of the dialectical materialist doctrine cannot be valid as objective truths.

The laws of nature can not be known in full with the subjective reasoning of dialectical materialism.

If we reproduce any process of nature artificially, that does not mean that we know the thing-in-itself. For example: we can artificially reproduce the copulation process by means of artificial insemination, but we can not artificially manufacture a zoosperm and an egg capable of becoming a new organism.

Not even the best chemist in the world can artificially create a pair of male and female gametes to originate a new creature, because no chemist knows the Thing-In-Itself.

The chemical substances produced in the vegetable and animal world are still things-in-themselves, unattainable for Marxist subjective reasoning.

Organic chemistry, despite knowing the chemical composition of zoosperms and eggs; He has not been able to manufacture a couple of these to make a fertile womb because he does not know the "Thing-In-Itself".

It is possible for a female to conceive without a male because the masculine force is also latent in the ovule, but it is not possible for organic chemistry to artificially make an egg capable of becoming a new organism.

We can make oxygen, we can manufacture dye, the Alizarin, which today is no longer extracted from the natural root of that plant but is obtained from coal tar, a much cheaper and simpler procedure, but this does not mean that we know the atoms of the oxygen or the atoms of the dye, the Alizarin, etc., in their seven fundamental basic dimensions.

Subjective materialism is content to deny the higher dimensions, but this is only an evasion to avoid the problem, and does not resolve anything.

The Marxist subjective reasoning can demonstrate the existence of the Copernican solar system, but only objective reasoning fully knows the seven heptadimensional characteristics of this system.

Hinton the great scientific philosopher said: "since within space are the concepts of point and line, line and plane, which really comprise the relationship of space with a superior space ".

The trace that a point leaves in space when it moves, it is the line, the trace that the line leaves in space when it moves, it is the surface, the trace that the surface leaves in space when it moves, it is the solid. The imprint that the solid leaves in space when it moves is the tetradsolid, the latter being Kant's Thing-In-Itself, clumsily denied by the reactionary conservatives of the materialist dialectic.

Every three-dimensional body is only the section or cut of a four-dimensional body.

The line is limited by points, the surface is limited by lines, the solid is limited by surfaces, the hypersolid, or the hypersolids, are limited by three-dimensional bodies.

The well-developed Spatial Sense allows us to objectively perceive the hypersolids provided we eliminate all kinds of subjective elements from our perceptions.

The great schools of Yoga, Rosicrucianism, Buddhism, etc., they have scientific systems for the development of the spatial sense.

The tri-brained bipeds' reason is subjective. The reason of the present humanity is a useless subjective germ while it has not developed objectively.

The subjective human reason, that which we usually call reason, is really unstable and changeable, it is amazing the ease with which reason can be convinced of anything.

Nothing is simpler and easier than to prove anything to any one of those who call themselves intellectuals; all that is needed for this is to know thoroughly and in a practical way, the commotions and associations that can be provoked in other human brains while one tries to demonstrate a given truth.

We have thoroughly studied both the old and the new theories concerning the soul, the afterlife, etc. We have also deeply studied all the old and new theories of atheistic materialism.

There is not a single materialistic or spiritualistic, atheistic or dualistic theory that is not revealed with the luxury of convincing logic, and subjective reason cannot but agree with this plausible logic.

In these times there is much that has been written about the so-called "Afterlife" and probably many readers envy the rigorous logic of the great authors.

However, authors and readers do not know anything about the so-called "Afterlife" or about the soul, the spirit, etc., etc., etc.

Many people are informed from the intellectual point of view, but this is not knowing. If people really knew the "Afterlife", there would not be so many religions, schools, sects and beliefs.

Reason is an instrument of information and analysis and that is all.

Nobody can experience a theory, the real is what one experiences.

Very much has also been written about materialism. The reason of the reasonless, and the logic of the absurd have been magnificently exposed by Karl Marx and his henchmen, so what?

Nobody can experience a theory. The materialism with its dogmas, even when it has been revealed with the wonderful logic of the absurd, does not cease to be pure fantasy that leads to nothing good.

Really the subjective reason of man, it can reveal with convincing logic a spiritualist theory just like a materialist one. Certainly the two opposed schools, had their origin in Babylon, it was in this city where man began to lose faith, hope and love.

Spiritualist and Materialist dogmas disoriented humanity.

It is necessary to return to the starting point, return to the Gnosis.

Religious symbols must be explained scientifically. Religion must become scientific and science must become religious.

It becomes necessary to develop the power of Instinctive Perception of Cosmic Truths, this power develops with the dissolution of the ego.

The first great step is that which is symbolically called work with the devil (that is, in the dissolution of the self), consists in taking this 'I' along the path of analytic direction to what is called automatic psychic functioning.

After this comes the dissolution of the ego ('I').

Whoever has taken his 'I' to the degree of automatic psychic functioning has in fact complete self-mastery of himself and acquires de facto self-consciousness, objective reasoning, sincerity, perceptual sensitivity, alertness of perception, alertness to novelty, etc., etc., etc.

After the first great step, there comes the actual dissolution of the 'I'.

The 'I' first becomes a psychic machinery under our control, and then it disintegrates, it is reduced to cosmic dust.

We need to turn the subjective into the objective and this is only possible by dissolving the 'I'.

We need to eliminate all subjective elements from our perceptions and our reasoning, only in this way is it possible to know the "Thing-In-Itself" that Kant speaks of.

If we really want to dissolve the ego, we need to dissect it with the dreadful scalpel of self-criticism.

If we want to dissolve the ego we need to self-observe with frightful sincerity, if we want to dissolve the ego we need to self-observe the external and internal impulses and the reactions to those impulses, many impulses come from outside and many from within, and we need to know how we react to those impulses.

We are speaking in this chapter about the Thing-In-Itself; to study Hinton, to meta-geometrically analyze that of the superior dimensions of space, we have only fulfilled the duty of informing the readers' reason.

It is clear that now they have been informed, but this is not knowing.

If our readers want to come to know, they need to experience.

Those who really want to experiment in the practical field of the higher dimensions of space, have to develop the spatial sense, dissolve the ego; develop the faculty of Instinctive Perception of Cosmic Truths.

We fulfill the duty of indicating the road, pointing out the goal.

The reader has to travel that road and fight hard to reach the goal.

Whoever really wants to know must become an athlete of meditation.

Whoever wants to come to know must develop the faculties that allow him to become independent of the words and letters of reason.

Reason is only useful when it becomes an instrument of intuition, when it reveals, when it teaches the great cosmic truths.

From the mixture of reason with intuition, enlightened intellection results, that is, objective reason.

We can intuit the great cosmic truths and reveal them, *[UNTRANSLATABLE FRAGMENT '...is unstable and changeable despite all convincing logic']*.

We need to know the Thing-In-Itself of man. and this is not possible with the ordinary reasoning of subjective type.

The Thing-In-Itself of man and the cosmos, it is only possible to know it with the superior faculties of man, such as the developed spatial sense, intuition, instinctive perception of cosmic truths, etc.

Objective reason serves to be useful to analyze what the higher faculties have experienced. Objective reason also serve to explain, teach, reveal the great cosmic truths.

We have entered the Aquarian age and we urgently need to know the universe and man in-themselves, but in an integral way.

The meaning of the new age is to know.

## CHAPTER LII – THE CONSCIOUSNESS

After the destruction of Atlantis, the human Consciousness was divided in two. The first was called Consciousness and the second received the name of subconsciousness.

Subconsciousness resulted from our wrong forms and ways of living.

The subconsciousness should be Consciousness, but unfortunately we live so mistakenly that one of our two parts sleeps deeply and is called subconsciousness.

The subconscious works especially during the sleep of the physical body; if such a subconscious mind awakens and all becomes Consciousness, then it is clear that we would live during the hours of sleep fully awake in the superior dimensions of space.

The human being possesses in addition to the physical body, a molecular body with which he travels to very far-off distances during the hours of sleep ; unfortunately the subconscious only allows subconscious, subjective experiences, experiences known as dreams.

Whoever wants to become conscious during sleep must become conscious of his second half called subconscious.

If the subconscious becomes conscious, we have access to the transcendental knowledge of the superior dimensions of space.

Before the submergence of Atlantis the human Consciousness had not been divided and everything was Consciousness, then during the dream of the physical body the human being traveled with his molecular body consciously and positively.

When the human being established within himself such an abnormal form of being, nature adapted to this conscious duality by establishing two systems of blood circulation within our organism.

Each of these blood circulations causes the intensive functioning of the two consciousnesses to begin, and vice versa – the intensive functioning of either of the two consciousnesses produces the corresponding type of blood circulation.

Within the human organism in the condition of the waking state, the center of gravitation of blood pressure is in a part of the wonderful system of blood vessels and during sleep in another part of the blood vessels.

If the human being manages to become conscious of the subconscious, then during the dream of his physical body he can devote himself to study the wonders of nature moving with the molecular body in the superior dimensions of space.

When the subconscious becomes conscious there is a radical change within the individual.

Karl Marx knew nothing about this duality of consciousness. Karl Marx was totally ignorant of everything related to consciousness.

Really only a failure like Karl Marx could have thought to say sentences like the following: “It is not the consciousness of man that determines his existence, but on the contrary, his social existence determines his consciousness”.

This materialist fool did not want to realize that the outside is a simple projection of the inner, if the second part of our consciousness is subconscious, it is clear that all our actions are absurd, utopian, barbaric.

We urgently need to return consciousness to the subconscious; remember, dear reader, that the exterior is a mere projection of the interior.

Thought and feeling are the determining factors of outer life.

What we are psychologically, that is our society, our state, our religion.

If we really want to make a better world without the need for revolutions of blood and liquor, we must first make within ourselves a profound psychological change.

All our mistakes, all of our wrong way of living, becomes subconscious.

Now we must explore the subconscious by means of self-reflection, in order to know all our mistakes deeply; only by knowing thoroughly our subconscious errors, can we produce within each of ourselves a radical change.

Internal regeneration must be intelligent, not compulsory, voluntary, complete.

It is absurd to address the problem of existence from outside; when we make that mistake we fall into the terrible conflict of duality that dulls the mind and the heart.

As long as errors continue in the subconscious, as long as they exist in intimate form, we are exposed to committing great mistakes in practical life.

We need to intellectually analyze all our personal flaws, and then discover them in the subconscious with the technique of meditation.

We must extract the roots of evil from within the subconscious, only this way can we provoke in us a radical change.

If we become conscious of our subconscious errors, the subconscious becomes conscious.

If we modify the internal, the external is transformed, if we really want a classless society, a perfect society, without hunger, without poverty, we must provoke in ourselves a radical internal change, we must end the duality of consciousness.

The time has come to work intensely to become self-aware in integral form.

We need to be sincere with ourselves; really no one can be sincere with himself, if he is not able to experience that which is called remorse.

Being sincere with ourselves we can self-discover; every time we discover some error we understand that it has deep subconscious roots.

Every time we explore the subconscious to extract the root of some personal defect, we encourage it to work and awaken.

Every authentic social transformation must come from within, from the deep.

If we do not want to make mistakes in politics it is necessary not to become a miserable collection of vacuous communist dreamers; The Christian Socialist Party must take as its starting point intelligent action, not the fantastic principles of the Marxist dialectic, but the concrete and practical conditions of the spiritual and material life of society, which constitute the decisive force of social development.

The failure of Marxist-Leninist dreamers is explained, among other reasons, by wanting to ignore the primary importance of the spiritual life as a decisive factor of material life, of society and of the individual.

The strength and vitality of Christian Socialism lie precisely in that it takes as a basis for its practical action, the spiritual and economic requirements of the individual, respecting all religion and defending free individual initiative.

The economic and political conditions of society are the reflection of its spiritual life, when the latter is poor then the economic and political conditions of the world are disastrous, the outside is only the projection of the interior, if the interior is miserable, the outside will be miserable.

There are old ideas and theories that have already fulfilled their mission and that serve the interests of obsolete social forces; its horrible and disgusting role is then to slow the development of society when it is marching towards progress. There are also new ideas and theories such as those of Christian Socialism, which serve the interests of the advanced forces of society.

Positivist materialist methods lead to absurdity; positivism never allows us to know the deep meaning of all things; nature is a closed and sealed book for materialists, they only know the appearance of things.

Imagine dear reader, a savage who by chance just found in the jungle the abandoned engine of some car, we admit that said savage is very intelligent, he would watch the engine very carefully, he would count all its pieces, he would admire its wonderful construction, but he would not know its deep meaning, the poor savage would never suspect the possibility of travelling in a car driven by said machine.

That is exactly the position in which the materialistic positivist philosophers are in, faced with the different phenomena of nature.

The Marxist ignorance in wanting to explain the consciousness is shameful, the subconscious explanations of the sleeping philosophers of the much vaunted materialist positivism are laughable.

Social existence is determined by consciousness and if it is asleep, the result is failure.

The human being needs to become self-conscious, if he really wants to be happy and truly make a better world.

It is necessary to wake up the Buddhata (the Consciousness).

The current world is full of nightmares, nightmares of wars, revolutions of blood and liquor, spies, gestapos, executions, borders, customs, hunger, poverty, selfishness, etc., etc., etc.

When the Consciousness awakens, those horrible nightmares that have turned life into a real hell will end.

Everyone lives dreaming and the worst part of the case is that nobody believes they have the Sleeping Consciousness. They all consider themselves awake.

The human subconscious has now and in these times a greater volume than the conscious.

Really humanity has ninety-seven percent of subconscious and three percent of conscious.

This means that people walk dreaming, work dreaming, drive cars dreaming, etc., etc., etc.

When the pluralized ego disintegrates completely, the subconscious becomes conscious.

Who achieves the annihilation of the 'I' in absolute form, acquires by that one fact one hundred percent of Consciousness.

Karl Marx was one hundred percent subconscious. If Karl Marx had even been three percent conscious, he would not have written his materialist dialectic.

## CHAPTER LIII – THOUGHT AND MATTER

Marx's fantastic and utopian idealism is based on the mistaken criterion that matter is primary, since according to his way of thinking, matter is the primary, the living source from which sensations, perceptions and Consciousness derive.

Marx fantasizes and thinks that the Consciousness is the secondary thing, the derived thing, since according to his theories it is the Consciousness which is nothing more than the reflection of the matter, the reflected image of the Being.

This form of Marxist reasoning is in fact totally subjective and incipient.

Objective reasoning is clearer, deeper. We reject subjective reasoning outright.

The notion that matter is the first thing, the living source from which the sensations, the perceptions and the Consciousness derive, turns out to be something that the Marxist jargon finds very helpful, to evade in-depth discussion.

Today the Russian sages themselves say that matter is not primary, that pro-matter is primary.

The pro-matter of the Russian sage Jorge Lakosky is energy; the so-called matter in the last synthesis becomes electric particles or electrical corpuscles.

All matter in the last synthesis disintegrates to return to the ocean of pro-matter converted into electric corpuscles, useful for new material forms.

So, if pro-matter is primary, what are the dogmatic assertions of Marx? What is his materialism?

If the foundations, the bases, are removed from a building, what is the building? The materialistic building has been left without foundations, without bases, because matter is not what's primary. What's primary is the pro-matter.

Objective reason tells us with total precision, that Consciousness is energetic and therefore previous to matter. Consciousness is primary and matter secondary.

Matter is condensed energy. Before matter exists there is only pro-matter, that is, energy.

Consciousness is primary because it is energetic.

The exterior is only the projection of the interior. The material is the condensation of the energetic.

The exterior, our perceptions, our sensations, are only the externalization of our Consciousness.

The brain is made to elaborate thought but it is not thought.

The brain is only the vehicle of the mind, the brain is not the mind.

Engels, the second of Karl Marx, says: "The problem of the relationship between thinking and being, between spirit and nature, is the supreme problem of all philosophy.

"The philosophers divided into two great camps according to the answer they gave to this question. Those who affirmed the primary character of the spirit before nature... formed the camp of idealism. The others, those who considered nature as primary, represented the various schools of materialism."

By these words of Engels the reader can understand the incipient materialistic reasoning of this man.

These words depart from incomplete information because this man never knew that the Universal Spirit is fire.

Nature cannot exist without fire and this is proven.

The Universal Spirit cannot be against nature because it would destroy her.

The Universal Spirit is within nature and is its foundation because the world is only a condensation of fire.

We assure that those who affirm the primary character of fire within nature are the realists.

We say that those who affirm that nature is the primary and the fire or Universal Spirit of life, the secondary, are the fantastical utopians.

If energy is primary and matter secondary, thought is not a product of the brain.

It is demonstrated in physics that energy is always the primary.

Thought is energetic and therefore can be separated from the brain.

The transmission of thought is already demonstrated.

Marx absurdly believed that it was impossible to separate thought from matter, but psychic investigations have shown otherwise.

Thought can be separated from the thinking matter, because thought is energetic. Nobody can prevent the flow of thought waves, telemeters are already being invented to measure the vibratory intensity of thought waves.

The waves of the mind travel through time and space passing from one brain to another brain and this is already demonstrated.

Parapsychology laboratories are demonstrating that thought can be separated from the brain, currently there are large parapsychological laboratories where amazing progress is made. Marx never studied parapsychology, Marx was an ignorant person.

In the laboratories of parapsychology it has been possible to fully demonstrate the reality of extrasensory perception.

Medical science has already accepted hypnotism and renamed it hypnology.

Facts and events that occurred many miles away have been verified with subjects in a hypnotic state.

A subject in a hypnotic state has been able to say with complete accuracy things that are really happening many miles away.

This has demonstrated the reality of extra-sensory perceptions and the independence of the mind.

The mind of a subject in a hypnotic state has been separated from the physical brain to see events that are happening many miles away and these events have been duly proven.

With these experiments it has been shown that the mind, feelings, consciousness, etc., can be totally separated from matter and do not depend on matter.

Matter exists as a concept, if we could not formulate a concept, matter would not exist for us. Most people are unable to tell us exactly what they understand as matter.

## CHAPTER LIV – THEORY AND MATERIAL FORCE

Marx said: “The theory becomes a material force as soon as it has gripped the masses.”

We say that the spoken and written word is a grave responsibility.

Marx with his theories did grave damage to humanity. Taking spiritual values from humanity is the worst crime.

To be able to act on the conditions of material life of the society in which we live and to accelerate their development, the working classes have to rely on a social theory that accurately reflects the social exigencies in which we live.

We have entered a new age and society urgently needs two reforms, the first spiritual, the second economic.

Marxist theory does not accurately reflect the social exigencies in which we live.

Marxist theory does not work because it is incomplete; it lacks spiritual values.

It is stupid to want to convert man into a two-dimensional being, into a machine of production and consumption.

Man has spiritual needs, urgent intimate inquietude, that Marxism uselessly tries to destroy with cheap and totally absurd sophistry that in the end does not resist an analysis.

We need a social theory but this must be complete, integral, perfect.

We need a theory that accurately reflects the spiritual and economic needs of society.

We are pleased to inform the reader that, fortunately, this theory already exists, and we will find it in Latin American Christian Socialism.

When the Christian Socialist theory grips the masses it will become a force at the same time spiritual and material.

The failure of the Leninist materialists is explained, among other reasons, by the fact that they did not recognize the mobilizing, organizing and transforming importance of the vanguard theory, the vanguard idea, and falling into a vulgar, atheistic and stupid materialism, they reduced its role almost to nothing, persecuting the religious, assassinating the religious, destroying temples, and sowing in the human heart grief and bitterness.

The strength and vitality of Christian Socialism is that it is based on a vanguard theory that accurately reflects the demands of the development of the spiritual and material life of society.

The mode of production of material goods and the spiritual aspect of humanity are the determining factors of the character of the social system in each epoch.

The human being needs clothes, footwear, housing, fuel, instruments of production, and enough food to live healthily.

Nations must produce and have their modes of material production, but they must also have their religions, spiritual schools, orders, sects, etc., because it would be stupid to convert the human being into solely a machine of production and consumption.

Modern technology has done wonders and there is no doubt that now with electronic brains and all modern machines, man could free himself from material work without the need to create human robots in the Soviet style. It's stupid to inseminate Russian women with simian semen, that's bestiality.

Machines could liberate man from the bondage of material labour, unfortunately man is not ready yet and that is the shame of our civilization.

Man is a slave to material work and will continue to be until the happy day when the ego dissolves.

Only by dissolving the "I" can man free himself from material work, today there are wonderful machines that could do all the work of man, in the house and in the workshop, in the field and in the office, etc., etc., etc.

Unfortunately the man without material work would wallow with still worse debauchery among the mud of vices.

Technology is stagnant even though many do not believe so, and will remain stagnant while man has not dissolved the "I". Only by dissolving the ego can technology advance.

The machines are leaving millions of men without work, there is conflict between machines and workers. Really the machines could displace all the workers of the world, but they are not prepared, they cannot cooperate, they are divided, what would they live on? What would they do? What would they dedicate themselves to?

There is the great problem of modernity; if man were spiritually rich, this problem would not exist, having cooperation, union and fraternity among men, this problem would not exist.

If the human being were prepared for the new age, the machine would be our great friend. The worker would only need to work three or four hours a day, we would all have bread, shelter and refuge, without any difficulty. If the human being was really prepared spiritually, if he had already dissolved the ego, there would be no need to have money. Each worker would fulfil his daily duty in the factory or in the field, in the office or in the store, etc., and in exchange for that, he would have the right to have everything necessary for life without the need for the factor of money.

But how far we are from reaching such heights, let us content ourselves now with the working capital. Freeing ourselves from state capital and private capital, let's become truly free.

The two great monsters called capitalism and communism, want to devour us, we need to defend ourselves, we need to be free.

Christian socialist theory must become a force at the same time spiritual and economic.

## CHAPTER LV – ASSOCIATION AND PRODUCTION

Speaking about production, Karl Marx said: “Men not only act on nature but also on one another. They produce only by co-operating in a certain way and mutually exchanging their activities. In order to produce, they enter into definite connections and relations with one another and only within these social connections and relations does their action on nature, does production, take place”.

It is logical that men act on men when they associate to produce, that is just normal.

It is very natural that we contract certain social ties when we associate to work, any human being knows that.

It is true that through human links, we all relate to nature and we devote ourselves to the task of production.

What is not true, is that we have to accept Marxist theories and become atheists and materialists to be able to associate.

When the social bonds of the workers are based on true friendship and the sincerity of the heart, the work becomes fertile and creative.

No tie based on materialistic theories could give the worker true friendship and sincerity of the heart.

The substance of sincerity is something very psychic because until now it has not been possible to invent a ‘sincerometer’.

Any group of workers who are really friends and sincere, can associate for joyful, fruitful and creative work.

It is stupid to want to convert man into a machine of production and consumption and nothing else; no more abuse of the working poor; certainly workers need to work to live, but that’s not all.

We must live freely, it is necessary to eat to live, but it is not necessary to live just to eat.

The worker does not only need material work, he also has needs that materialistic theories cannot satisfy; intimate needs, spiritual needs, needs for human improvement.

Do not abuse that! Let the freedom of the workers be really respected! Do not try to lock them deeper inside the vicious circle of material work!

The worker needs to think about something else, something other than routine material work, the worker needs religion and healthy distractions to rest from the daily work.

The type of social ties is related to production, and the more spiritual these links are, the more joy there will be in the hearts and the more fertile the production.

In politics, so as not to be mistaken, the Latin American Christian Socialist Party must fully understand the laws of the development of production, the laws of the economic development of society, and the true intimate causes of social ties.

The development of production is processed according to laws that must be studied.

The economic development of society is caused by these laws.

The society progresses economically when work is fertile and creative.

The laws of the development of production are completely psychological and technical at the same time.

When there is full understanding between employers and workers, when there is real contentment among the workers, when there is an advanced technique, good machinery, good tools, etc., the production is marvellous.

True understanding is based on common sense, which is the most common of the senses.

Pay good salaries to the workers, attend to their just requests, respect their religious freedom, give them true social guarantees, and all Marxism-Leninism will be thrown in the trash.

History knows five fundamental types of relations of production:

1. – The primitive socialism like that of the Aztecs, Incas, etc., in Latin America.
2. – slavery.
3. – feudalism in Medieval Europe.
4. – capitalism.
5. – Marxist-Leninist Socialism of the USSR.

All these systems are a thing of the past; now we are entering a new age and the Latin American Christian Socialism, will be imposed first in Latin America and then in Europe, Asia, Africa and Oceania.

The relations of production of Christian Socialism are based on deep understanding.

## CHAPTER LVI – USE AND CREATION OF MEANS OF WORK

The Intellectual Animal called man, manufactured instruments of work. When the first lever was invented, the rational animal was immediately differentiated from the irrational animal.

In the intellectual field the syllogism becomes the lever of thought.

The vestiges of means of work found among the ruins of many disappeared civilizations allow us to get an idea about the kind of tools used by the workers who preceded us in the course of history.

How things are produced is really important because it is what distinguishes the epochs from each other in their economic aspect.

The means of work, while they clearly indicate the technical development of each era, it is false to assure that by them we can deduce with complete logical exactness the type of social ties of the workers.

Underdeveloped peoples often had social ties not yet surpassed by us.

Very developed peoples with very modern machinery had, and not only had but still have, undesirable social ties.

The spiritual socialism of Aztec Mexico and Inca Peru established wonderful social bonds among workers despite these peoples not having the kind of modern machinery that we have.

The social relationships created by religions are usually better than those that have not been created by any religion.

When men are wisely linked by work, it becomes fertile and creative.

The productive forces are the result of the type of social ties between workers.

While it is true and very true that we need to improve the means of work more and more, it is also true that we must improve the social links of work.

The hand-mill did not generate the society of the feudal lords, in the historical past of the world there were societies similar to what we know as feudal.

The feudal era was only the repetition of similar epochs that preceded us in the course of history.

The feudal era would have existed even if the hand-mill had not appeared.

The steamboat did not create the industrial capitalist society, it would have existed and in fact has always existed, even if the steamboat had not appeared.

Marx with his cheap sophistry wanted to solve the economic problem of the world without having solved his individual problem, because he did not even know how to earn a living; Engels maintained him.

Marx was really an utopian who wanted to become famous and he succeeded: he became infamous.

The productive forces do not develop with any consistence as Marx believes.

The only true constant is the speed of light, that is demonstrated.

Social bonds related to work are subject to the mechanical laws of Evolution and Involution.

The law of the spiral conditions existence, the different types of society are always repeated according to the Law of Recurrence.

The law of recurrence develops in the spiral line.

Everything happens again in spirals that are higher, and lower.

It is useless to have very perfect instruments of work, if the social bonds are very imperfect.

*(TRANSLATOR'S NOTE: The phrase "means of work" evidently has the same significance as what Marx called "means of production.")*

## CHAPTER LVII – THE PROBLEM OF PUBLIC EDUCATION

Human evolution was stagnant and then entered the downward path of Involution and degeneration.

The human mind no longer has the beautiful natural spontaneity of other times.

The mind of this perverse generation of vipers has become spontaneously clumsy and retains nothing of its former quickness and elasticity.

Fathers and school teachers are sick, terribly sick with materialism and stupidity, with their theories and opinions they horribly infect the minds of children.

In the Philippines there is a disease called “Mali Mali”, it is a very curious kind of psychosis. The patients of “Mali Mali” are one hundred percent imitators.

If a person goes down the street the “Mali Mali” patients follow him, and they sit down when the person sits down, and they stop when the person stops, and they take what the person takes and repeat like parrots everything the person says, etc., etc.

The “Mali Mali” in Europe and America is called fashion, if a famous woman appears in public wearing a miniskirt they all wear it, and if she appears half-naked, they all imitate her, that’s fashion.

One day the Prince of Wales decided to leave his hat in his residence with the purpose of deceiving his rubber-backed flatterers and having the luxury of walking freely in the streets like any citizen, even if he were without a hat.

The next day, the fashion of no-hat was born; now few wear a hat: that is Mali Mali.

In times of Nazism, everyone wants to be a Nazi and in communist times everyone wants to be a communist: that is the Mali Mali.

Marx took the spiritual moral values from this unhappy humanity; now everyone wants to be Marxist, that’s the Mali Mali.

The materialist “Mali Mali” has infected the minds of the new generations. Materialistic ideas infect the minds of children and young people, with the approval of the official authorities.

The learned ignoramuses of dialectical materialism have established the dogma that nothing should be accepted that is not demonstrated by the evidence of the senses and the reasoning.

This is a flashy phrase with which many fools boast of intelligence.

We can only accept the infallibility of reason and the evidence of the senses, when there is exclusion of the subjective elements.

Only objective reasoning and objective receptivity are accurate, but the materialist dialectic being subjective knows nothing of objectivity.

Modern educators with their materialistic “Mali Mali” are destroying the human mind to make it fashionable.

Children do not accept what comes from the “Mali Mali”, they are sick of materialistic psychosis.

For these times “Mali Mali” phrases are very popular, for everything that goes out of fashion there are phrases like this: “That is not proven”, “That does not exist”, “That is a hallucination”, etc., etc., etc.

Gone are the stories of fairies and mermaids and enchanted palaces, and no one is interested in “the Thousand and One Nights”.

Now children and young people of both sexes nourish their minds with materialistic theories and movies of murderers, prostitutes and thieves.

The result of such intellectual nourishment, we have it in sight: “Rebels without a cause”. Premature murderers, freshly hatched thieves, pregnant schoolgirls aborting secretly, spoiled robbers among so-called “rich kids”, etc., etc., etc.

If someone has an extra-sensory perception, if he manages to have the happiness of seeing some creature of the superior dimensions of space, they all say, that was a hallucination and soon they take him to the psychiatrist.

Under such conditions, the human mind has become frightfully mechanical. The materialistic “Mali Mali” has trapped the human mind and no one accepts anything other than “the God Matter”.

People already think only in terms of the abominable principles of materialism.

Humanity is an organ of nature, the human being is an “Interface”.

Each human being attracts the energies of the cosmos, a certain very special type of cosmic energy.

Each human machine transforms the cosmic energies that come from interplanetary space and adapts them to the needs of the anterior layers of the earth.

Nature has become very demanding because it has evolved.

Nature now demands a new type of finer, more subtle, more spiritual human vibrations.

Nature is now demanding what the degenerate man cannot give.

There is conflict between modern man and nature, the current human race is not up to the circumstances and nature demands a new type of more spiritual vibrations.

The result of such a conflict will be the destruction of what does not work, nature always destroys what does not work.

We can be sure that there will be terrible cataclysms and great events that will end our degenerate race. The times of the end have arrived.

## CHAPTER LVIII – TONALITIES OF COLOUR

The sight is the organ that perceives and distinguishes what is called “Fusion of the vibrations of the center of gravity” that come to this planet from the spaces of the universe.

The white ray of the solar spectrum, is the center of gravity for all colors.

The functions of vibrations of the center of gravity are perceived by the sight as separate shades of color.

In the time of Lemuria and Atlantis, the organ of sight could distinguish a third of the tonalities of color of all the cosmic, universal tonalities.

Mixtures of vibrations of the center of gravity of the white ray are not really perceived in their entirety by the organ of sight, but the Atlanteans and Lemurians perceived a third of the number of tonalities.

The objective science unknown to a Karl Marx and his henchmen, has already discovered that there are five million seven hundred sixty-four thousand eight hundred and one tonalities.

When human beings dissolve the ego and develop the spatial sense then they can distinguish two-thirds of the total number of tonalities that exist in the whole universe, and that ascends, according to the calculations of the great sages, to three million eight hundred and forty-three thousand two hundred different shades of color.

Those who achieve the total dissolution of the ego, become able to distinguish all the tonalities of the cosmos, except one that is only perceived by that which has no name.

Our world with its seven states of vibration, comes from seven states of higher vibration and in turn those seven come from another seven and so on until we complete seven vibratory scales.

Beyond is the unique vibration of seven properties from the very holy primary source, called Absolute Abstract Space.

When the white ray establishes a center of gravity it is derived from the others, and it is transformed into a third and so on by Involution, light arrives to the crystallization of any planet.

The worlds are condensed light. Light is a substance just as electricity is another Substance.

The organ of sight had been degenerating for many millions of years at the time of the Babylonian civilization; sight now can only perceive three hundred and forty-three different tonalities of color.

Later the sight will only perceive forty-nine shades of color, and there are currently beings and families that are not even close to the forty-nine shades.

Today's humanity only perceives deficiently the last seven fusions of the vibrations of the center of gravity of the white ray; those seven fusions are the following:

Red, orange, yellow, green, blue, indigo and violet.

These seven colors are the result of the last seven vibratory fusions of the center of gravity of the white ray.

During the process of transformation of the white ray, one of the separated colors always emerges and transforms into a third, as for example, the orange color is obtained from the red, and this in turn becomes yellow and so on successively.

Above and below our external sensory perception capabilities, there are thousands and millions of color tones that the degenerate sight of present humanity can not perceive.

The universe is full of life and creatures that have life, and these not only exist within the limits of our capacity for perception, but also exist far beyond this limited capacity.

The materialist dialectic is false because it is only based on a narrow limit of vibrations and colors perceptible by sight.

We need a broader dialectic, a dialectic that goes beyond the narrow limits set by Marx.

The Anti-religious position of the Marxist-Leninists is stupid, the mockery that the Sino-Soviet hordes make at the door of the sacred Tibetan pagodas is villainous and miserable.

Remember that same mockery was made of Pasteur when he disinfected surgical instruments with boiling water.

Later, when the microscope was invented and the bacilli could be seen, all the men of science bowed respectfully before the wise Pasteur.

Religions manipulate forces that do not belong to the limited number of 49 tonalities, forces that can be seen and known by anyone who has the patience to regenerate the Spatial Sense.

The sophisms of the Marxist dialectic really can only convince the eunuchs of the will, the stupid dummies, the imbeciles.

We already know that each of the seven colors of the solar prism has seven tonalities, seven being the basic colors, the current human being, only perceives the 49 tonalities.

Each color can be broken down into seven tones and this is known by any painter.

Above and below the narrow limits marked by the 49 tones, there are life and forms of life unknown to the fanatics of the materialist dialectic.

The great Mystics often get in touch with creatures that have nothing to do with the three-dimensional world in which we live, these intelligent creatures have been baptized by the mystics with the names of Angels, Gods, Devas, Genii, etc., etc., etc.

The development of the spatial sense to all allows us to relate with those more subtle forms of life.

## CHAPTER LIX – LANGUAGE

The monkey-children of the Soviet Union called Bulganios in honor of Bulganin the man who conceived the bestial idea of inseminating Russian women with semen from Chimpanzees, Orangutan and Gorilla, can speak around a thousand words.

If we consult a good dictionary we can show that we have many thousands of words, but the monkeys can only reach the maximum of a thousand words.

With this, it is demonstrated that with Involution and degeneration, man loses his ability to speak.

Before the second terrestrial transapalnian catastrophe that ended the Atlantean continent, human beings had and could correctly pronounce three hundred consonants and fifty-one vowels.

After the submergence of Atlantis, as man continued on the path of degeneration, he continued to lose his ability to speak.

During the period of the Babylonian civilization human beings could only use sixty-seven consonants and a smaller number of vowels.

Five centuries after the Babylonian period, human beings could only use thirty-six letters.

Currently we can only use 26 letters within which we include five vowels.

Ancient inscriptions consisting of conventional signs once represented articulated sounds of the Being.

The old hieroglyphics were written with many conventional signs, which in other times were sounds articulated by the human race.

A great sage talking about this said: "When at the beginning of contemporary civilization certain beings began to decipher the mysterious conventional signs, a little here, and a little bit there, and understood that they could not pronounce many letters of those ancient hieroglyphics, they invented what is called a written compromise.

"This written compromise consisted in that they decided to use a slightly similar letter of their own alphabet of that time instead of the signs or letters that they could not pronounce, even when they understood the meaning of this pronunciation, and so that everyone could understand that it did not have to do with that letter but another, they always wrote beside it a letter of the ancient Romans, which now exists but which has no meaning, called "Hache" in Spanish and "Ahsh" among the contemporary French."

It is certain and very true that since then men of letters continued to do the same, adding to each of those suspicious letters, this famous Roman inheritance.

With the letter H, the men wanted to replace many old letters that they could no longer understand, let alone pronounce. Before the H, many letters from the Greek and ancient Latin were then written; indicated in the following form; Th, Ph, Gh, Sch, Kh, Dh, Oh.

Right now humanity doesn't remotely know how to pronounce the letters Thet and Delta . The first as an expression of good, and the second as an expression of evil. Remember the Theos, God, and the Diamonion, or the demon.

The notion and taste of the consonance of these two famous letters were represented by the Th that does not remotely approach the fundamental reality of these two archaic letters.

The English do not even remotely feel the difference between these two letters and simply use the conventional sign of their famous Th. The English "Thank you" reminds us of the old letter "Thet" and when they articulate the word "There" we remember immediately the old and archaic letter "Delta", even though in any case they do not stop using without mercy, the paradoxical Th.

Currently the Chinese dictator, Mao, has reduced the Chinese alphabet.

There is no doubt that with materialism the number of letters and the capacity for speech of man is reduced.

When man loses spirituality, when he moves away from eternal values, when he loses them, he rushes down the path of the most frank degeneration and Involution.

Much is now spoken of Esperanto, a universal language is aspired for and many believe that Esperanto can become that language.

Really that business about Esperanto as a universal language, it is pure fantasy, the foolishness of a fantastic dreamer.

The coveted universal language is only possible for us to possess when we have regenerated ourselves. At present the human race is totally degenerate.

The Anti-religious Marxist doctrine, the only thing for which it really serves is to precipitate the degeneration of the human race.

When the eternal values of the spirit are lost, degeneration then becomes absolutely inevitable.

Marxist doctrine must inevitably lead man to a smaller number of pronounceable letters, if Marxism were to really dominate the world, we would see after many centuries the human race producing sounds similar to those of chimpanzees, orangutans and gorillas, the capacity for speech would inevitably be lost.

Materialism produces degeneration and total Involution.

## CHAPTER LX - ART

As the human being rushed down the path of involution and degeneration, as he became more and more materialistic, his senses also deteriorated and degenerated.

We remember a school in ancient Babylon that was dedicated to studying everything related to smell, they had a motto that said: "To seek the truth in the nuances of the odors obtained between the moment of the action of frozen cold and the moment of the action of hot decomposition".

That school was persecuted and destroyed by a very terrible chief. Said chief had very shady business and very soon the affiliates of this school indirectly denounced him.

The extraordinarily developed sense of smell allowed the students of that school to discover many things that did not suit the heads of government.

There was another very interesting school in Babylon, the school of painters, this school had as a motto: "Discover and elucidate the truth only through the tonalities between black and white".

At that time the members of this school could use normally and without difficulty, about fifteen hundred shades of grey.

From the Babylonian period to these sad days in which we by miracle live, the human senses have been degenerating horribly due to the materialism that Marx justifies in his own way with the cheap sophistry of his dialectic.

The ego continues after death and is perpetuated in our descendants.

The ego is complicated by materialistic experiences and strengthens at the expense of human faculties.

As the ego has been strengthened through the centuries, human faculties have been degenerating more and more.

The sacred dances were true informative books that deliberately transmitted certain transcendental cosmic knowledge.

The dancing dervishes did not ignore the seven mutually balanced temptations of living organisms.

The ancient dancers knew the seven independent parts of the body and knew very well what the seven different lines of movement are.

The sacred dancers knew very well that each of the seven lines of movement has seven points of dynamic concentration.

The dancers of Babylon and Greece and Egypt did not ignore that all this is crystallized in the dancing atom and in the gigantic planet that dances around its center of cosmic gravitation.

If we could invent a perfect machine that would mimic with full accuracy all the movements of the seven planets of our solar system around the sun, we would discover with astonishment the secret of the Dancing Dervishes.

Actually the dancing dervishes imitate perfectly all the movements of the planets around the sun.

The sacred dances of the times of Egypt, Babylon, Greece, etc., they went even further and transmitted tremendous cosmic truths, anthropogenic truths, psychobiological truths, mathematical truths, etc., etc., etc.

When the first symptoms of atheism, skepticism and materialism began to appear in Babylon, the degeneration of the five senses accelerated horribly.

It is perfectly demonstrated that we are what we think, and that if we think as materialists we degenerate and fossilize ourselves.

Marx committed an unforgivable crime, he robbed humanity of spiritual values.

Marxism has unleashed religious persecution; Marxism has precipitated humanity towards total degeneration.

Marxist, materialist ideas have infiltrated everywhere, in the school and at home, in the temple and in the office, etc.

The artists of the new wave have become true apologists for the materialist dialectic.

All breath of spirituality has disappeared in the ultramodern art.

Now the modern artists know nothing about the law of the seven, they know nothing about cosmic dramas, they know nothing about the sacred dances of the ancient mysteries.

The tenebrous ones have stolen the theater and the stage, they have profaned it miserably, they have prostituted it totally.

Saturday, the day of the theater, the day of the mysteries, was very popular in ancient times.

Then wonderful cosmic dramas were presented, the drama served to transmit valuable knowledge to the initiates.

Through the drama, various forms of experience of the Being and manifestations of the Being were transmitted to the initiates.

Among the dramas, the oldest is of the Cosmic Christ, the initiates knew very well that each one of us must become the Christ of that drama, if we really aspire to the realm of the Superman.

Cosmic dramas are based on the Law of Seven. Certain intelligent departures from this law were always used to transmit transcendental knowledge to the neophytes.

The masters of long ago times did not ignore the science of music either. They knew how to combine the sounds so intelligently as to cause different impulses in each of the three human brains.

It is well known in music, that certain notes can produce joy in the thinking center, others can produce sorrow in the sensitive center and finally others can produce religiosity in the motor center.

Really the ancient hierophants never ignored the fact that full knowledge can only be acquired with the three brains, a single brain can not give complete information (see chapter 48).

The sacred dance and the cosmic drama wisely combined with music, served to transmit to the neophytes tremendous archaic knowledge of various types, Cosmogenetic, Psycho-biological, Physico-Chemical, Metaphysical, etc., etc., etc.

It is worth mentioning Sculpture also, it was great in other times. The allegorical beings carved in the hard rock, reveal that the old masters never ignored the law of seven.

Remember the sphinx of Egypt. She tells us about the four elements of nature and the four basic conditions of the super man.

After the Second World War, existentialist philosophy and existentialist art were born.

When we have seen the existentialist actors on stage, we have come to the conclusion that they are truly maniacal and perverse sick people.

If Marxism continues to spread, the human being will end up totally losing his five senses (which are in the process of degeneration).

It is already proven by observation and experience that the absence of spiritual values produces degeneration.

Present-day painting, music, sculpture, drama, etc., they are nothing but the products of degeneration.

No longer do the initiates of other times appear on stage, the sacred dancers, the true artists of the great mysteries. Now only sick automatons appear, singers of the new wave, rebels without a cause, etc.

The ultramodern theaters are the antithesis of the sacred theaters of the great mysteries of Egypt, Greece, India, etc.

The theatrical art of these times is tenebrous, it is the antithesis of light, and modern artists are tenebrous.

Sub-realistic and Marxist painting, ultramodern sculpture, Afro-Cuban music and modern dancers, are the result of human degeneration.

The boys and girls of the new wave receive through their three degenerate brains, enough data to become scammers, thieves, murderers, bandits, homosexuals, prostitutes, etc., etc., etc.

Governments do nothing to sanction bad art, everything marches towards a Final Catastrophe.

## CHAPTER LXI – THE DURATION OF LIFE

The human organism has three brains which are the following : First: Thinking brain. Second: motor Brain. Third: feeling Brain.

The first brain is in the head, the second in the spine, the third in the heart and specific nervous centers of the human organism.

The intelligence of nature has deposited in each of these three brains its famous Bobbinkandelnosts (cosmic values).

Each of these three brains lives while the Bobbin-kandelnosts are alive.

The psychological ego has created an abnormal life system that causes the death of each individual to be realized by thirds.

Whoever makes the mistake of ending the Bobbinkandelnosts of the thinking center, it is clear that he dies mentally. The asylums are cemeteries of the mentally dead.

Who abuses the motor center wears down the Bobbinkandelnosts of the spine. Hemiplegia, paraplegia, progressive paralysis, etc., they really are names that are put to the deceased of the motor center.

Whoever wastes his energy on the boards to make a wonderful debut or to represent different artistic roles, it is clear and only normal that he should wear down all the capital of his Bobbin-kandelnosts corresponding to the feeling brain.

These dead are called psychopaths and neurasthenics.

Modern intellectuals miserably exhaust the thinking center.

Footballers, bullfighters, wrestlers, baseball players, etc., etc., etc., they wear down all the vital values of the motor center.

The modern pseudo-artists with all their foolishness of existentialism, comedians, rebels of rock, police and detectives and thieves who play the role of Gangster, it is only logical that they wear down the values of the third center.

Death is done by thirds and the world is full of undead that walk, and torment their fellow being.

The psychological ego, the myself, has created systems of anguished and horrible life.

The result of such abnormal forms of life is death by thirds.

In the time of Lemuria, any citizen could normally live twelve to fifteen centuries of life.

In the old Egypt of the pharaohs the normal life span of any human being had an average of one hundred and forty years.

Now the race is so degenerate with the disgusting materialism, that to live sixty or seventy years, is really to have lived a lot.

The Russians supposedly invented serums to prolong life, however the poor old Khrushchev is not eighty years old and he has to ask permission of one foot to raise the other.

In the center of Asia there is a religious community that knows how to extend life, any monk of that community can normally reach four hundred years.

All the secret of these Asian monks consists in knowing how to handle the cosmic law known as Equalization of the Vibrations of Many Sources.

Actually these monks do not abuse the three brains, they have the perfect vibratory balance, they do not wear down the Bobbin-kandelnosts (vital Values).

If the socialist system of the USSR were as perfect as they paint it to be, each citizen could save his Bobbin-kandelnosts for the luxury of living even two or three hundred years.

The scene has been exposed and the Soviet paradise does not exist.

In the suburbs of Moscow there is hunger, poverty and desolation.

The streets of Moscow, like any other city in the world, are full of distressed and sick people.

In Moscow also people die little by little and by thirds.

The serums invented to extend life are purely Soviet propaganda.

When man dissolves the ego, the three centers of the organic machine will march in perfect equilibrium.

It is only normal to think that when the three brains function in a balanced way, the fundamental values known as Bobbin-kandelnosts are not lost.

Only by knowing how to manage the basic centers, only by knowing how to save their values, can life really be extended.

## CHAPTER LXII - THE COSMIC LAW OF SOLIONENSIUS

The great Russian scientist Jorge Lakosky, after having studied sunspots deeply, discovered that there is an intimate relationship between these and wars.

In this era of remote-controlled cosmic rockets, deep studies have been made on cosmic rays, and their influences on the living cell and organisms in general.

The complex mechanism of remote-controlled rockets can be controlled remotely by means of radioactive waves.

It is no longer possible to deny the radioactivity of planets in space, nor their electromagnetic influence on living organisms.

There is a cosmic law called SOLIONENSIUS which has been manifested on our planet earth forty times since the Submergence of Atlantis.

Said cosmic law results from the electromagnetic tension of the worlds.

Our solar system 'Ors' has a neighboring solar system called 'Baleoto'.

There is also in the cosmos the famous comet Solni that often approaches in a dangerous way the resplendent sun Baleoto.

This shining sun has often been forced to develop a strong electromagnetic tension to be able to firmly maintain its usual cosmic path.

This tension, as is very natural and logical, provokes the same tension in all the neighboring suns, between which is our sun called Ors.

When our sun Ors is placed in electromagnetic tension with the purpose of not modifying the path that it takes, it originates the same tension in all the planets of the solar system of Ors, including our Earth.

This is the cosmic SOLIONENSIUS, the great law that acts on our earth at very long intervals.

Normally this great law produces intensive religiosity and deep yearning for intimate Self-realization, but when humanity is not psychologically prepared for the action of this law, the result is usually catastrophic.

In 1917 the aforementioned Cosmic Law manifested itself very intensely but as the Russian proletariat was full of frightful resentments and bitterness, the SOLIONENSIUS then merged in an abnormal and negative way with the psyche of each individual.

The result of this negative combination was the Bolshevik revolution.

Russia had been preparing for a long time for this bloody revolution.

By the autumn of the year 1905 the Bolshevik revolutionary movement spread to the whole country with an overwhelming momentum.

These Soviets that appear for the first time in 1905, were the prototype of the Soviet power created by the proletariat under the leadership of the Bolshevik party in 1917.

The Soviets were the result of a desperate and resentful popular ingenuity.

The Bolshevik revolution was certainly the result of a terrible combination of SOLIONENSIUS with the psychological idiosyncrasy of each individual.

One of the characteristics of this law in action is the longing for freedom.

The Russian proletariat only felt this longing, but combined it with Marxist-Leninist theories and fell miserably into the arms of materialism.

However, there were in Russia at the time of the Bolshevik revolution, a few people who knew how to take advantage of the SOLIONENSIUS intelligently to develop the Objective Reason and individual auto-consciousness.

At the time of the Bolshevik revolution a great Gnostic instructor founded a great school of regeneration in Russia. There were several who self-realized with this school.

Many years have passed and we still do not know when the SOLIONENSIUS will return; what we do know is that we must prepare ourselves psychologically to receive it intelligently.

It is only logical that if the SOLIONENSIUS finds us without psychological preparation the result must be a catastrophe.

It is good to record in our memory and never forget that the Bolshevik revolution was really a great social catastrophe.

We must aspire to realize the Social Christ on earth, and for this reason, it is necessary to prepare ourselves in the spiritual and social terrain as best we can.

It would be lamentable if the next SOLIONENSIUS found us without psychological preparation of any kind.

In the past, every time the SOLIONENSIUS manifested was catastrophic when humanity was not prepared.

Remember ancient Egypt, between dynasty and dynasty there were terrible events.

Twice the SOLIONENSIUS manifested catastrophically in the sunny country of Kem.

The first time, the people in bloody revolution chose new rulers through blood and death, the candidate who had in his cup the most eyes belonging to the legitimately constituted ruling class, would be elected the new ruler. It is clear that the scenes of such a revolt were horrible.

In the second manifestation of this cosmic law, the enraged Egyptian people rose up against their rulers and killed them by piercing them from side to side with a metal cable. Sex and age were not respected then and that cable seemed much like a macabre necklace that was later dragged by beasts and thrown into the Nile.

There is no doubt that the French Revolution also resulted from another manifestation of this cosmic law.

The Bolshevik Revolution of 1917 was less bloody compared to the two revolutions of Egypt.

However, the consequences of the Bolshevik revolution were immeasurably worse because of the disgusting materialist doctrine of Marxist-Leninist type.

The two social catastrophes produced by the SOLIONENSIUS in the old Egypt of the pharaohs, despite having been bloodier than the Bolshevik revolution, did not infect the land with the morbid epidemic of dialectical materialism.

The Bolshevik revolution was really a misfortune, not only for Russia but also for the whole world.

The SOLIONENSIUS produces cravings for liberation, Revolution of Consciousness, but when the human being is not prepared it only occurs to him to kill the rulers, to kill others, to dethrone the kings, to finish with the government, etc., etc., etc.

We must prepare ourselves psychologically for the SOLIONENSIUS, we need to become auto-conscious and realize the Social Christ on the face of the earth.

## CHAPTER LXIII – RHYTHM RETURN RECURRENCE

“All nature,” says Engels, “from its smallest particles to its most gigantic bodies, from the grain of sand to the sun, from the protozoa to man, is in a perennial state of birth and death, in a constant flow, subject to incessant changes and movements “.

Engels studied the mechanics of nature but knew nothing about the fundamental laws of such mechanics, knew the clock but knew nothing about the laws that govern the mechanics of the clock; really Engels, the inseparable friend of Marx, was a poor wretch worthy of pity ... an imbecile ...

“The Dialectic” – said Engels – “focuses on things and their conceptual images . Substantially, in their mutual connections, in their connection and concatenation, in their dynamics, in their process of genesis and expiration”.

It is absurd to say that the materialist dialectic can focus on conceptual things and images Substantially, without knowing the fourth characteristic of all things.

It is stupid to talk about mutual connections, relations, concatenation, dynamics, processes of genesis and expiration, etc., etc., etc., without knowing the laws of Return, Recurrence, Rhythm.

Everything flows and ebbs, comes and goes, rises and falls, in everything there is a systole and a diastole. The stars in the sky and the atoms in the molecule always return to the point of departure.

The laws of Return, Recurrence and Rhythm intelligently govern life and death, the flow and ebb, and the incessant changes and movements of nature.

The great machinery of nature is governed by intelligent laws that Engels never knew.

Marx and Engels only saw the clock but did not meet the watchmaker nor studied the mechanical laws of watchmaking.

In accordance with the laws of the Rhythm everything has to return to the point of departure.

According to the laws of Recurrence everything happens again as it happened.

The laws of Rhythm are mathematical and the laws of Return and Recurrence are also mathematical.

Everything in nature works according to the laws of number, measure and weight.

Chance does not exist.

Astronomers can mathematically calculate the return of suns and planets.

We know exactly that every three months the seasons change, three months for the spring, three for the summer, three for the autumn and three for the winter.

In a rhythmic way everything repeats itself, everything happens again as it happened, remember that the clock is round, remember that time is round, and that the hours come and go repeating rhythmically always, returning the hands always to the same numbers of the hour hand.

If we really want to know the mutual connections of all organisms, and of all things, in their really Substantial and not only accidental form, we need to study the laws of Rhythm, Return and Recurrence.

Man, or to speak more accurately, the Intellectual Animal, in the last synthesis is energy and this can be demonstrated by nuclear physics.

The conservation of energy is already fully demonstrated, energy is actually transformed but not destroyed.

The Intellectual Animal perishes, is perishable, but the energetic 'I' by the very fact of being a sum of energetic values of nature, cannot perish with the death of the physical body and continues in our descendants.

If everything returns, the ego also returns, and if everything is repeated, it is clear that the ego repeats the drama of existence, it is in the law of Recurrence: everything happens again as it happened, plus the results.

From the atom to the sun, and from the protozoan to man, every sum of energetic values is subject to the laws of Return, Recurrence and Rhythm.

It is impossible to really know the mutual intrinsic connection of all beings and all peoples in their true connection and authentic concatenation, if we have never studied the laws of Rhythm, Return and Recurrence.

It is impossible to establish a perfect social order, if we do not deeply understand the laws of nature.

The dictatorship of the proletariat, communist violence, religious persecution, etc., etc., they are the fatal result of a very bad interpretation of the laws of nature.

In the name of the material God and a materialist dialectic that is basically only cheap sophistry, innocent nuns are raped and priests of all faiths are killed.

It is necessary that our readers do not confuse the laws of Return and Recurrence with the theosophical doctrine of Reincarnation.

The ego, being pluralized, has no individuality and therefore its reincarnation is impossible.

If the ego is a legion, there is no reincarnating individuality, the ego actually returns and continues in our descendants, but that is not reincarnation, that is only Return and Recurrence.

It is clear that the self reconstitutes new cells with their perceptions and sensations, is clothed again, but there is not Reincarnation in that, because there is no individuality you cannot speak of reincarnation.

It is stupid to say that a legion of "I's" is reincarnated, it is better to say that the pluralized "I" returns.

However, we do not want to deny reincarnation, we only clarify what the laws of Return, Recurrence and Rhythm are.

It is clear that sometimes there are cases of authentic reincarnations, we consider as reincarnation that of a Buddha, a Jesus, a Hermes, etc.

The birth of true individuals being understood as reincarnation, it is difficult to find in this world true individuals.

Only those who have already dissolved the pluralized "I" manage to establish within themselves a Permanent Center of Consciousness (see Chap 41).

Actually only those who already have a permanent center of gravity, can be seriously considered as individuals. (The term individual has been used conventionally in other preceding chapters of this book).

When there is born a true individual in the full sense of the word, we say that he is a reincarnation.

The ancient lamas of Tibet always knew how to recognize reincarnations, and celebrated those cases with great religious festivals.

Santo Lamo was a Reincarnation; Buddha was a reincarnation, Jesus was a reincarnation, etc., etc., etc.

We clarify for a better understanding of this chapter that the pluralized 'I' has had millions of personalities in this world, loses one personality and dresses in others, loses it again and recreates another, but that cannot be called reincarnation, that is only return, and everything happens again as it happened, and the past becomes future because time is circular.

It is impossible to know in depth the cyclical repetition of the historical events of men and of peoples, without having thoroughly studied the laws of Return, Rhythm and Recurrence.

It is impossible to know in depth the causes that give rise to all those processes of genesis and expiration mentioned by Engels, if we have not really studied the laws of Rhythm, Return and Recurrence very thoroughly.

The laws of Rhythm, Return and Recurrence contain all the secrets of the law of biological inheritance, repetition.

It is stupid to pretend that the dynamics of life are already known through the mechanics of materialist dialectics.

The laws of Rhythm, Return and Recurrence contain all the secrets of the law of biological inheritance, the historical repetition of the Atilla and the Hitler, the incessant repetition of similar murderers, the reappearance of decadent customs and vices, etc., etc., etc.

Without the study of the laws of Return, Recurrence and Rhythm, it is impossible to know in depth the laws of sociology.

If we study thoroughly these three laws, Rhythm, Return, Recurrence and learn to select the human seed in the same way we select vegetable and animal seeds with the purpose of improving species, it is logical that no more criminals would be born, and penal codes and prisons would be superfluous and disappear being unnecessary.

While the criminals are multiplying, the assassins and the Mussolini, and the Hitler, and the thieves and the perverse and degenerate of all types, will be returning incessantly to repeat the same black pages of the black history.

Study the genealogical tree of all the delinquents and we will discover, if not in their immediate predecessors at least in their distant ancestors, identical types of delinquents.

The family tree with the laws of Rhythm, Return and Recurrence holds the key to all the mysteries of life and death.

The earth will be hell while the bad seed is reproducing.

It is absurd and evil to kill criminals, study the intelligent way to prevent them from reproducing.

Our earth would become a paradise when no more criminals are born.

In our book in preparation entitled "The Social Transformation of Humanity", we will talk deeply about this vital problem of the reproduction of criminals.

It is not through dictatorships of the extreme right or extreme left, that we can end crime.

It is not through Marxism-Leninism, that the earth can be turned into a paradise.

The Marxist-Leninist hordes have burned villages and fields, killed children, women and the elderly, raped women and enslaved peoples .

The murderous hordes continue with different names, always returning to repeat their bloody stories.

In Africa and in the Amazon there are cannibals, but in Europe also appeared civilized cannibals during the feudal era, remember the civilized crowds of that time devouring human flesh to satisfy hunger.

Cannibalism also repeats itself, returns, comes back, everything repeats itself.

Avoid reproduction of the perverse and cannibalism will not return.

Avoid the reproduction of criminals and the earth will become an Eden.

Dissolve the psychological "I" and the earth will become a paradise because the laws of return and recurrence will not bring any more egos.

Then there will only be reincarnations that we celebrate with joy, births of sacred individuals.

This is how we can realize the Social Christ on earth.

Science must solve the problem of sterilizing without castrating, without mutilating anyone, because it is criminal to castrate, mutilate other people.

Just as preventive medicine has invented vaccines to immunize us from contagious diseases, so must the evil ones be sterilized to save society from moral epidemics.

However, violence must not be accepted. Castrating animals or people is a serious crime.

The wicked can be sterilized without damaging them, without harming them.

When there are no criminals, the Social Christ has been realized.

Already humanity has suffered a lot and it is fair to select human seeds, it is absurd to allow the reproduction of alcoholics, drug addicts, bank robbers, prostitutes, murderers, swindlers, rapists, lepers, syphilitics, invalids, cancerous, monsters, the demented, etc., etc.

If in cancerology they sterilize the cancerous, why not sterilize the perverse? Why not sterilize morons, invalids and monsters?

We need to realize the Social Christ, we need to turn the earth into a paradise; it is urgent to avoid the return of the perverse, the Law of Recurrence also has a limit.

Unfortunately for the ignorant erudite of the dialectical materialism, the laws of Return and Recurrence do not exist, they only see in the human being organs, cartilages, encephalic mass, brain, etc., etc., etc.

Ignorance is the cause causarum of materialistic reasoning.

We Gnostics know that there are two schools, the materialist and the idealist.

Really the materialist school is only the reaction against the idealist, we have nothing to do with those two schools because we are eminently revolutionary.

The terms used by these two schools are misused because basically the materialists are utopian idealists even when they argue that matter comes first and idea second.

All materialistic sophisms are fantastic idealisms without any verification.

The materialist dialectic with its dogmas about matter and evolution is as conservative and reactionary as any idealistic school.

We Gnostics, being eminently revolutionary, it is clear that we have nothing to do with those dogmas.

We know that the human organism is composed of organs, and that these are composed of cells, and that the cells are composed of atoms and the atoms of ions, electrons, protons, etc.

If we split any atom of the human organism we release energy, in the last synthesis the human organism is energy.

Within the field of human energetism there is much to investigate, analyze and study in depth.

In the upper part of the human brain there is the pineal gland, that puzzle of the wise.

The pineal gland is only five millimeters in size and is surrounded by a fine grit.

At another time when this gland was not atrophied it allowed the human race to see the superior dimensions of space and the multidimensional depth of the human organism.

Currently there are schools of yoga, occultism, esotericism, which have scientific methods to develop that wonderful gland.

Many great scientists have achieved with those systems, the development of that gland.

The sages who have developed the pineal gland, can see with it the depth of the human organism and study in detail the living energetism of organisms.

It has been discovered by means of ultra perception that at the bottom of the organism there is a double material organism, said double is the vital body that serves as the basis for all physical, chemical, biological activities, etc., of the organism.

It has been proven that the vital body belongs to the Fourth Dimension, and that this body is possessed by all organisms and even the earth itself.

We have seen something else in the human being, we have seen a third body, which is in intimate relation with the great sympathetic nervous system.

The third body is the seat of desires, emotions and passions, the occultist literature calls it the Astral Body, we the Gnostics call it the Desire Body, because we consider that the Astral Body is only possessed by the true supermen of the race.

We are not talking about anything spiritual here, we are talking about matter, material organisms unknown to the materialist dialectic.

We also affirm that the desire body is molecular and belongs to the Fifth Dimension.

We clarify that if the human being only had a physical body it would behave like minerals and it would be an inert statue.

If the human being had at most the vital physique, it would be a living organism similar to plants and nothing else.

If it had only the three bodies called physical, vital and desire, it would be only a bi-centered animal incapable of thinking, analyzing, writing, etc.

In man there is something else and this has been perceived with the developed pineal gland.

We have the mind, the mental principle, the Manas of which the Hindus speak.

That mind, that molecular mental is also material and corresponds to the superior dimensions of space.

Matter is therefore unknown to Marx; and there are organisms existing in different dimensions.

The existence without the Essence is inconceivable and this can also be studied separately from the organisms with the pineal gland that serves as a laboratory microscope.

Currently already some wise people have special lenses to see the internal bodies and soon said lenses will be available to the medical science.

It has been possible to see that at the moment of death the escape from the organism of these energy values, of these internal bodies.

It has been possible to see with the perception of the ultra, that the ego inside his desire body continues and then impregnates a new zoosperm.

It is amazing to see the ego inside the fertilized egg, and it is even more interesting to see it again covered with the suit of skin.

This is how the ego returns, there are people who remember their past lives.

The pigs of materialism laugh at all this because they are ignorant of it, we say that the one who laughs about what he does not know, is on the way of being an idiot.

Every effect has its cause, every cause becomes an effect, every effect becomes a cause.

Each life is just a continuation of the past, the ego returns millions of times.

Everything happens again as it happened, that is the law of Recurrence, everything repeats.

The Hitler, the Atilla and the Mussolini and the Karl Marx and all the executioners in general, murderers, thieves and perverts, will continue to return and continue in their descendants near or far, while we commit the error of not sterilizing the criminals.

It may be the case that the immediate ancestors of some villain have been healthy people and lived uprightly, but it is certain that among the very remote ancestors of said villain there was some evil person.

The laws of return and recurrence serve as a foundation for the laws of biological and psychic inheritance.

The trio Rhythm, Return, Recurrence, serves as the basis for all the mechanics of nature.

## CONCLUSION

We have concluded this book and I have the satisfaction of having demonstrated to the world, that the dialectical materialism of Karl Marx does not resist an in-depth analysis; it's pure cheap sophistry, garbage, filth, mud.

Latin America must demonstrate to the fanatics of Marxism-Leninism that a better world can be made without revolutions of blood and liquor or coups d'etat, nor Castroism, nor communist dictatorships.

In this book we have pointed the way to social transformation. We are left with the satisfaction of having given humanity a new social doctrine.

We believe that still DEMOCRACY DOES NOT EXIST.

We believe that we can create DEMOCRACY.

We believe that DEMOCRACY can make a better world.

We believe that well-understood Christian Socialism is legitimate democracy. We believe in the Social Christ.

We believe that the economic situation of the people can be improved, without the need to assassinate priests, violate nuns, kidnap children and torture the people.

We believe that a better world can be made without the need to suppress individual initiative.

We believe that new generations can be educated in a free way, without having to give their children to the state, without the need for dialectical materialism, without stupid atheism, without slavery.

We believe that we can improve the economic situation of the people, without losing our sacred freedom.

We believe that we can live better by conserving the sacred rights of man. Religious freedom, political freedom, scientific freedom, freedom of expression, artistic freedom, philosophical freedom, freedom of life, freedom to work, free initiative, free way of thinking, free way of living, free way of feeling, loving and existing.

We believe that we can live better without the need to persecute anyone, without the need to hate anyone, without the need to shoot anyone.

We believe that only based on CREATIVE COMPREHENSION can we begin social reform in the world.

We believe that the cradle of the new age is in Latin America.

We believe that from negotiations and creative intelligence and an elevated sense of cooperation, we can transform the world.

We believe that only by dissolving the ego, will we end the wars.

We firmly believe that Marxism-Leninism is conservative and reactionary.

We believe that the positivist philosophy is anti-revolutionary and what is worse, horribly reactionary.

We believe that the Marxist dialectic is outdated for the new age.

We believe that only the religious man is truly revolutionary.

We believe that a confederation of the religions could end the economic problem of the peoples.

We believe that in Latin America communism can never take root, because Latin America is totally religious.

We believe that Latin America needs a new political doctrine that is superior to capitalism, which does not have the defects of capitalism; a new political doctrine that is superior to communism, which does not have the defects of communism.

We believe that the Social Christ, Christian Socialism, is the new doctrine of Latin America. With this doctrine the Latin American countries will reform themselves and then reform the world.

We believe that Latin America is in these moments of global crisis, totally disoriented, watching the bulls from the fence.

We believe that Latin America needs its own doctrine and this is the Social Christ.

We believe that Latin America does not take communion with the capitalist or communist powers.

We believe that Latin Americans have their own psychological idiosyncrasy, different from that of the great powers that fight for world dominance.

We believe that the Latin American can only be guided by his own doctrine, the Social Christ.

We believe in the Christian Republic of Work.

We firmly believe that between all of us we can build the Christian Republic of Work.

After many sacrifices we have concluded this book and we only have the satisfaction of the effort accomplished in favour of the suffering humanity.

PAZ INVERENCIAL.

SAMAEL AUN WEOR.